THE WHOLE BOOKE OF PSALMES:

Collected into English Meeter by *Thomas Sternhold, Iohn Hopkins*, and others.

Set foorth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer; and also before & after Sermons, and moreouer in priuate houses for their godly solace and comfort: laying apart all vngodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES V.

¶ *If any be afflicted, let him pray; and if any be merrie, let him sing Psalmes.*

COLOS. III.

¶ *Let the word of God dwell plenteously in you, in all wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in your hearts.*

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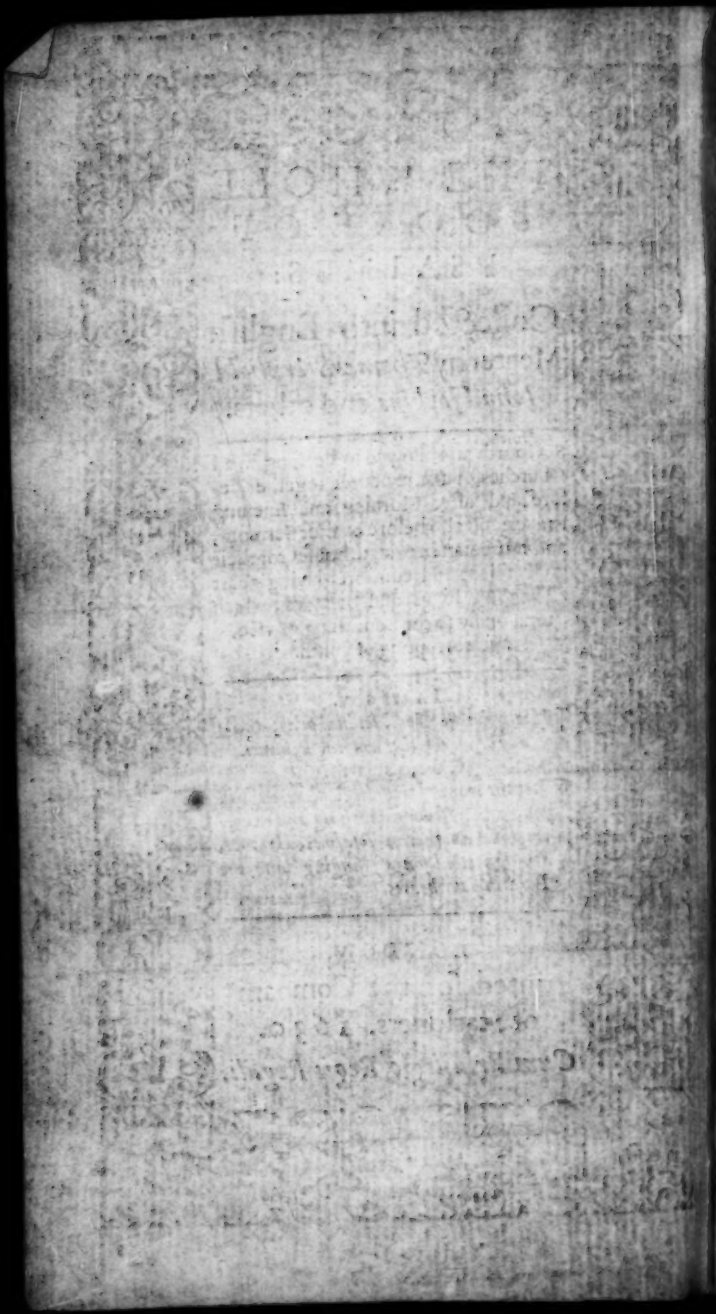

VENI CREATOR.

COme holy Ghost eternall God,
proceeding from aboue:
Both from the Father and the Sonne,
the God of peace and loue.
Visit our minds and into vs,
thy heauenly grace inspire:
That in all truth and godlinesse,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuing spring
of ioy celestiall.
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with feruent loue
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine.
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eschue the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou mayest be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs O Lord through thee to know
the Father most of might:
That of his deare beloued Sonne
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send,
To all that do professe his Name,
vnto the worlds end.

The humble suit of a sinner. M.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrowes what they are,
my griefe is knowne to thee:
And there is none that can remoue,
or take the same from me.

Put onely thou whose aid I crane,
whose mercy still is prest.
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my suit O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man cannot release,
nor mitigate this paine:
But euen thy Christ my Lord my God,
who for my sinnes was slaine.

Whose bloudy wounds are yet to see,
though not with mortall eyes:
Yet do thy Saints behold them all,
and so I trust shall I.

Venite exultemus.

Though sinne doth hinder me a while,
when thou shalt see it good:
I shall inioy the sight of him,
and see his woundsand bloud.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners do frequent,
Assist me euer with thy grace,
my sinnes still to lament.

Left that I tread the sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace will be my stay,
left that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suit and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall,
And let vs kneele before the Lord,
The which hath made vs all.

He is our God our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart,
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me and saw my works,
What I could do or say.

These forty yeares I haue bene grieu'd
With this generation:
And euermore I said they er'd
In their imagination.
Wherewith their hearts were sore
Long time and many dayes: (cumbred
Wherefore I said assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall:
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

The song of Saint Ambrose called Te Deum.

WE praise thee God we knowledge
the onely Lord to be (thee,
And as eternall Father all
the earth doth worship thee.
To thee all Angels cry the heauens,
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.

O holy holy holy Lord,

of

of Sabbath Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.
Th'Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes,
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King,
O Christ and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end:
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the three Children.

O All ye workes of God the Lord,
blesse ye the Lord praise him,
and magnifie him for euer.

2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
3 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
4 O ye the waters abone the skie,
blesse ye the Lord, praise him,
and magnifie him for euer
5 O ye the powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glistring starres of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heate,
blesse ye the Lord, &c.
11 Ye winter and the Summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed ice and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes
blesse ye the Lord, &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye greene things of the earth,
blesse ye the Lord, &c.
21 O ye the euerspringing wells,
blesse ye the Lord, &c.
22 O ye the seas and eke the floods,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.

32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Misaeleke bleſſe the Lord,
bleſſe thou the Lord &c.

The ſong of Zacharias, called Benedictus.

THe onely Lord of Iſrael,
Be praiſed euermore:
For through his viſitation,
And mercy kept in ſtore.
His people now he hath redeem'd,
That long had beene in thrall:
And ſpread abroad his ſauing health,
Vpon his ſeruants all,

In Dauids houſe his ſeruant true,
According to his mind
And alſo his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies, and from the hands
Of all that do vs hate.
The mercy which he promiſed,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oath,
Which he before had ſworne,
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs
And vs from bondage bring,
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to leade our liues,
In ſtedfaſt holineſſe.
And thou (O child) which now are borne,
And of the Lord elect,
Shalt be the Prophet of the Higheſt,
His wayes for to direct.

For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all the dayes.
To giue them knowledge how that their
Saluation it neere:
And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the day-ſpring from on high,
Is come vs for to viſit:
And thoſe for to illuminate
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The ſong of bleſſed Marie called Magnificat.

MY ſoule doth magnifie the Lord,
My ſpirit eke euermore:
Reioyceth in the Lord my God,
Which is our Sauiour.
And why? becauſe he did regard,
And gaue reſpect vnto,
So baſe eſtate of his handmaid,
And let the mighty go.

For now behold all Nations,
And generations all.
From this time forth for euermore
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace,
All men he doth inflame
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arme
And made the proud to ſtart,
With all imaginations
That they beare in their heart.

He hath put downe the mighty ones,
From their ſupernall ſeat:
And did exalt the meeke in hears,
As he hath thought it meet.
The hungry he repleniſhed,
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deale:
Hath holpen vp aſſiſtantly
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before:
And to his ſeed ſucceſſiuely
To ſtand for euermore.

The ſong of Simeon, called Nunc dimittis.

O Lord becauſe my hearts deſire,
Hath wiſhed long to ſee,

My onely Lord and Saviour,
Thy Sonne before I die:
The joy and health of all mankind,
Desired long before,
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To giue my body light
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouercum:
And eke to be the glory of,
Thy people Israel.

The Symbole or Creed of Athanasius, called Quicunque vult.

WHat man soeuer he be that
saluation will attaine:
The Catholike beliefe he must
before all things retaine.
Which faith vnlesse he holy keepe,
and vndefiledly:
Without all doubt eternally
he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinitie, and Trinitie
in Vnitie alone.
So that we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father Sonne and Holy Ghost,
but one the Godhead is:
Like glory coeternall eke
the majesty likewise.

Such as the Father is such is
the Sonne in euery degree
And such also we do beleeue
the holy Ghost to be.
Vncreate is the Father and
vncreate is the Sonne:
The holy Ghost vncreate so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne,
And comprehensible also is
the holy Ghost of none.
The Father is eternall and
the Sonne eternall for
And in like sort eternall is
the holy Ghost also.

And yet though we beleeue that euch
of these eternall be:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one
of these almighty be:
Yet there but one Almighty is,
and not almightis three.

The Father God is God the Sonne,
God holy Ghost also:
Yet there are not three Gods at all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost yet are
there not three Lords, but one.

For as we are compeld to grant
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway:
That either Gods be three or that
there Lords be three to say.

Of none the Father is ne made,
ne create nor begot:
The Sonne is of the Father not
create, ne made but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold not three,
one Sonne also not three
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:

We greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as ſaid it is before:
And Trinitie in Vnitie
in all things we adore.

Therefore what manſoeuer that
ſaluation will attaine:
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Chriſt,
our Lord beleeue aright.

For this the right faith is that we
beleeue and eke do know:
That Chriſt our Lord the Sonne of God
is God and man alſo.
God of his Fathers ſubſtance got
before the world began:
And of his mothers ſubſtance borne
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt,
That doth of reaſonable ſoule
and humane fleſh ſubſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man.
But by taking manhood to God,
this being one began.

All one not by confounding of
the ſubſtance into one:
But onely by the vnitie
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the almighty Father there:
From thence to iudge the quick and dead
againe he ſhall appeare.

At whoſe returne all men ſhall riſe,
with bodies new reſtord:
And of their owne works they ſhall giue
account vnto the Lord.
And they into eternall life
ſhall go that haue done well:
Who haue done ill ſhall go into
eternall fire to dwell.

This is the Catholike beliefe:
who doth not faithfully
Beleeue the ſame without all doubt,
he ſaued cannot be.
To Father Sonne and holy Ghoſt,
all glory be therefore:
As in beginning was is now,
and ſhall be euermore.

The Lamentation of a ſinner.

O Lord turne not away thy face,
From him that lies proſtrate:
Lamenting ſore his ſinfull life,
Before thy mercy gate.
Which gate thou openeſt wide to
That do lament their ſinne:
Shut not that gate againſt me Lord,
But let me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell:
What I haue beene and what I am,
I know thou knoweſt it well.

O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knoweſt what things were then,
As all things els that haue beene ſince,
Among the Sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat,
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound.
Requiring mercy for my ſinne,

To

To heale my deadly wound.
O Lord I need not to repeate,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
That is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

OVr Father which in Heauen art,
Lord hallowed be thy Name:
Thy kingdome come, thy will be done
in earth euen as the same
In Heauen is. Giue vs O Lord,
our daily bread this day.
As we forgiue our debters, so
forgiue our debts we pray.
Into temptation lead vs not,
from euill make vs free:
For Kingdome power and glory thine,
both now and euer be.

The x. Commandements. Audi Israel.

HEarke Israel and what I say
giue heed to vnderstand:
I am the Lord thy God that brought
thee out of Egypt land,
Euen from the house wherein thou didst
in thraldome liue a slaue:
None other God at all before
my presence shalt thou haue.

No maner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth:
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God
a iealous God am I:
That punish parents faults vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy do display
To thousands of such as me loue
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.

Remember that thou holy kepe,
the sacred Sabbath Day:
Six dayes thou labour shalt and do
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter seruant and thy maid,
thine Oxe nor yet thine Asse.
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents that
prolonged thy dayes may be:
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt nor
commit adultery.
Thou shalt not steale. Nor witnesse falsh
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hasting of
his wife to do him wrong:
Nor his man-seruant nor his maid,
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

WHere righteousnesse doth say,
Lord for my sinfull past,
In wrath thou shouldst me pay,
Vengeance for my desert.
I can it not deny,
But needs I must confesse,
How that continually,
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And perish without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight
Full oft and euery day.

The Scripture plainly tels me,
The righteous man offendeth,

Seuen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walk in no such path
But he falls now and than,
In danger of thy wrath.

Then lith the case so stands,
That euen the man right wise,
Fals oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that port
Whereto I cleaue and shall,
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sinne repleate,
May liue, and sinne may dye.

That being mortified,
This sinne of mine in me
I may be sanctified,
By grace of thine in thee.
So that I neuer fall.
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercies growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs.
Which art my onely trust.

THE

THE PSALMES OF DAVID IN MEETER.

PSAS. I. T.S.

THe man is blest that hath not bent,
to wicked rede his eare:
Nor led his life as sinners do,
nor sate in scorners chaire.
2 But in the law of God the Lord,
doth set his whole delight:
And in that law doth exercise
himselfe both day and night.

3 He shall be like the tree that growes,
fast by the riuer side,
Which bringeth forth most pleasant fruit
in his due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind drines to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

PSAL. II. T.S.

WHy did the Gentiles tumults raise?
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine.
2 The kings and rulers of the earth,
conspire and are all bent
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them, say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say,
6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shalt thē bruse euen with a mace
as men vnder foot trod:
And as the potters sheards shalt breake
them with an iron rod:
10 Now ye O kings and rulers all,
be wise therefore and learn'd:
By whom the matters of the world,
be iudged and discern'd.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Sonne I say:
Lest in his wrath ye suddenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T.S.

O Lord how are my foes increast,
which vexe me more and more:
2 They kill my heart when as they say,
God can him not restore.
3 But thou O Lord art my defence,

when

when I am hard beſtead:
My worſhip add mine honour both,
and thou holdſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly
I ſlept and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Sauiour and mine aid.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt broke the cheeks & teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

PSAL. IIII. T. S.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and graunt me my requeſt:
For vnto thee inceſſantly,
to crie I will not reſt.

3 O mortall men how long will ye,
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
ye put your truſt alway.

7 The greater ſort craue worldly goods,
and richer do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad,
Than they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord:
alone in ſafetie keepe.

PSAL. V. T. S.

INcline thine eare vnto my words,
O Lord my plaine conſider:
2 And heare my voice my King, my God,
to thee I make my Prayer.
3 Heare me betime, Lord tarry not,
for I will haue reſpect.
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſ'd with wickednеſſe,
and ill with thee dwells none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles O Lord:
Vaine workers of iniquitie,
thou haſt alwaies abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them all:
And God will hate the bloud-thirſtie,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
10 Their throat an open ſepulcher,
their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy Name the praiſe.

13 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

PSAL. VI. T. S.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire.
3 For I am weake, therefore O Lord,
of mercie me forbeare:
And heale me Lord, for why thou knowst
my bones do quake for feare.

4 My soule is troubled very sore,
and vexed vehemently.
But Lord how long wilt thou delay
to cure my miserie?
5 Lord turne thee to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

6 For why no man among the dead
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?
7 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed
with teares of my complaint.

8 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
9 But now away from me all ye,
that worke iniquity:
For why the Lord hath heard the voice
of my complaint and crie.

10 He heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
11 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

PSAL. VII. T.S.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Lest like a Lion he me teare,
and rend in pieces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursude most cruelly,
and hated me endlesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth, and also lay,
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And as thou art of all men Iudge,
O Lord now iudge thou me:
According to my righteousnesse,
and mine integritie.

The second part.

9 Lord ceasse the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts
are searched and descride.
11 I take my helpe to come of God,
in all my paine and smart:
Than doth preserue all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he should smite:
He whets his sword his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that do me persecute,
whilst he doth mischiefe warpe.
15 But so though he in trauell be
of his diuelish forecast:
And of his mischiefe once conceiued,
yet brings forth nought at last.

16 He digs a dich and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom is bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore
that iudgeth righteously:
And with my songs will praise the name
of him that is most high.

PSAL. VIII. T.S.

O God our Lord how wonderfull
art thy works euery where!

Whose

Whoſe fame ſurmounes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Stars,
in order as they ſtand.
4 What thing is man (Lord) think I then,
that thou doſt him remember?
Or what is mans poſteritie,
that thou doſt it conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſts elſe
that in the fields do feed:
8 Fowles of the aire, fiſh in the ſea,
with all that therein breed.
9 Therefore muſt I ſay once againe,
O God, that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

PSAL. IX. T. S.

WIth heart and mouth vnto the Lord
will I ſing laud and praiſe:
And ſpeake of all his wondrous works,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſongs extoll thy Name,
aboue the ſtarrie ſkie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroid
by thy great power and might.
4 Thou haſt reuenged all my wrongs,
my griefe and all my grudges:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them can not be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them defac'd,
throughout the world ſo wide.

7 Know thou that he that is aboue,
for euermore ſhall raigne.
And in his ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwells in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not th'affli&ted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd,
And in the net that they did ſet,
their owne feet faſt are char'd.
16 God ſhewes his iudgements which were (good
for euery man to marke:
When as ye ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The pacient people neuer looke
for helpe of God in vaine.

19 O Lord ariſe, leſt men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror feare & dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

PSAL.

PSAL. X. T. S.

WHat is the cauſe that thou, O Lord,
are now ſo farre from thine:
And keepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft
that they themſelues conſpire.

3 For in the luſt of his owne heart
the vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart
Nay, nay, there is no God ſaith he,
for thus he thinkes in heart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh tuſh ſaith he, I haue no dread,
leſt mine eſtate ſhould change:
And why, for all aduerſitie
to him is very ſtrange.

7 His mouth is full of curſednеſſe,
of fraud deceit and guile:
Vnder his tongue doth miſchiefe ſit:
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by
his cruell eyes are bent.

9 And like a Lion priuily,
lyes lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he coucheth downe I ſay:
11 So are great heapt of poore men made
by his ſtrong power his prey.

The ſecond part.

12 Tuſh God forgetteth this ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What bliſphemie is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their hearts,
ſay, tuſh thou car'ſt not for it.
15 But thou ſeeſt all their wickednеſſe,
and well doſt vnderſtand,
16 That friendleſſe and poore fatherleſſe
are left into thine hand.

17 Of wicked and malicious men
then breake the power for euer:
That they with their iniquitie
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the heathen folke
out of the land each one.

19 Thou hear'ſt O Lord the poore mans
their prayer and requeſt (plaint,
Their hearts thou wilt confirme vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
by men of worldly might.

PSAL. XI.

I Truſt in God how dare ye then
ſay thus my ſoule vntill:
Flie hence as faſt as any fowle,
and hide you in the hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe beſt.

3 Of worldly hope all ſtaies were ſhrunk
and clearely brought to nought.
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
moſt holy and moſt hie:
And in the heauens hath his ſeate
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone & whirle-winds thick
appointed foe the paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

PSAL. XII. T.S.

HElpe Lord, for good and godly men
do periſh and decay:

And

And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talk,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words and make great
the Lord soone cut them out. (brags,
4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods words are like to siluer pure,
which from the earth is tride:
And hath no lesse then seuen times
in fire beene purifide.

7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full
of mischiefes manifold:
When vanitie with mortall men,
so highly is extold.

PSAL. XIII. T.S.

HOw long wilt thou forget me Lord,
shall I neuer be remembred:
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppreſt:
Lighten mine eyes left that I sleepe
as one by death posseſt.
4 Left that mine enemies say to me,
behold I do preuaile:
Left they also that hate my soule,
reioyce to see me quaile.

5 But from thy mercy and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
6 I will giue thankes vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

PSAL. XIIII. T.S.

THere is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And saw not one that sought indeed,
the liuing God to find.

3 They went all wide, and were corrupt
and truly there was none,
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage, then suddenly
great fear on them shall fall.
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health
and when wilt thou fulfill:
Thy promise made to Israel,
from out of Sion hill.
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. XV. T.S.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vntorrupt,
whose works are iust and straight,
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue false tales,
which might empaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his countenance so,
that he doth lose thereby.
6 That putteth not to vsury,
his money and his coine:

ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as you ſee,
that here is to be done.
ſhall neuer periſh in this world,
nor in the world to come.

PSAL. XVI. T.S.

LOrd keepe me for I truſt in thee,
and do confeſſe indeed:
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell. (heads,
3 They ſhall heape ſorrowes on their
which run as they were mad:
To offer to their idoll gods,
alas it is too bad.
4 As for their bloudy ſacrifice,
and offrings of that ſort:
I will not touch nor yet thereof,
my lips ſhall make report.

5 For why, the Lord the portion is,
of mine inheritance:
And thou art he that doſt maintaine
my rent my lot my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughts,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt me teach the way to liſt,
for all treaſure and ſtore:
Of perfect ioy ace in thy face,
and power for euermore.

PSAL. XVII. T.S.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceed alwayes from thee:
And let thine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt well tride me in the night
and yet couldſt nothing find:
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy Name,
I haue refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aide: (well,
Then heare my prayer and weigh right
the words that I haue ſaid.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe me as thou wouldeſt keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my ſoule for to deſtroy:
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare
to ſpeake they care not what.

11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.

13 Vp Lord in haſt preuent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men to whom
all

all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fill,
with pleasure to their mind:
Their children haue enough and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shall be full,
of thine Image and grace.

PSAL. XVIII. T. S.

O God my strength and fortitude,
of force I must loue thee:
Thou art my Castle and defence,
in my necessitie.
2 My God my rocke in whom I trust,
the worker of my wealth:
My refuge buckler and my shield,
the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

5 The sie and subtill snares of hell,
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place?
With waters blacke and airie clouds,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often ligluenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod,
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sin in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 But Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuously wilt do.

25 And

35 And to the louing and elect:
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
36 For thou doſt ſaue the ſimple folke,
in trouble when they lye:
And doſt bring downe the countenance,
of them that looke full hie.

37 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
38 For by thy helpe an hoaſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall.

39 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone.

The fourth part.

31 The God that girdeth me with ſtrength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field do not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into mine hands,
my mortall enemies yoket
And all my foes thou doſt deuide
in ſunder with thy ſtroke. (eare,
40 They call for helpe but no ne gaue
nor helpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdued,
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher than thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

49 Thou gaueſt great proſperity,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed for aye.

PSAL. XIX. T.S.

THe heauens and the firmament,
do wondrouſly declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrous works of God appeare
by euery dayes ſucceſſe:
The nights likewiſe which their race run
the ſelfe ſame thing expreſſe.

3 There

3. There is no language,tongue or speech
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sonne
a place of great renowne:
Who like a bridegroome ready trim'd,
doth from his chamber come:

5 And as a valiant champion,
who for to get a prise:
With ioy doth haste to take in hand,
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his couenant sure:
Conuerting soules and making wise
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of this life:
Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sins
preuaile not ouer me:
And so shall I be innocent,
and great offences flie.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

PSAL. XX. T.S.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that vnto him is done:
And so receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice,
full well performe may he.

5 We shall reioyce when thou vs sau'st,
and our banners display:
Vnto the Lord which thy request
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him helpe at his right hand,
out of his holy place.

7 In charios some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly.
9 Now saue and helpe vs Lord and King
on thee when we do crie.

PSAL. XXI. T.S.

O Lord how ioyfull is the King,
in thy strength and thy power?
How vehemently doth he reioyce
in thee his Sauiour?
2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.

3 Thou didst preuent him with thy gifts
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect Gold.
4 And when he asked life of thee,
thereof thou mad'st him sure:
To haue long life, yea such a life,
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefit and aide:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
will comfort him alway.

7 For why the King doth strongly trust
in God for to preuailer.
Wherefore his goodnesse and his grace
will not that he shall quailer.
8 But let thine enemies feele thy force,
and

and those that thee withstand:
Find out thy foes and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth,
their fruit that should encrease:
And from the number of thy folke,
their seed shall end and cease.

11 For why much mischief did they muse
against thy holy Name:
Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

PSAL. XXII. T.S.

O God my God wherefore dost thou
forsake me vtterly:
And helpest not when I do make
my great complaint and crie.
2 To thee my God euen all day long,
I do both crie and call:
I cease not all the Night and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

7 And me despise as they behold
me walking on the way:
They grin they mow, they nod their heads
and on this wise they say.
8 This man did glory in the Lord,
his saviour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe:
Since I haue none to be my helpe,
my succour and relieue.
12 So many buls do compasse me,
that be full strong of head:
Yea, buls so fat as though they had
in Basan field beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lying roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioints in sunder breake,
My heart doth in my body melt,
like waxe against the heate.

15 And like a potsheard drieth my
my tongue it cleaueth fast:
Vnto my iawes and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me curstedly,
they pierce my hands and fete,

17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
18 My garments they deuided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 Then shall I to my brethren all
thy maiestie record:

And

And in the Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord
thou Iacob honour him:
And all ye seed of Israel,
fall downe and worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their crie.

25 Among the folke that feare the Lord
I will therefore proclaime:
Thy praise and keepe my promise made
for setting forth thy Name.
26 The poore shall eate and be suffic'de,
and those that do their d uer
To know the Lord shall praise his Name
their hearts shall liue for euer.
(Lord
27 All coasts of th'earth shall praise the
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich man of his godly gifts,
shall feed and tast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainely shew to them
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

PSAL. XXIII. W.W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need.
2 He doth me fold in coars most safe,
the tender grasse fast by:
And after driues me to the streames,
which run most pleasantly.

3 And when I feele my selfe neere lost,
then doth he me home take:
Conducting me in his right paths,
euen for his owne names sake.
4 And though I were euen at deaths dore
yet would I feare none ill,
For with thy rod and sheapheards crook
I am comforted still.

5 Thou hast my table richly decke,
in despight of my foe:
Thou hast my head with balme refresh:
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God wil I
my life for euer spend.

Another of the same by T.S.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire and waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousnesse,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint mine head.

5 Through all my life thy fauour is
so frankely shewed to me:
That in thy house for euermore,
my dwelling place shall be.

PSAL. XXIIII. T.S.

THe earth is all the Lords withall
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill:
Or passe into thy holy place,
there to continue still.
(heart,
4 Whose hands are harmlesse and whose
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one the Lord
shall place in blisfull plight:
And God his God and Sauiour
shall yeeld to him his right.
6 This is the brood of trauellers:

in ſeeking of his grace:
As Iacob did the Iſraelite,
in that time of his race.

7 Ye Princes open your gates ſtand open
the euerlatting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate:
the ſtrong and mighty Lord?
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates ſtand open
the euerlatting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The kingdome and the royaltie
of glorious ſtate is his.

PSAL. XXV. T.S.

1 LIft my heart to thee.
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therfore thy paths and thy right waies,
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull
for they haue beene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy truth:

Nor after my deſerts,
let me thy mercy find:
But of thine owne benignitie,
Lord haue me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord will him direct:
To leade his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſteritie,
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and Teſtament.

14 Mine eyes and eke my heart,
to him I will aduance:
That plucke my feet out of the ſnare,
of ſinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this miſery,
neceſsity and need.
17 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple parenteſſe,
me from mine enemies ſhield:
Becauſe I looke as one of thine,
that thou ſhould ſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

PSAL.

PSAL. XXVI. I.H.

LOrd be my iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I do not last to haunt or vse
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that wicked workes deuise.
6 My hands I wash and do proceed
in workes to walke vpright:
Then to thine altar I make speed,
to offer in thy sight.

7 That I may speake & preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to me.
8 O God thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill
Nor yet my life among those men
that seeke much bloud to spill.
10 Whose hands are heapt with craft & (guile,
their liues thereof are full:
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteousnesse intend
my time and dayes to serue:
Haue mercy Lord on me defend,
so that I do not swerue.
12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue praise
in all the peoples sight.

PSAL. XXVII. I.H.

THe Lord is both my health and light,
shall man make me dismaid:
Sith God doth giue me strength and might
why should I be afraid?
2 While that my foes with all their
begin with me to brall. (strength,
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lye,
my heart is not afraid.
In battell pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell.
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide:
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call.
Haue mercy Lord on me opprest,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide:
12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see

in

In life that aye shall last.
18 Trust still in God whose whole thou art,
his will abide thou must:
so she shall ease and strength thy heart,
if thou in him do trust.

PSAL. XXVIII. T.S.

1 Thou art (O Lord) my strength and stay,
the succour which I craue:
neglect me not lest I be like
to them that go to graue.
2 The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruers:
that speake right faire vnto their friends,
but thinke full ill in heart.
4 According to their handie worke,
as they deserue indeed:
and after their inuentions.
let them receiue their meed.

5 For they regard nothing Gods works;
his law ne yet his lore:
therefore will he them and their seed
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
my voice, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
my hope, my helpe and hearts relefe,
my song shall him confesse.
He is our strength and our defence,
our enemies to resist:
the health and the salvation
of his elect by Christ.

8 Thy people and thine heritage,
Lord blesse, guide, and preserue:
increase them Lord and rule their hearts,
that they may neuer swerue.

PSAL. XXIX. T.S.

1 Giue to the Lord ye potentates,
ye rulers of the world:
giue ye all praise, honour and strength,
vnto the liuing Lord.
Giue glory to his holy Name,
and honour him alone:
worship him in his maiestie,
within his holy throne.

2 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder-claps,
and gouernes all the seas.
4 The voice of God is of great force
and wondrous excellent:
it is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.
6 And makes them leape like as a Calfe
or else the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and shakes the wildernesse:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couerts plaine,
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set aboue the floods,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen flocke
with euerlasting peace.

PSAL. XXX. LH.

ALl laud and praise with heart & voice
O Lord I giue to thee:
Which didst not make my foes reioyce,
but hast exalted me.
2 O Lord my God to thee I cride,
in all my paine and griefe:
Thou gauest an eare, and didst prouide,
to ease me with relefe.

3 Of thy good will thou hast cald backe
my soule from hell so saue:
Thou didst restore when strength did lacke,
and kept'st me from the graue.
4 Sing praise ye Saints that prone and fast
the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.

5 For why his anger but a space
doth last and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full sore
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enjoyd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hast sent me strength and aide:
But when thou turnst away thy face,
my mind was sore dismaid.

8 Wherefore againe yet did I crie,
to thee O Lord of might;
My God with plaints I did apply,
and prayed both day and night.
9 What gaine is in my bloud, said I,
if death destroy my dayes?
Doth dust declare thy mainte'e,
or yet thy truth doth praise?

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require. (woe,
11 Then didst thou turne my griefe and
into a chearefull voice:
The mourning weed thou rookst me fro,
and mad'st me to rejoyce.

12 Wherfore my soule vncessantly
shall sing vnto thy praise:
My Lord my God to thee will I
giue laud and thanks alwayes.

PSAL. XXXI. I.H.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O God, and that anone,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why as stones thy strength is tride,
thou art my fort and tower:
For thy Names sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of the snare,
which they for me haue laid:
Thou art my strength and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I haue such folke as will not pare
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me outecharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes waxe dim my sight doth faile,
my wombe for wo doth ake.
10 My life is worne with griefe & paine,
my yeares in wo are past:
My strength is gone and through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the roote,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumb their lips outright
which are addict to lyes:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store
laid vp full safe for them
That feare and trust in thee therefore
before the sonnes of men. (guide,
20 Thy presence doth them fence and
from all proud brags and wrongs:
Within thy place thou dost them hide,
from all the strife of tongues.

21 Thanks

31 Thanks to the Lord that hath declar'd
on me his grace ſo ſtarre:
Me to defend with watch and ward,
as in a towne of warre.
32 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo I was cleane caſt out of ſight,
yet heard'ſt thou my requeſt.

33 Ye ſaints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
34 Le ſtrong & God will ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

PSAL. XXXII. T.S.

THe man is bleſt whoſe wickednesſe
the Lord hath cleane remitted,
And he whoſe ſinne and wretchednesſe
is hid and alſo couered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne
in ſilence and conſtraint:
My bones did weare and waſt away,
with daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart:
That all my bloud and humors moiſt,
to drineſſe did conuert.

5 I did therefore confeſſe my faults,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore
and ſeeke thee in due time:
So that the flouds of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
do compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I will thee teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule,
Whoſe mouth without a reineys bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſtill remaine.

11 Be merrie therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSAL. XXXIII. I.H.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalmes and pleaſant things:
With lute and inſtrument among
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
The motions of his mind and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight,
on men mortall by birth:
14 Conſidering from his ſeate of might,
the dwellers on the earth.

15 The Lord I ſay whoſe hand hath
mans heart & doth it frame (wrought
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall not preuaile at length:
A meman that of his might doth boaſt,
ſhall fall for all his ſtrength. (faile,
17 The troopes of horſemen eke ſhall
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile
the rider to preſerue.
18 But loe the eyes of God intend,
and watch to aide the juſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
might ſet their ſoules from dreed:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoule doth whole de-
on God our ſtrength and ſtay: (pend
He it our ſhield vs to defend.
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy Name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwayes with one accord
doe onely truſt in thee.

PSAL. XXXIV. T.S.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I do delight to laud the Lord,
in heart and eke in voice.
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magniſie,
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me delitered incontinent
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in every place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and juſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lions ſhall be hunger bit,
and pin'd with famine much,
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children
and to my words giue eare: (deare,
I ſhall ye teach the perfect way,
how ye the Lord ſhall feare.
12 Who is the man that would liue long,
and leade a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turne backe thy face from doing ill
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why the eyes of God aboue,
vpon the juſt are bent;
His eares likewiſe do heare the plaint,
of the poore innocent.

16 But he doth frowne and bend his
vpon the wicked traine: (browes,
And cuts away the memorie
that ſhould of them remaine.
17 But when the juſt do call and crie,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſorrowfull.
the poore and meeke in ſprite,
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue & keepe,
his very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſtay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But

28 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I.H.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
Io I thy helpe at hand.
4 Confound them with rebuke and blame
that seeke my soule to spill:
Let them turne backe and flie with shame
that thinke to worke me ill.

5 Let them dispersed and flie abroad,
as winde doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slipperie like to fall:
And send thy Angell with thy might,
to persecute them all.

7 For why, without my fault they haue,
in secret set their grin:
And for no cause haue dig'd a caue,
to take my soule therein.
8 When they think least, and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule with heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health. (say,
10 And then my bones shall speake and
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak frō them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of things I neuer knew.

13 Where I to them did owe good will
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd there-
and clad my selfe in sacke: (fore,
With fasting I did faine full sore,
to pray I was not slacke.

15 As they had beene my brethren deare
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did roy,
with mocks and checks full stout.

17 The bellie-gods and flattering traine,
that all good things deride:
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwayes:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that causelesse me assault.

The third part.

21 Of peace no word they think or say
their talke is all vntrue:
They still consult and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape they laugh, they fleere:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there there this geare goes trim:
Nor giue them cause to say on high,
we haue our will on him.

27 Consound them with rebuke & shame
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord and doth excell,
for why he doth delight:
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

PSAL. XXXVI. L.H.

THe wicked with his workes vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate
of God and eke of man.

3 His words are wicked vile and naught
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleepe then doth he
his mischiefe to fulfil: (muse,
No wicked wayes he doth refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudie skie.
6 Much more then hils so high and steepe,
thy iustice is expreſt:
Thy iudgement like to seas most deepe,
thou sau'st both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell.
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine.
They shall be ouerthrowne withall,
and neuer rise againe.

PSAL. XXXVII. W.W.

GRudge not to see the wicked man,
in wealth to flourish still:
Nor yet enuie such as to ill
haue bent and set their will.
2 For as greene grasse and flourishing
are cut and wither away: (herbes,
So shall their great prosperitie
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or elſe canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despite enuie and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce.
for nought shall them withstande.
12 The lewd men and malicious,

against

againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while ſ lewd men thus do thinke,
the Lord laughs them to ſcorne:
For why, he ſees their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſwords out
their bow eke haue they bent (drawn
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their
which was to kill the iuſt (heart,
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubleſſe the iuſt mans poore eſtate
is better a great deale more:
Then all thoſe lewd and wicked mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſees by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemy to the Lord (greaſe,
Shall quaile yea melt euen as lambs
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe ſhall
the land for heritage: (haue
And they whom he doth curſe, likewiſe
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth
and giues him good ſucceſſe: (guide,
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he faile, yet he is ſure,
not vtterly to quaile:
Becauſe the Lord ſtretcheth out his hand
ſtayed and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſery.

26 But giues alwayes moſt liberally
and lends whereas is need:
His children and poſterity,
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked races.

29 Whereas the good and godly men,
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeak
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that wherener he goes or walkes,
his foot can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hand
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Waite thou on God & keepe his way
he ſhall preſerue thee then:
The earth to rule and thou ſhalt ſee
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree,
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought but could not find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors woe to them,
deſtroyd they ſhall all be:
God will cut of their building race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them aide,

of his meere grace and loue.
40 God doth them helpe ſaue and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they
in him do put their truſt.

PSAL. XXXVIII. I.H.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me:
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For lo my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me ſore vpon.

5 My wounds ſtinke and are feſtred ſo,
as lothſome is to ſee:
Which all through mine owne fooliſhnes
beſideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day
in dolefull heauineſſe.

7 My loines are filld with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire, my grones
are open in thy ſight: (vile,
10 My heart doth pant my ſtrength doth
mine eyes haue loſt their light.

11 My louers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life, laid ſnares
and they that fought the way
To do me hurt, ſpeake lies and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
O Lord thou Lord that art my God,
thou wilt giue care to me.

16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauineſſe,
is euer in my ſight.

18 For while that I my wickednes,
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrowes do expreſſe.
19 My foes do ſtill remaine aline,
and mighty are alſo:
And they that hate me wrongfully,
in number largely grow.

20 They ſtand againſt me that my good
with euill do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not O Lord my God,
be thou not farre away:
22 Haſt me to helpe my Lord my God,
my ſafety and my ſtay.

PSAL. XXXIX. I.H.

I ſaid I will looke to my wayes,
for feare I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame
what helpe do I deſire:
Of truth my helpe doth hang on thee,
I nothing elſe require.

The second part.

3 From all the sinnes that I haue done
Lord quiet me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

(plague,
11 Lord take from me thy scourge and
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.
12 When thou for sin dost man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suit and giue good
regard my teares that fall; (heed,
I soiourne like a stranger here,
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

PSAL. XL. LH.

I Waited long and sought the Lord;
and patiently did beare;
At length to me he did accord.
my voice and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwayes,
vnto the Lord our God.
4 When all the folk these things shal see
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lye and faine.
6 For Lord my God thy wondrous deeds
in greatnesse farre do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuise
thy workes abroad to show:
To such a reckning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made,
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find:
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I hide not hid within my brest
thy goodnesse as by stealth:
But I declare and haue expresst
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and veritie
preserue me still for aye.
16 For I with mischiefes many a one
am soru beset about:
My sinnes increase and so come on,
I cannot spie them out.

17 For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and set me free
O Lord I thee require:
Make haste with aide and succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame
that seeke my soule to spill:
Bring backe my foes and them defame,
that wish and would me ill.
20 For their ill feats do them desertie,
that would deface my name:
Alwayes at me they raile and crie,
fie on him, fie for shame.

21 Let them in thee haue ioy and wealth
that seeke to thee alwayes:
That those that loue thy sauing health.

may say to God, be praise.
22 But as for me I am but poore,
oppreſt and brought full low;
Yet thou O Lord wilt me reſtore
to health full well I know.

23 For why thou art my hope and truſt
my refuge helpe and ſtay:
Wherefore my God as thou art juſt,
with me no time delay.

PSAL. XLI. T.S.

THe man is bleſt that carefull is,
the needy to conſider:
For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound
and happy in the Land,
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he dye that all his name
may vaniſh cleane away?
6 And when they come to viſit me,
they aske if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome deadly harme.
8 Some grieuous ſin hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued,
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe
to triumph ouer me,

12 But in my right thou haſt me kept,
and maintained alway.
And in thy preſence place aſſign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

PSAL. XLII. LH.

LIke as the Hart doth breath and bray
the wel ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt and would draw neare
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do fide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had?
Therefore my ſoule as at pits brink,
moſt heauie is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwayes,
and fretſt thus in my breaſt:
Truſt ſtill in God for him to praiſe,
I hold it beſt beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God which with all ſpeed
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan and record,
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that do fall,
run ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure prentence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
Why do I then in perſiuenſſe,

hanging

hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke?

10 For why, they pierce my inward parts
with pangs to be abhord:
When they cry out with stubborn hearts
where is thy God thy Lord?
11 So soon why dost thou faint & quaile
my soule with paine oppresst:
With thoughts why dost thy selfe assaile
so sore within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thanks with laud and praise
for health restor'd to thee.

PSAL. XLIII. T.S.

IVdge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God
why partst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frett'st thus in my breast
Still trust in God for him to praise,
I hold it alwayes best.
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alwayes
at need defend me reliefe.

PSAL. XLIIII. T.S.

OVr eares haue heard our fathers tell,
and reuerently record,
The wondrous works that thou hast done
in alder time O Lord.
2 How thou didst cast the Gentiles out,
and stroidst them with strong hand:
Planting our fathers in their place,
and gauest to them their land.

3 They conquered not by sword nor
the land of thy behest: (strength,
But by thy hand, thy arme and grace,
because thou louedst them best.
4 Thou art my King O God that helpe
Iacob in sundry wise: (such,
5 Led with thy power we threw downe
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou madst vs flie before our foes,
and so were ouertrod:
Our enemies spoild and robd our goods,
when we were sperst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where
scattered we do remaine.

12 Thy people thou hast sold like slaues
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing mocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 That we serue for none other vse,
but for a common talke: (head,
They mocke, they scorne, and nod their
where ere they go or walke.
15 I am asham'd continually
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 For why we heare such slanderous
such false reports and lyes: (words,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee:
nor yet thy couenant brake:
18 We turne not backe our hearts from
nor yet thy paths forsake. (thee,

19 Yet thou hast trod vs downe so dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tride this
for he doth know our thoughts? (out,

22 Nay, nay, for thy Names sake, O Lord
alwayes are we slaine thus:

As ſheepe vnto the ſlaughter ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoule is brought
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

PSAL. XLV. I.H.

MY heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to endite:
As is the pen of any ſcribe,
that vſeth faſt to write.

3 O faireſt of all men:
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might electe:
With honour glory and renowne,
thy perſon pure is decke.

5 Go forth with goodly ſpeed,
with meekneſſe truth, and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea, all thy foes, O King.

7 Thy royall ſeat O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy Realme
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

9 With myrrhe and ſauours ſweet,
thy cloathes are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth ſtand
in gold and garments gay,

The ſecond part.

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthy of the land,
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit,
all decke with beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to waite,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the King,
and there they do abide.

17 In ſtead of parents left,
(O Queene the chance ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record:
The people ſhall giue thankes to thee,
for euermore O Lord.

PSAL. XLVI. I.H.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with wo are much diſmaid,
he is our helpe at hand. (feare,
2 Though th'earth remoue we will not
though hils ſo high and ſteepe,
Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 No though the waues do rage ſo ſore,
that all the banks it ſpils;
And though it ouerflow the ſhore,
and beate downe mighty hils.
4 For one faire floud doth ſend abroad
his pleaſant ſtreames apace:
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen folk the kingdomes ſeare,
the people make a noiſe:

The

The earth doth melt and not appeare,
when God puts forth his voice.

9 The Lord of hoasts doth take our parte
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lye. (thought,
8 Come heare and see with mind and
the working of our God:
What wonders he himselfe hath wrought
and all the world abroad.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake & speares each one,
their chariots burnt with fire.
10 Leaue off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low
in all the earth throughout.

11 The Lord of hoasts doth vs defend,
he is our strength and tower:
On Iacobs God we do depend,
and on his mighty power.

PSAL. XLVII. I.H.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his well beloued one.

5 Our God ascended vp on high,
with ioy and pleasant noise:
The Lord goes vp aboue the skie,
with trumpets royall voice
6 Sing praises to our God sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen raignes and sits
vpon his holy throne.
The Princes of the people haue,
them ioyned euery one.
9 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend
the earth continually,

PSAL. XLVIII. I.H.

GReat is the Lord, & with great praise,
to be aduanced still:
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the Land:
The Citie of the mighty King,
doth on her north side stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much and suddenly,
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they crie:
As doth a woman when she shall
go trauell by and by.
6 As thou with Easterne wind the ships
vpon the sea dost breake:
So they were stroid and euen as
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:
Yea in the Citie which our God,
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God our God,
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

PSAL. XLIX. T.S.

ALL people hearken and giue eare,
to that that I shall tell:

2 Both

2 Both high and low both rich & poore,
that in the world do dwell.
3 For why my mouth shal make discourse
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare affliction,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most.
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can there to attaine:
Or that he might his life prolong,
and not in graue remaine.
9 They see wisemen as well as fooles,
subiect vnto deaths bands:
And being dead strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth
for euer to endure.
11 Yet shall no man alwayes enioy,
high honour wealth and rest:
12 But shall at length taste of deaths cup
as well as the brute beast.

The second part.

13 And though they try their fooliſh
to be most lewd and vaine: thoughts
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.
16 But God will surely preserue me,
from death and endlesse paine.
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies of all these things
nothing shall be receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sonne:
And others likewise flatter him,
saying all is well done.
20 And presupposse he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Though man to honour God hath
yet doth he not consider: (brought,
But like brute beasts so doth he liue,
which turne to dust and powder.

PSAL. L. W.W.

THe mighty God,
the Eternall hath thus spoke:
And all the world
he will call and prouoke:
Euen from the east,
and so forth to the West:
2 From towards Sion,
which place doth like him best:
God will appeare,
in beauty most excellent:
Our God will come,
before that long time he spent.

3 Deuouring fire,
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.
5 Saying go to,
and now my Saints assemble:
My pact they keepe,
their gifts do not dissemble.

6 The heauens shall,
declare his righteousnesse:
For God is iudge,
of all things more and lesse.
7 Heare my people,
for I will now reueale,
Liſt Israel,
I will thee nought conceale.
Thy God thy God,
am I, and will not blame thee.
8 For giuing not
all manner offrings to me,

9 I haue no need,
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall.
10 For all the beasts
are mine within the woods:
On thousand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountains.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh
of great Bulls or Bullockes?
Or drinke the bloud
of Goats or of the flocks?
14 Offer to God,
praise and hearty thanksgiuing,
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith th'Eternall God,
Why dost thou preach
my lawes and hests abroad:
17 Seeing thou hast,
them with thy mouth abused:
And hatest to be
by discipline reformed?

My words I say,
thou dost reiect and hate.
18 If that thou see
a theefe as with thy mate,
Thou runst with him,
and so your prey do sethe:
And art all one,
with bands and ruffians the.
19 Thou giuest thy selfe
to backbite and to slander,
And how thy tongue
deceiues it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame,
21 These things thou didst,
and while I held my tongue,
Thou dost me iudge,
because I stand so long,
Like to thy selfe:
yet though I kept long silence:
Once thou shalt feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Least without helpe
I spoile you as a prey,
23 But he that thankes
offereth praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by I. H.

THe God of gods, the Lord,
hath cald the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints saith he,
my faithfull flocke so deare:
Which are in band and league with me,
my Lawe to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust and all must bide,
the iudgements of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God thy helpe at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I do lacke.

9 Thinkest thou that I do need
thy cattell yong or old?
Or like so much desire to feed
on Goats out of thy fold?
10 Nay all the beasts are mine,
in woods that raise their sist
And thousands more of neate and kine,
that run wild on the hils.

The second part.

11 The birds that build on hie
in hils and out of sight:

And

And beasts that in the fields do lye,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all there in is mine?

13 To Buls flesh haue I mind,
to eate it dost thou thinke?
Or such a sweetnesse do I find,
the blood of Goats to drinke?
14 Giue to the Lord his praise,
with thanks to him apply,
And see thou pay thy vowes alwayes
vnto the God most hie.

15 Then seeke and call to me
when ought would work thee blame:
And I will sure deliuer thee
that thou maist praise my Name.
16 But to the wicked traine
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will say.

17 With what a face dare'st thou
my word once speake or name?
Why dost thy talke my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see
by theft to liue in wealth:
With him thou runst and dost agree,
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maids defile:
Thou lik'st it well, and wax'st bold,
to vse that life most vile.

21 Thy lips thou dost apply,
to slander and defame.
Thy tongue is taught to craft and lye,
and still dost vse the same.
22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:
Thou goest on still and so dost thinke
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Lest when I plague you in mine ire;
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise:
Doth please me well and he shall see
to walke in godly wayes.

PSAL. LI. W.W.

O Lord consider my distresse,
and now with speed some pitie take;
My sinnes deface my faults redresse,
good Lord for thy great mercies sake.
2 Wash me O Lord and make me cleane,
from this vniust and sinfull act,
And purifie yet once againe,
my hainous crime and bloudy fact.

3 Remorse and sorrow do constraine,
me to acknowledge mine excesse:
My sinnes alas do still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust & right.

5 It is too manifest alas,
that first I was conceiu'd in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue
the inward truth of a pure heart:
Therefore thy wisdome from aboue,
thou hast reueal'd me to conuert.

7 If thou with hyssope purge this blot,
I shall be clearer then the glasse.
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.
9 Turne back thy face and frowning ire
for I haue felt enough thy hand:
And purge my sins I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in time to find:

And

And let me thy free spirit retaine,
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and therin pleasure tak'st thou none.

17 The heavy heart the mind oppress,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walls and loue it still.

19 Thou shalt accept then our offrings
of peace and righteousnesse I say:
Yea calues and many other things,
vpon thine Altar will we lay.

Another of the same by I. H.

HAue mercy Lord on me after:
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface:
2 Yea wash me more from mine offence
and cleanse me from my sinne:
For I do know my faults and still
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou maist be tride:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:
And lo my sinfull mother eke,
in sinne did me conceiue.
6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdome thou
reuealed hast to me.

7 With hyssope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight nor take
thy holy spirit away:
The comfort of thy sauing health,
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy way, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnclose:
The praises of thy Maiestie
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offerings gifts and sacrifice,
of iustice in that day:
Thou shalt accept: and calues they shall
vpon thine altar lay.

PSAL. LII. I. H.

WHy dost thou tyrant boast abroad,
thy wicked workes to praise?
Dost thou not know there is a God,
whose mercies last alwayes?
2 Why doth thy mind yet still deuise,

such

such wicked wiles to warpe?
Thy tongue vntrue in forging lyes,
it like a razor sharpe.

3 On mischiefe why sett'st thou thy mind
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe bloud and wrong:
Thy lips haue learnt the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they beheld thy fall,
with feare shall praise the Lord.
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and greene,
shall spring and spread abroad:
For why my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

PSAL. LIII. T.S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt and they also,
a hainous worke haue wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord lookt downe on sons of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all.
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon:
My people as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God hir bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for thy
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue laid:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. LIIII. I.H.

GOD saue me for thy holy Name;
and for thy goodnesse sakes.
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord and giue an eare,
to me when I do crie:
Bow downe thy selfe to me and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo my God doth giue me aid,
the Lord is straight at hand.
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in waite:
And in thy truth destroy all those,
with their owne snare and baite.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name for therein still
great comfort do I take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

PSAL. LV. I.H.

O God giue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats and cries
op-

oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath
it panteth in my breaſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay who will giue me
the ſwift and pleaſant wings:
Of ſome faire Doue, that I may flee,
and reſt me from theſe things?
8 Lo then I would go farre away,
to flie I would not ceaſe:
And I would hide my ſelfe and ſtay
in ſome great wildernеſſe.

9 I would be gone in all the haſt,
and not abide behind:
That I were quit and ouerpaſt
theſe blaſts of boiſterous wind.
10 Diuide them Lord, and from them pull
their diuiſh double tongue:
For I haue ſpide their City full
of rapine, ſtrife, and wrong.

11 Which things both night and day
do cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies cheeke and blame,
ſome where I could me hide.
14 But thou that waſt my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quick to hell:
For miſchiefe raigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will ſuccour me.
18 At morning, noone and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raign,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpō their friends they laid their hands
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue warre with in their (hearts,
as butter are their words:
Although their words were ſmooth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee.
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwayes:
He will no guilefull man permit
to liue out halfe his dayes.
26 Though ſuch be quite deſtroid & gone
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

PSAL. LVI. I.H.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and braggs of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I liche to thee:

I do not care at all assaies,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide
close watch for me to lay:
They spie my paths and snares haue tide
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.
8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
so praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwayes:
And O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend
and keepe my feet vpright:
That I before thee may ascend,
with such as liue in light.

PSAL. LVII. I.H.

TAke pitie for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I stick and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his aid,
to saue me from their spight:
That to deuoure me haue assaid,
his mercy truth and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wound & cut with their quick tong
like swords and arrowes keene.

7 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.
8 They lay their net and do prepare,
a pitty caue and pitt:
Wherein they thinke my soule to snare,
but they are falne in it.

9 My heart is set to laud the Lord,
in him I ioy alwayes:
My heart I say doth well accord,
to sing vnto his praise.
10 Awake my ioy awake I say,
my Lute, my Harpe, and strings:
For I my selfe before the day,
will rise reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

PSAL. LVIII. I.H.

YErulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay in your hearts ye mark and muse
in mischiefe to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poison and the breath,
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice,
of one that charmeth well:

No

as though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once
within their mouthes throughout:
The tuskes that in their great iaw bones,
like Lyons whelpes hang out.

7 Let them consume away and wast,
as water runs forth right:
The shafts that they do shoot in hast,
let them be broke in sight.
8 As snailes do wast within the shell,
and vnto slime do runne
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are yong
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

PSAL. LIX. I.H.

SEnd aid and saue me from my foes,
O Lord I pray to thee:
Defend and keepe me from all those,
that rise and striue with me.
2 O Lord preserue me from those men,
whose doings are not good:
And set me free and safe from them,
that thirst still after bloud.

3 For loe they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hoasts of Israel,
arise and strike all lands:
And pitie none that doth rebell,
and in their mischiefes stands.
6 At night they stirre and seeke about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway
but in their lips were swords:
They greed my death & then would say,
what? none doth heare our words.
8 But Lord thou hast our wayes espide,
and laught thereat apace:
The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that doth our foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me:
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words & truthles tongue,
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they run apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they run about and spie.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength thou hast me found,
O Lord I sing to thee:
Thou art my fort my strength, and aid,
a louing God to me.

PSAL. LX. I.H.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the earth so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine,

4 But

4 But yet to ſuch as feare thy Name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeak from his own place,
this was his joyfull tale:
I will diuide Sichem by place,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my Land,
my Law doth Iuda guide.
8 In Moab I will waſh my feet,
ouer Edom caſt my ſhoe:
And thou Paleſtine ought'ſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the city ſtrong?
Or who in Edom will me guide,
ſo that I go not wrong? (ſake
10 Wilt thou not God which didſt for-
thy folke their land and coaſts?
Our warre in hand thou wouldſt not take,
nor walke among our hoaſts?

11 Giue aid O Lord and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine. (might
12 But through our God we ſhall haue
to take great things in hand:
He will tread downe and put to flight
all thoſe that vs withſtand.

PSAL. LXI. I.H.

REgard O Lord for I complaine,
and make my ſuit to thee
Let not my words returne in vaine,
but giue an eare to me.
2 From out the coſts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope my fort and tower,
my fence againſt my foes.
4 Within thy tent I hoſt to dwell,
for euer to endure
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward,
all thoſe that feare his Name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye
O let thy mercie truth and grace,
preſerue him from decay
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

PSAL. LXII. I.H.

MY ſoule to God ſhall giue good heed
and him alone attend:
For why my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my ſtay that no preſence
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe craft: ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeek alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feats me to defend,
none but him I require.
6 He is my rocke my fort and tower,
my health is of his grace:
He doth ſupport me that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort my ſtrength my ſtay, my wealth,
God is my onely truſt.
8 O haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do them compare
for they can keepe no weight.
10 Truſt not in wrong robbery nor ſtealth
let vaine deſires be gone: (wealth,
Though goods well got flow in with
ſet not your hearts thereon.

11 The

1 The Lord long since one thing did tel,
which here to mind I call:
He shake it off I heard it well,
that God alone doth all.
2 And that thou Lord art good and kind
thy mercy doth exceed:
To that all sorts with thee shall find
according to their deed.

PSAL. LXIII. I.H.

O God my God, I watch betimes
to come to thee in hast:
For why, my soule and body both
doth thirst of thee to tast.
And in this barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.

4 And whilst I liue, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide,
7 For vnder couert of thy wings,
thou art my joyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power.
9 And those that seeke my soule to stroy
them death shall soone deuoure.

10 The sword shal them deuoure each one
their carcasses shall feed,
The hungrie foxes which do run,
their prey to seeke at need.
11 The King and all men shall reioyce,
that do professe Gods word:
For lyars mouthes shall then be stopt,
which haue the truth disturb'd.

PSAL. LXIIII. I.H.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soule from feare,
of foes that threat to slay,
2 Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongs as we haue seen
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.
4 With privy sleights shoot they their shafts
the vpright man to hit:
The iust vnwares to strike by craft,
they passe they care no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit let vs not dread,
what? who can it espie?
6 What way to hurt they talk and muse,
all times within their heare:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not preuaile,
when they think least vpon:
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts & their ill tongues withal,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie works and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they joy with mind and voice,
whose hearts are pure and right.

PSAL. LXV. I.H.

THy praise alone O Lord doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:

The

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountaines strong and stout,
to stand in euery shower.

7 The swelling seas thou dost asswage,
and make their streames full stil:
Thou dost restaine the peoples rage,
and rule them at thy will.
8 The folk that dwell full farre on earth,
shall dread thy signes to see:
Which mourne and euen in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and drie
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The sloud of God doth ouerflow,
and so doth cause to spring:
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good
with faire and pleasant crop:
Thy clouds distill their deaw apace,
great plenty they do drop.

13 Whereby the desart shall begin,
full great increase to bring:
The little hils shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flocks shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. I.H.

YE men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glory to the same.
2 How wonderfull O Lord say I,
in all thy workes thou art:
Thy foes for feare shall seeke to thee,
full sore against their heart.

3 All men that dwell the earth through-out,
shall praise the name of God:
The Lawd thereof the world about
is shewd and set abroad.
4 All folke come forth behold and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heapt on hie,
therein a way they had:
On foot to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth endue our soule with life,
and it preserue withall:
He stayes our feet, so that no strife
can make vs slip or fall.

9 The Lord doth prooue our deeds with fire,
if that they will abide:
As workemen do when they desire
to haue their metals tride.
10 Although thou sufferest vs so long,
in prison to be cast:
And there with chaines and fetters strong
to lye in bondage fast.

The second parte.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yea sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I
to offer and to pray:
And there will I my selfe apply,
my vowes to thee to pay.
14 The vowes ỹ with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be,
of Bullocks Goats and Lambs.
16 Come forth & hearken here ful soone
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth crie:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But

10 But ſurely God my voice hath heard
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut
which I do euer find.

PSAL. LXVII. I. H.

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth.
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

PSAL. LXVIII. I. H.

LEt God ariſe, and then his foes,
will turne themſelues to flight:
His enemies then will runne abroad,
and ſcatter out of ſight.
2 And as the fire doth melt the waxe,
and wind blowes ſmoke away:
So in the preſence of the Lord,
the wicked ſhall decay.

3 But righteous men before the Lord
ſhall heartily reioyce:
They ſhall be glad and merry all,
and chearefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the ſkie.
Extoll the Name of Iah our God,
and him do magnifie,

5 The ſame is he that is aboue,
within his holy place:
That Father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he giues, and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folk
the Egyptians from among: (neſſe,
And brought'ſt them through the wilder-
which was both wide & long. (down
8 The earth did quake the raine pow'rd
heard were greate claps of thunder:
The mount Sinai ſmooke in ſuch ſore,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren waxe,
by thee it was refreſht.
10 Thy choſen flock doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſe inſu,
to magnifie his Name:
When as his people triumphs make,
and purchaſe bruite and fame.
12 For puiſſant kings with all their power,
ſhall flie and take the foile.
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though you were as black as pots
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
o're kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height o hers paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye then, ye hils moſt high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriers good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiue led them all:
Which in times paſt thy choſen flocke,
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine.
Thou didst subdue that they might dwell
in thy Temple diuine.
19 Now praised be the Lord, for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation commeth plaine:
He is the God, by whom we scape
all danger death and paine.
21 Thus God will wound his enemies
and breake the hairy scalpe: (head,
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud
of those that hate my Name:
And dogs shal haue their tongues imbrude
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrel and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Iacobs whole posteritie,
giue thankes with one accord.
27 Their chiefe was little Beniamin:
but Iuda made their hoast:
With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their gifts of land and praise.
31 He shall destroy the spearemens ranks,
those calues and buls of might:
And cause them tribute pay, and daunt,
all such as loue to fight.

32 Then shall the Lords of Egypt come
and presents with them bring:
The Moores most black shall stretch their
vnto their Lord and King. (hands
33 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

34 Who though he ride and euer hath,
about the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
35 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth far extend
aboue the cloudie skie.

36 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

PSAL. LXIX. I.H.

SAue me O God, and that with speed,
the waters flow full fast:
So nigh my soule they do proceed,
that I am sore agast.
2 I stick full deepe in mire and clay,
whereas I feele no ground:
I fall into such flouds I say,
that I am like be drownd.

3 With crying oft I faint and quaile,
my throate is hoarse and drie:
With looking vp my heart doth faile,
for helpe to thee on hie.
4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse
then haires are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They do compell me to restore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoasts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me,
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame:

9 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
For vnto thy houſe ſuch zeale I beare,
that it doth pine me moſte:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high and low and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards that in wine delight,
it is their chiefe paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.
(drownd,
17 Leſt with the waues I ſhould be
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue care,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue care I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt reſt:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with braggs do breake my heart,
I ſeeke for helpe anon:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in their gin.

25 And let their eyes be darke and blind,
that they may nothing ſee:
Bow downe their backs, and do them bind
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſarts drie their houſe diſgrace,
their of-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou doſt wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill,
(ſith they are all peruerſe)
That of thy fauour and good will,
they neuer haue no part.
30 And raze them cleane out of the book
of life of hope of troſt:
That for their names they neuer looke
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe & griefe
haue bene full ſore oppreſt:
Thy helpe ſhall giue me ſuch releiſe,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alway eke,
with hearty thankes among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſore:
All ye that ſeeke the Lord behold,
your life for aye ſhall dure.

35 For why the Lord of hoaſts ſhall heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſkie and earth below,

the sea with floud and streames
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
38 Much folke possession there shal haue:
her streets shall all be fild.
His seruants seed shall keepe the same,
all ages out of mind:
39 And there al they that loue his Name,
a dwelling place shall find.

PSAL. LXX. I. H.

O God to me take heed,
of helpe I thee require:
O Lord of hoasts with hast make speed,
helpe, helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and crie,
so so, there goes the game.
4 But let them ioy full be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord.
All glory, honour laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe therefore,
make speed and be not slacke.

PSAL. LXXI. I. H.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dreed:
Giue eare and to my suite accord,
and send me helpe at need.

3 Be thou my rocke to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art my stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke abour me throng:
But thou art now and still I ast bene,
my fence and aide so strong.
8 Wherfore my mouth no time shal lack,
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my limbes doth take:
And when my strength doth waste away,
do not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said
for God from him is gone:
Dispatch him quite, for to his aide
(I wis) there cometh none.
12 Do not absent thy self away,
O Lord when need shall be:
But that in time of griefe thou may
in hast giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assaies:
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as an youth from wanton rage,
thou didst me keepe and day:
Forsake me not vnto mine age,
and till my head be grey.

The

The third part.

19 That I thy ſtrength and might may
to them that now be here: (ſhow,
And that our ſeed thy power may know
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy works are wonderfull indeed,
oh who is like to thee.

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doſt increaſe,
my dignity maintaine:
Yea thou doſt make all griefe to ceaſe,
and comfort ſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will with viol ſing:
My harpe ſhall ſound thy praiſe alwayes,
O Iſraels holy King.
24 My mouth will ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſs ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

PSAL. LXXII. LH.

LOrd giue thy iudgements to the King,
therein inſtruct him well:
And with his ſonne that princely thing,
Lord let thy iuſtice dwell.
2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let litle hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake & poore,
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to ſhine,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their liues frō dread
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a King,
and highly be extold.
16 The mighty mountaines of his land,
of corne ſhall beare ſuch throngs
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name,
while that the Sunne is light:
And think them happy through the fame
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen ſay I.

PSAL. LXXIII. T.S.

HOw euer it be, yet God is good
and kind to Israell:
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist euen at a pinch,
my steps awrie gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdaine:
That wicked men all things should haue,
without turmoile or paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eyes oft times out stare:
And as for worldly goods they haue
more then can wish their heart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteeme.
10 The people of God oft times turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand:
These worldly things, sith wicked men
be Lords of sea and land.
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and line in rest and peace.

13 Then why do I from wickedesse,
my fantasie restraine:
And wash my hands with innocency,
and cleanse my heart in vaine.
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand,

17 Vntill the time I went into,
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou setteſt them,
vpon a slipperie place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muſe at that strange
to see how suddenly: (sight,
They are destroid, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebb and passe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwayes fast.
24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And lo all such as thee forsake,
thou shalt destroy each one.
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

PSAL. LXXIIII. H.

WHy art thou Lord so long from vs,
in all this danger deepe?

Why

Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd & brought
from bondage ſore and ſtrong.

3 Haue mind therefore and think vpon,
remember it full well:
Thy pleaſant place thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foot and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So ſhine the bills and ſwords of theſe,
within thy Temple now.

7 The ſeeling ſawd, the carued boords,
the goodly grauen ſtones:
With axes, hammers, bils, and ſwords,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appointed to thy Name,
they raz'd downe to the ſoile.

9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods honſes through the land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.
(ſhame,
11 When wilt thou Lord once end this
and ceaſe thine enemies ſtrong?
Shall they alwaies blaſpheme thy Name,
and raile on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
Oh plucke it out and be not ſlacke,
to giue thy foes a rap?

The ſecond part.

13 O God thou art my King and Lord,
and euermore haſt bene:
Yea thy good grace throughout the world
for our good helpe haſt ſeene.
14 The ſeas that are ſo deepe and dread,
thy might did make them drie:
And thou didſt breake the Serpents head,
that he therein did die.
15 Yea thou didſt breake the heads ſo great
of Whales that are ſo fell:
And gauſt them to the folke to eate,
that in the deſarts dwell. (riſt
16 Thou mad'ſt a ſpring with ſtreames to
from rocke both hard and hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the Moone and eke the Sunne.
18 Thou didſt appoint the ends & coaſts,
of all the earth about:
Both Summer heate and Winter froſts,
thy hand hath found them out.

19 Thinke on O Lord no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy Name.
20 O let no cruell beaſt deuoure
the Turtle that is true:
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy couenant and behold
thy foes poſſeſſe the Land:
All ſad and darke forworne and old,
our realme as now doth ſtand.
22 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needie aye,
giue praiſe vnto thy Name.

23 Riſe Lord let be by thee maintained,
the cauſe that is thine owne.
Remember how that thou blaſphem'd
are by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption hie:
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

PLAL. LXXV. N.

VNto thee God will we giue thanks,
we will giue thankes to thee:
Sith thy Name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hie.
4 I ſaid vnto them ſet not vp
your raiſed hornes ſo hie:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernesse,
promotion doth proceed.
6 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and setts
another in the roome.

7 For why, a cup of mightie wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and suck them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not ceasse to celebrate,
his praise for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

PSAL. LXXVI. I.H.

TO all that now in Iewrie dwell,
the Lord is clearely knowne:
His Name is great in Israel,
a people of his owne.
2 At Salem he his tent hath pight,
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft & bow,
the sword, the speare and shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaines lie.

5 But now the proud are spoild through
and eke are falne on sleepe: (thee,
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didst them reprooue:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath?
To bide thy sight and doth not dread,
when thou art in thy wrath! (heard
8 When thou dost make thy iudgements
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speake:
To saue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou refraine
their wrath and threats alwayes.

11 Make vowes & pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terror in his sight,
to all that dwell on earth.

PSAL. LXXVII. I.H.

I With my voice to God do crie,
with heart and hearty cheare,
My voice to God I lift on hie,
and he my suit doth heare.
2 In time of griefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroad,
my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore. (rest,
4 Thou holdst mine eyes alwayes from
that I alwayes awake:
With feare I am so sore oppresst,
my speech did me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.
6 By night my songs I call to mind,
once made thy spirit to show:
And with my heart much talke I find
my spirits do search to know.

7 Will God said I at once for all,
cast off his people thus?
So that henceforth no time he shall
be friendly vnto vs?
8 What? is his goodnesse cleane decaid,
for euer and a day?

Or

Or is his promiſe now delaid,
and doth this truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe to hate,
his mercy to withhold?
10 At laſt I ſaid my weakneſſe is
the cauſe of this diſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all the wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes (O Lord) are all vpright
and holy all abroad: (ought,
What one hath ſtrength to match the
of thee O Lord our God.
14 Thou art a God that doſt forth ſhew
thy goodneſſe euery houre:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folke thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flie,
the depths on trembling fell.

17 The clouds which were both thick &
did raiſe full plentcouſly: (blacke,
The thunder in the aire did cracke,
the ſhafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from aboue:
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the ſea doth lye,
thy paths in waters deepe:
Yet none can there thy ſteppes eſpie,
nor know thy paths to keepe.
20 Thou leddſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes & through Aarons hand
thou didſt them ſafely guide.

PSAL. LXXVIII. T.S.

ATtend my people to my Law,
and to my words inclina;
2 My mouth ſhall ſpeake ſtrange parables,
and ſentences diuine. (bles.
3 Which we our ſelues haue heard and
euen of our fathers old: (learnd,
And which for our inſtruction,
our fathers haue vs told,

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his workes of wonder, (praiſe.
5 To Iacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
that were not ſprung vp tho:
Should haue the knowledge of his law,
and teach their ſeed alſo.
7 That they might haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How were the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they looke the foile.

10 For why they did not keep with God
the couenant that was made:
Nor yet would walke or leade their lines
according to his trade.
11 But put into oblision,
his counſell and his will:
And all his workes magnifique,
which he declared ſtill.

The third part.

12 What wonders to our forefathers
did he himſelfe diſcloſe:
In Egypt land within the field
that cald is Thanetos?
13 He did diuide and cut the ſea,
that they might paſſe at once?
And made the water ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wilderneſſe,
and gaue the people drinke:
As plentifull as when the deeps,
do flow vp to the brinke.

16 He drew out riuers out of rocks.

that were both drie and hard:
Of such abundance that no flouds,
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hearts
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs
a feast in wildernesse.

20 Behold he strake the stony rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also? (wroth
21 When God heard this, he waxed
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeue and hope that he
Could alwayes helpe and succour them
in their necessitie! (clouds,
23 Wherefore he did command the
forthwith they brake in sunder:
24 And raind downe Manna for them to
a food of mickle wonder. (eate,

25 When earthly men with Angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raind down flesh as thick as dust,
and fowle as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes
his wrath vpon them fell.
31 And slew the flower of all their youth
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not believe.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring ẏ he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord. (glose
And with their tongues & in their hearts
dissembled euery word.

The fourth part.

37 For why their hearts were nothing
to him nor to his trade: (bent
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die:
That he forgaue them their misdeeds,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind
That passeth away and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne again to sinne,
and tempted God ertsoone:
Prescribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles
(as they themselues beheld)
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuer nor at floud. (flies
45 Nor how he sent them swarmes of
which did them sore annoy:
And fild their country full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits,
vnto the Caterpillar:
And all the labour of their hands,
he gaue the Grashopper.
47 With hailestones he destroid their
so that they were all lost. (vines.

And

And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with haile stones once againe
the Lord their cattell smote:
And all their flocks and heards likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried through the wildernesse,
much like a flocke of sheepe.
53 Without all feare both safe & sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this their God most high
they fired and tempered still:
And would not keepe his testaments,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The first part.

58 And griev'd him with their hill altars
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo where he was:
Right conuersant with earthly men,
euen in his dwelling place.
61 And did commit them to the sword,
wroth with his heritage:
62 Their yong men were deuour'd with fire,
maides had no mariage.
63 And with the sword the Priests also,
did perish euery one:
And not a widow left aliue,
their death for to bemone.

64 And when the Lord began to wake,
like one that slept a time:
And like a valiant man of warre,
refreshed after wine.
65 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

66 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim
he would in no wise chuse.
67 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

68 Whereas he did his people build,
both sumptuously and sure:
Like as the earth which he had made,
for euer to endure.
69 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

70 As he did follow the Ewes with yong
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
71 Then Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them indeed.

PSAL. LXXIX. II.

O God the Gentiles do inuade,
thine heritage to spoile:
Ierusalem an heape is made,
thy temple they defoile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,

to

to lay their dead in graue.
4 Thus are we made a mocking ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord) thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hot as fire,
thy folke for to conſume?
6 Vpon thoſe people powre the ſame,
which did thee neuer know:
All realmes which call not on thy Name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid:
His habitation and his land,
they haue left waſte and void.
8 Beare not in mind our former faults,
with ſpeed ſome pitie ſhow:
And aid vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe:
In thy reproach reioyce and ſay,
where is their God become?

11 Require O Lord as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruants bloud,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt,
the clamors griefe and wrong:
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue been ſo bold,
as to blaſpheme thy Name:
Into their laps with ſeuen fold,
repay againe the ſame.

14 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all nations for to keepe,
for thee like praiſe in ſtore.

PSAL. LXXX. LH.

THou Heard that Iſrael doſt keepe,
giue care and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doſt him watch and feed.
2 Thou Lord I ſay, whoſe ſeat is ſet
on Cherubins moſt bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come, helpe vs Lord ariſe:
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrows deep
their bread with teares they eate:
And drinke the teares that they do weep
in meaſure full and great.

7 Thou haſt vs made a very ſtriffe,
to thoſe that dwell about:
And that our foes do ſcoffe alife,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

13 The Boare out of the wood ſo wilde,
doth dig and root it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant I ſay thine Iſrael,
whom

whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoaſts through thy good
conuert vs Lord to thee: (grace,
Behold vs with a pleaſant face,
and then full ſafe are we.

PSAL. LXXXI. I.H.

BE light and glad in God reioyce,
which is our ſtrength and ſtay:
Be ioyfull and lift vp your voice,
to Iacobs God I ſay.
2 Prepare your inſtruments moſt meet,
ſome ioyfull Pſalme to ſing:
Strike vp with Harpe and Lute ſo ſweet,
on euery pleaſant ſtring.

5 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came,
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God I ſay, had ſo prepar'd,
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the fornace quit him free,
from burning bricke or clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwer thee withall,
in ſhunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with mutt'ring thou didſt moue.
10 Heare O my folke, O Iſrael
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange or forreigne god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walke within my way. (foes,
16 How ſoone would I confound their
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop
and fineſt of the wheate:
And made the rock with hony drop,
that they their fils ſhould eate.

PSAL. LXXXII. I.H.

AMid the preaſſe with men of might,
the Lord himſelfe doth ſtand:
To pleade the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will you proceed
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe
of poore men in their right:
And rid the needy from the clawes

of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
6 For lo euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye,
as men and so decay:
O tyrants I shall you destroy.
and plucke you quite away.

8 Vp Lord & let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

PSAL. LXXXIII. I.H.

DO not O Lord refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
and make no more delay.
2 For why, behold thy foes and see
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lye in wait,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away,
So that the name of Israel,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part.
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers others mo.

7 Gebal with Ammon and likewise,
doth Amaleck conspire:
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fauor and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser and to Iabin.
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords alike,
like Zeb and Oreb than: (peare
As Zeba and Zalmana were,
the kings of Madian.
12 Which said let vs throughout the land
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God with stormes as
as wheeles that haue no stay: (fast,
Or like the chaffe which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of the stormie winde and shower,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame,
That they may cause them to enquire,
and learne to know thy Name.

17 And let them euermore daily,
to shame and slander fall.
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and see full wel
that thou art called Lord:
And that alone thou dost excell,
and reigne throughout the world.

PSAL. LXXXIIII. I.H.

HOw pleasant is thy dwelling place,
O Lord of hoasts to me:
The tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full fore to go,
into thy courts abroad:
My heart doth lust my flesh also,
in thee the liuing God.

3 The sparrow eke hath a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest
wherein to keepe her young.
4 Euen so my full delight is to be
with

blisse

haue place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwayes:
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vaile of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 Frō strength to strength they walke ful (fast,
no faintnesse there shall be:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hosts to me giue heed,
and here when I do pray:
And let it through thine eares proceed,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say behold the face,
of thine annointed deare.

11 For why, within thy courts one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing will he withhold,
from them that purely liue.
14 O Lord of hoasts that man is blest,
and happie sure is he:
That is perswaded in his brest
to trust all times in thee.

PSAL. LXXXV. LH.

THou hast bene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou couerdst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And to dist turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.

5 Why shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and sauing health.
8 I will harke what God saith, for he
speakes to his people peace:
And to his Saints that neuer they
returne to foolishnesse.

9 For why his helpe is still at hand,
to such as do him feare:
Whereby great glory in our land,
shall dwell and flourish there.
10 For truth and mercy there shall meet
in one to take their place:
And Peace shall Iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shal spring apace
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall Iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

PSAL. LXXXVI. LH.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe opprest,
full poore and weake am I.
2 Preserue my soule because my wayes,
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to crie and call.
4 Comfort (O Lord) thy seruants soule:

That

that now with paine is pin'd:
For vnto thee (Lord) I extoll
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare.
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do proue,
thou answerest me againe.
8 Among the gods, O Lord is none,
with thee to be compar'd
And none can do as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
10 For why thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie:
that I thy Name may dreed.
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercy shewd to me,
is great and doth excell:
Thou sau'st my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seek my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great and eke
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see.
And be asham'd because (Lord) thou
doth helpe and comfort me.

PSAL. LXXXVII. I.H.

THat Citie shall full well indure,
her ground worke still doth stay,
Vpon the holy hills full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

5 Full glorious things reported be,
in Sion and abroad
Great things I say are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Lo Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compast all in thee.

PSAL. LXXXVIII. I.H.

LOrd God of health the hope and stay
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayer soone ascend
vnto thy sight on hie:
Incline thine eare O Lord attend,
and hearken to my crie.

3 For why, with woe my heart is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that be in grane, I say,

whom

whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardeſt not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe &
I call to thee O God: (wo,
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low
of all thy wonders woe?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I O Lord to thee alwayes
do crie and call apace:
My prayer eke ere it be day:
ſhall come before thy face.

15 Why doſt thou Lord abhor my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doſt thou hide,
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my friends
and louers euery one,
Yea and mine old acquaintance all,
out of my ſight are gone.

PSAL. LXXXIX. I.H.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth will I declare.
2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect ſaith God I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and eſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age at laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the ſonnes of all the gods,
what one is like our God?

7 God in aſſembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoaſts in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduice,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makſt them calme and ſtill.
10 And Egypt Lord thou haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue
likewiſe the earth and land: (beene
The world and all that is therein
thou foundeſt with thy hand.
12 Both North and South with Eaſt and
thy ſelfe didſt make & frame. (Weſt,
Both Tabor mount & eke Hermon,
reioyce and praiſe thy Name.

13 Thine arme is ſtrong & full of power
all might therein doth lie:
The ſtrength of thy right hand each
thou liſteſt vp on hie. (houre,
14 In righteouſneſſe and equitie,

thou

thou haſt thy ſeate and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knows aright,
thy preſent power O God:
For in the ſauour of thy ſight,
they walke full ſafe abroad.
16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteouſnes haue they
a pleaſant ſame and noiſe.

17 For why, their glory ſtrength and aide
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our hornes on hie.
18 Our ſtrength that doth defend vs well
the Lord to vs doth bring:
The holy one of Iſrael
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue reard,
your king and guide to be:
And ſet him vp whom I elect,
among the folke to be.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with mine holy oyle annoint
him king of all the rout.
22 For why, my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall not him deuoure:
Ne yet the ſonnes of wickednеſſe,
ſhall haue of him no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my Name his horne eke ſhall
be lifted vp on hie.
26 His kingdome I will ſet to be
vpon the ſea and lands:
And eke the running ſtouds ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.

28 As my firſt borne I will him take,
of all on earth that ſpringe:
His might and honour I will make
aboue all earthly things.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my Law,
and ſo begin to ſweruе:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

33 Then with a rod will I begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
withall that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lye.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the ſun it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the ſkie,
for euer ſtandeth faſt:
A faithfull witneſſe from on high
ſo ſhall his kingdome laſt.

39 But now O Lord thou doſt reiect,
and now thou changeſt cheare:
Yea thou art wrath with thine Elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone,
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fifth part.

41 Thou pluckſt his hedges vp with (mighe.
his

his wals thou doſt confounde:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
to thou haſt made to ioy.
44 His ſwords edge thou didſt take away
that ſhould his foes withſtande:
To him in warre no victorie
thou gaueſt nor vpper hande.

45 His glory thou doſt alſo waſte,
his throne his ioy and mirth:
By thee is ouerthrowne and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort,
his youth and luſtie dayes:
And raiſde of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee:
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is (O Lord) thine owne good-
ſo oft declar'd beforne? (neſſe,
Which by thy truth and vprigheneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind I call,
that on thy ſeruant lye:
The raylings of the people all
borne in my breſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy Name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke for euer:
Through ſkie & earth and all the coaſts,
Amen, Amen, I ſay.

PSAL. XC. Iehoua.

THou Lord haſt beene our ſure defence
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill
the earth and world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and paine
to duſt or clay and them: (to
And then thou ſaiſt againe returne
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight:
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade:
All as a ſleepe and like the graſſe,
whoſe beauty ſoone doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by: (bright,
And is cut downe ere it be night,
all withered dead and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked works ſ we haue wrought
thou ſeeſt before thine eye:
Our priuie faults yea eke our thought,
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſte,
thereof doth nought remaine.
Our yeares conſume as words or blaſts,
and are not cald againe.
10 Our time is threeſcore yeares and ten,
that we do liue on mold:
If one ſee foureſcore, ſurely then,
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength & chiefe,
the which we count vpon:
Is nothing elſe but paineful griefe,
and we as blaſts are gone. (there
12 Who once doth know what ſtrength is
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine?
That then we may our hearts apply,
true wiſdome to attaine.
14 Returne O Lord, how long will thou
forth on in wrath proceed?
Shew fauour to thy people now,
and helpe them at their need.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be:

All

All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and mercy stand,
on vs thy seruants thus:
Confirme the workes we haue in hand,
Lord prosper them to vs.

PSAL. XCI. I.H.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly plague and care
whereof they were afraid.
4 And with his wings shall couer thee,
and keepe thee safely there.
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desertes,
the wicked haue reward.

9 For why, O Lord I onely iust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare
with thee it shall not mel:
Nor yet the plague shal once come neare
the house where thou dost dwell.

11 For why vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
preserue and prosper thee.
12 And in their hands shall thee beare vp
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt go,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons stour and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend because that he
doth know my Name aright.

15 When he for helpe on me doth crie
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and dayes of wealth
I will fulfill his time:
The goodnesse of my saluing health,
I will declare to him.

PSAL. XCII. I.H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord how glorious and how great
are all thy workes so stout?
So deepely are thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mighty, Lord most high,
yea thou dost reigne therefore.

In

In euer time eternally,
both now and euermore.

9 For why, O Lord behold and ſee,
behold thy foes I ſay:
How all that worke iniquity,
ſhall periſh and decay.
10 But then like as an Vnicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine ointed King am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad. (bring,
14 And in their age much fruit ſhall
both fat and well be ſeene:
And pleſantly both bud and ſpring,
with boughs and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will
He is my rocke, my hope, and truſt,
in him there is none ill.

PSAL. XCIII. I.H.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath
and ſhaped it to ſtire (made,
No might can make it moue or fade,
as ſtay it doth endure.

3 Ere that the world was made or
thy ſeate was ſet before (wrought,
Beyond all time that can be thought,
thou haſt bene euermore.
4 The floods O Lord the floody ſtreames
they roare and make a noiſe:
The floods (I ſay) did enterpriſe
and lifted vp their voice.

5 Yea though the ſtormes arife in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And looke what promiſe he doth make
his houſhold to defende
For iuſt and true they ſhall it take,
all times without an end.

PSAL. XCIIII.

O Lord thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe for thou of right,
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare
with lifting vp their voice: (away,
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt
and proudly prate their fill? (out,
Shall they reioyce tharbe ſo ſtout,
whoſe workes are euer ill?

5 Thy flock O Lord thine heritage,
they ſpoile and vexe full ſore:
Againſt the people they do rage,
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none do put them by.

7 And when they take this thing in hand
this talke they haue of thee:
Can Iacobs God this vnderſtand?
nath no he cannot ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right muſt heare:
He made the eye, all things muſt than
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of
his heart he ſees full plaine: (man,
The Lord I ſay, mans thoughts doth ſcan,
and finde them but vaine.
12 But Lord that man is happy ſure,
whom thou doſt keepe in awe:
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quietneſſe,
in time of trouble ly (When

When wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine aid,
mine enemies to repell:
My soule and life had now bene laid,
almost as low as hell.
18 When I did say, my foot did slide,
I now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit:
Which with pretence in stead of law
much mischiefe do commit.

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flie,
he is my strength and rocke.

23 And he shall cause their mischiefs al,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I.H.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health, reioyce
let vs with one record.
2 Yea let vs come before his face,
to giue him thankes and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all gods throughout,
in all the world throughout.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow before the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feed,
his sheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoked me in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twice twenty yeares they did me
and I to them did say. (grieue,
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I sware when that my
was kindled in my brest: (wrath
That they should neuer tread the path,
to enter in my rest.

PSAL. XCVI. I.H.

SIng ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why the Lord is much of might,
and worthy praise always:
And he is to be dread of right
aboue all Gods I say.
5 For all the gods of heathen folke,
are idols that will fades
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke do dwell,
for aye before his face:

Both

both power and might likewise excell within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth reigne above:
Yea he hath setthe earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall ioy and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

PSAL. XCVII. I.H.

THe Lord doth reigne whereat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknes eke do swell,
and round about him bear:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did loofe and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as gods do call:
Shall seele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high,
in all the earth abroad:
And are exalted wondrously,
above each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindful of the same.

PSAL. XCVIII. I.H.

O Sing ye now vnto the Lord,
a new and pleasant song: (world,
For he hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily
he doth his foes dismay:
And gets himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene of late
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God sing and reioyce,
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightily
with iustice and with right.

PSAL. XCIX. I.H.

THe Lord doth reigne although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise his mighty Name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
Before his footstoole worship him,
for he is holy too.
6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray he heard them well
and gaue them answer all.

7 Within the clouds to them he spake,
then did they labour still
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and answer them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

PSAL. C. I.H.

ALl people that on earth do dwell,
sing to the Lord with chearfull voice
Him serue with feare his praise forth tell,
come ye before him and reioyce.

2 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flock he doth vs feed,
and for his sheepe he doth vs take.

3 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise laud and blesse his name alwayes,
for it is seemely so to do.

4 For why, the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood
and shall from age to age endure.

Another of the same by I.H.

IN God the Lord be glad and light,
praise him throughout the earth
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues: for we are his
owne flocke and pasture sheepe.

3 O go into his gates alwayes,
giue thankes within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why, the goodnesse of the Lord,
for euermore doth reigne:
From age to age throughout the world,
his truth doth still remaine.

PSAL. CI. I.H.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me:
And in the midst of my house walke
in purenesse of my sprite.
3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who walketh shall
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

PSAL. CII.

O Heare my prayer Lord and let
my crie come vnto thee:
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eare, to me make hast,
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as an harth my bones are burnt,
my heart is smitten dead
And wither like the grasse that I,
forget to eate my bread.
5 By reason of my groning voice,
my bones cleaue to my skin:
6 A pelican in wildernesse,
such case now am I in.

7 And as an Owle in desart is,
so I am such a one:
I watch and as a Sparrow on,
the house top am alone.
8 Lo daily in reprochfull wise,
my enemies do me scorne:
And they that do against me rage
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filde:
And mingled haue my drinke with teares
that from mine eyes haue stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou
to Sion wilt extend:
The time of mercie now the time
foreset is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue,
compassion in their sprite.

15 Then shall the heathen people feare,
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue, he
might heare the wofull crie:
And that he might deliuer those,
that damned are to dye.

21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth
before all times hast layde:
And Lord the heauens are the worke,
which thine owne hands haue made,
26 Yea they shall perish and decay,
but thou shalt tary still:
And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change
and changed shall they be:

But thou doſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children ſhall
continually endure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

PSAL. CIII. T.S.

MY ſoule giue land vnto the Lord,
my ſpirit ſhall do the ſame:
And all the ſecretes of my heart,
praiſe ye his holy Name.
2 Giue thankes to God for all his gifts
ſhew not thy ſelfe vnkind:
And ſuffer not his benefits,
to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and healed thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age reneweth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings and their wrongs,
are turned to the beſt.

7 His wayes and his commandements,
to Moſes did he ſhow:
His counſels and his valiant acts,
the Iſraelites did know:
8 The Lord is kind and merciſull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
So farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to ſuch,
as worſhip him in feare. (ſhape,
14 The Lord that made vs knowes our
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away,
16 Whoſe gloſſe & beauty ſtormy winds
do vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children ſhall receiue
his righteouſneſſe at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

19 The heauens high are made the ſeate,
and footſtoole of the Lord:
And by his power imperiall
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his workes in euery place,
praiſe ye his holy Name:
My heart my mind and eke my ſoule,
praiſe ye alſo the ſame.

PSAL. CIIII. W.L.

MY ſoule praiſe the Lord.
ſpeake good of his Name:
O Lord our great God,
how doſt thou appeare:
So paſſing in glorie,
that great is thy fame:
Honour and maieſtie
in thee ſhine moſt cleare.
2 With light as a robe,
thou haſt thee becladd,
Whereby all the earth,
thy greatneſſe may ſee:
The heauens in ſuch ſort,
thou alſo haſt ſpread.

That

That it to a curtaine
compared may be.

3 His chamber beames lye,
in the clouds full fure,
Which as his chariot,
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure,
Vpon the wings riding,
of winds in the aire.
4 He maketh his ſpirits,
as Heralds to go:
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He grounded the earth,
ſo firmely and faſt,
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering
for it made thou haſt:
Which by his owne nature
the hils would deuoure.
7 But at thy rebuke
the waters do flie:
And ſo giue due place,
thy word to obey.
At thy voice of thunder,
ſo fearefull they be:
That in their great raging,
they haſt ſoone away.

8 The mountaines full high,
they then vp aſcend:
If thou do but ſpeake
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend.
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall runne:
So that in their rage,
not that paſſe they can,
For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames and lakes,
Which run do full ſwift,
among the huge hils.
11 Where both the wild Aſſes,
their thirſt oft times ſlakes,
And beaſts of the mountaines,
thereof drinke their fils.

12 By theſe pleaſant ſprings,
of fountaines full faire,
The fowles of the ayre,
abide ſtill and dwell:
Who moued by nature
to hop here and there,
Among the greene branches
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his works
is wholly repleate.
14 So as the brute cattell,
he doth not refuſe:
But graſſe doth prouide them,
and herb for mans meate.
15 Yea bread wine and oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nouriſh
that grow vp ſo long.

17 In thoſe my birds build,
and make there their neſts
In firre trees the ſtorkes
remaine and abide.
18 The high hils are ſuccours,
for wild Goats to reſt,
And eke the rocks ſtonie,
for Conies to hide.
19 The Moone then is ſet
her ſeaſons to runne:
The dayes from the nights,
thereby to diſcerne,
And by the deſcending
alſo of the Sunne.
The cold from heate alway,
thereby we do learne.

20 When darkneſſe doth come
by Gods will and power,
Then creepe forth do all
the beaſts of the wood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food.
22 As ſoone as the Sunne
is vp they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy works found?

With wisdome full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound.
And as for thy riches,
they passe all mens thought.
25 So is the great sea
which large is and broad:
Where things that creepe swarme,
and beasts of each sort.
26 There both mightie ships saile,
and some lye as loader:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou dost them relieue:
And thou in due time,
full well dost them feed.
28 Now when it doth please thee,
the same for to giue;
They gather full gladly,
those things which they need.
Thou openest thy hand,
and they find such grace.
That they with good things,
are filled we see.
29 But sore are they troubled,
if thou turnest thy face:
For if thou their breath take,
vile dust then they be.

30 Againe, when thy Spirit,
from thee doth proceed,
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed:
And dost by thy goodnesse,
the drie earth renew.
31 The praise of the Lord,
for euer shall last:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make
to tremble full fast:
And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:
So long as I liue,
my God praise will I.
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I cry.
35 The sinners O Lord,
consume in thine ire:
And eke the peruerse
them root out with speed:
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

PSAL. CV. N.

GIue praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto his praise:
And talke of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord & seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keepe still in mindfull heart:
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed:
Yea his elect the children that
of Iacob do proceed.

7 For he, he only is I say,
the mightie Lord our God:
And his most righteous iudgements are,
through all the world abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made
with Abraham long ago:
And faithful oath which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When thus he said, lo, I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number at that time
did very small appeare:
Yea very small and in the land
they then but strangers were.

13 While yet they walke from land to land,
without a sure abode:
And

And while from sundrie kingdomes they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffereth them to take:
But euen the great and mightie Kings,
reproued for their sake.

15 And thus he said. Touch ye not those
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroid the store:
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once ben sold
to liue a slaue in woe: (soule
18 Whose feet they hurt in stocks, whose
the irons pierst also,
19 Vntill the time came when his cause
was knowne apparantly:
The mighty word of God the Lord,
his faultlesse truth did trie.

20 The king sent and delinered him
from prison where he was:
The ruler of the people then
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:
And wisedomes lore his ancient men
might cause to vnderstand.
23 Then into the Egiptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all his enemies,
in strength he made them grow.
25 Whose heart he turnd that they with
his people did intreat: (hate
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did show:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
29 He turnd their waters into bloud,
he did their fishes slay: (place
30 Their land brought frogs euen in the
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noysome flies:
And all the quarters of the land,
were filld with crawling lice.
32 He gaue them cold and stonie haile,
in stead of milder raine:
And fierie flames within their land,
he sent vnto their paine.

33 He smote their vines & all their trees
whereon their figs did grow:
And all the trees within their coasts
downe did he ouerthrow.
34 He spake then Caterpillars did
and Grashoppers abound:
35 Which eat the grasse in all their land
and fruit of all their ground.

The fift part.

36 The first begotten in their land
eke deadly did he smite:
Yea the beginning and first fruit,
of all their strength and might.
37 With gold & siluer he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and for dread of them
was falne vpon their heart.
39 To shroud them from the parching
a cloud he did display: (heat
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he repreft.
41 He opened the stonie rock,
and waters gushed out:
And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he shot
Which to his seruant Abraham,
he plighted long ago. (fourth,
43 He brought his people forth with
and his elect with ioy:
Out of the cruell land where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

PSAL. CVI. N.

PRaiſe ye the Lord for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy ſauing health (O Lord)
vouchſafe to viſit me:
5 That I the great felicitie
of thine elect may ſee,
And with thy people ioy I may
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great which thou (O
haſt done in Egypt land: (Lord)
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his Name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea then did he rebuke,
and forthwith it was dride:
And as in wilderneſſe ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand,
of their deſpightfull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd
not one was left aliue:
12 Then they beleeu'd his word & praiſe
in ſong they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counſell and his will,
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire,
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoules he gaue.

16 Then when they lodged in their tents
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an idoll Calfe did frame:
And there the molten image they,
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe,
which feedeth on the graſſe:
Thus they their glory turnd and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
moſt wondrous works had done:
And by the red ſea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moſes ſtood,
before him in the breake:
To turne his wrath leſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the words that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging heart
they wickedly repinde:
Nor to the voice of God the Lord
they gaue an harkening minde.

26 There-

26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wildernesse,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among,
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.

28 To Baal Peor then they did,
adioyne themſelues alſo:
And ate the offerings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo enkindled wrath,
the plague vpon them broke.

30 But Phineas ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute.
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race I ſay.

32 At waters eke of Meribah,
they did him angry make:
Yea ſo farre forth that Moſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heate
His lips ſpake vnaduiſedly,
his ſeruour was ſo great.

34 Nor as the Lord commanded them,
they ſlue the people tho:

35 But were among the heathen mixt,
and learnd their works alſo.

36 And did their idols ſerue, which were
their ruine and decay:

37 To fiends their ſons & daughters they
did offer vp and ſlay.

38 Yea with vnkindly murdering knife,
the guiltleſſe bloud they ſpilt:
Yea their owne ſons & daughters bloud,
without all cauſe of guilt.

Whom they to Canaan idols then,
offered with wicked hand:
And ſo with bloud of innocents,
defiled was the land.

39 Thus were they ſtained with the works
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people wan,
the Lords wrath kindled ſore:
And euen his owne inheritance,
he did abhorre therefore.

41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoupe,
as ſubiects to their hand.

43 Full oftentimes from thrall had he,
deliuered them before:
But with their councels they to wrath,
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to liue:

44 Yet when he ſaw them in diſtreſſe,
he hearkned to their crie.

45 He cald to mind his couenant,
which he to them had ſworn:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiue from their land,
when erſt they were their foes.

47 Saue vs, O Lord, that art our God,
ſaue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſound in of thy fame.

49 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen:
praiſe ye the Lord therefore.

PSAL. CVII. W.K.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.

2 Such as the Lord redeemed hath
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre abour:
From Eaſt to Weſt from North to South
his hand did find them out.

4 They wandered in the wildernesse,
and ſtrayed from the way:
And found no Citie where to dwell.
that ſeruc might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſarts ſo voide:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

7 And by that way which was moſt right
he led them like a guide:
That they might to a Citie go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe deepe,
where they on death do waite:
Faſt bound to taſt ſuch troublous ſtormes
as iron chaines do threat.

The ſecond part.

11 For that againſt ☞ Lords own words
they ſought ſo to rebell:
Eſteeming light his counſels high,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praid.
14 For he frō darknes out them brought
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe ☞ gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two
nothing could him withſtand.

17 The fooliſh folke great plagues do (feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend. (meate,
18 Their ſoules ſo much did loathe all
that none they could abide:
Whereby death had them almoſt caught
as they full truly triue.

19 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praied.
20 For then he ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers
wherein they were before. (deepe,

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips and brittle barks,
into the ſeas deſcend:
Their merchandiſe through feareful floods
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lords workes what they be:
And in the dangerous deepes the ſame,
moſt marueilous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele:
28 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praid.

29 For with his word the Lord doth
the ſturdy ſtormes to ceaſe: (make,
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew his wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his Name:
And where the elders do conuent,
there let them do the ſame.

33 For

33 For running flouds to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust
the springing well and bourne:
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie might them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and vineyards also plant:
To yeeld them fruit of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them so:
Who doth also the brute beasts make,
by numbers great to grow.

39 But when the faithfull are low (brought,
by the oppressors stout:
And minish do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise causeth them to erre,
within the wilderneſſe.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And ofsiones doth their traine augment,
much like a flock of sheepe.
42 The righteous shall behold his sight
and also much reioyce:
Whereas the wicked and perverſe
with griefe shall stop their voice.

43 But who is wise that now full well,
the way these things record:
For certainly he shall perceiue
the kindneſſe of the Lord.

PSAL. CVIII. LH.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giving praise also.
2 Awake my viole and my harpe,
sweet melody to make:
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised thou shalt be:
And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie skie.

5 Aboue the starrie heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.
6 That they dearely beloued may
be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath spoke,
wherefore my ioyes abound:
Sichem I will deuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim and law
shall Iuda giue for me.

9 Moab my washpot and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?

11 It is not thou O God which late
hadst vs forsaken quite?
And thou O Lord which with our hoasts,
didst not go forth to fight?
12 Giue vs O Lord, thy saluing aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall do valiant (acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

PSAL. CIX. N.

IN speechleſſe silence do not hold,
O God thy tongue alwayes:
O God euen thou I say, that art
the God of all my praise.
2 The wicked and the guileſull mouth,
on me disclosed be:
And they with falſe and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hateſull spight:
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo,
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his of ſpring be vagabonds,
to beg and ſeeke their bread
Wandring out of the wonted place,
where earſt they haue bene led.

11 Let couetous extortioners,
catch all his goods and ſtore:
And let the ſtranger ſpoyle the fruit,
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherleſſe,
will let their mercie fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroid:
Their name out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickednеſſe,
from Gods remembrance fall:
And let not thou his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.
16 Such mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull ſtarued wight.

17 As he did curſing loue it ſhall,
beside vnto him go:
And as he did not bleſsing loue,
it ſhall be farre him fro:
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garments let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.

20 Lo, let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou, I ſay, with me:
After thy Name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained breaſt,
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food
enfeebled are my kneeſe:
And all her fatneſſe hath my fleſh,
enforced bene to leeſe.

25 And I alſo a vile reproch,
to them am made to be:
And they that did vpon me looke
did ſhake their heads at me.
26 But thou O Lord, that art my God,
mine aide and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know therby that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand. (thou
28 Although they curſe with ſpight, yet
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

PSAL. CX. N.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
whereon thy foot ſhall ſtand.
2 The Lord ſhall out of Sion ſend,

the

the Scepter of thy might.
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy reigne
and power they ſhall ſee:
Then hereby freewill offerings ſhall,
the people offer thee.
Yea with an holy worſhipping,
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne and never will,
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God, on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge and fill,
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke
that runneth in the way:
Therefore he ſhall lift vp on high,
his royall head that day.

PSAL. CXI. N.

WIth heart I do accord,
To praiſe and laud the Lord
In preſence of the iuſt.
2 For great his workes are found,
To ſearch them ſuch are bound,
As him do loue and truſt.
3 His workes are glorious,
Alſo his righteouſneſſe,
It doth endure for euer.
4 His wondrous workes he would
We ſtill remember ſhould
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire.
He hath vp for them laid:
For this they ſhall well find,
He will them haue in mind,
And keepe them as he ſaid.
6 For he did not diſdaine,
His workes to ſhew them plaine,
By lightnings and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend,
8 They are eſtabliſht ſure
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to ſaue.
9 And hath alſo required,
His promiſe not to faile,
But alwayes to prevaile:
His holy Name be feared.

10 Who ſo with heart full faine,
True wiſdome would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe:
His praiſe ſhall laſt for aye.

PSAL. CXII. W.K.

THe man is bleſt that God doth feare,
And that his law doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe
In trouble joy in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea pitie moueth ſuch to lend:
He doth by iudgment things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is her
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide:
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he
And ſo conſume his ſtate ſo ſee.

PSAL. CXIII. W.K.

YE children which do ſerue the Lord,
Praiſe ye his Name with one accord:
2 Yea bleſſed be alwayes his Name.
3 Who from the riſing of the Sunne,
Till it returne where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount,
As for his glory we may count,
Aboue the heauens hie ſo he.
5 With God the Lord who may compare,
Whoſe dwellings in the heauens are,
Of ſuch great power and force is he.

6 He doth abaſe himſelfe we know,

Thoſe

Things to behold both here below,
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which help none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare.
Therefore praise ye his holy Name.

PSAL. CXIIII. W.W.

WHen Israel by Gods addresse,
from Pharaohs land was bent:
And Iacobs house the strangers lest,
and in the same traine went:
2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power and might.

3 The sea it saw and suddenly
as all amaz'd did flie:
The roaring streames of Iordans floud,
recoyled backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and quake.

5 What aild the sea as all amaz'd,
so suddenly to flie?
Ye rolling waues of Iordans floud,
why ran ye backwardly?
6 Why shooke ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs,
for feare quiuer and quake?

7 O earth confesse thy Soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I mean the God which from hard rocks
doth cause maine flouds appeare,
And from the stonie flint doth cause,
gush out the fountaines cleare.

PSAL. CXV. N.

NOt vnto vs Lord, not to vs
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
works of mens hands they be:
5 They haue a mouth and do not speake,
and eyes and do not see. (heads,
6 And they haue eares ioynd to their
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not
and feet and do not go:
A throat they haue, per through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord
their helpe and shield is he.
12 The Lord hath mindfull been of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord
will multiply his grace
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauens and the earth
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with praise
set forth the Lords renowne:
Nor any that into the place
of silence do go downe.
18 But we will praise the Lord our God,
from hence forth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI. N.

I Loue the Lord because my voice
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death
about belet me round:
When paines of hell me caught, and when
I woe and sorrow found,

4 Vpon

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very merciſull,
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafetie doth preſerue
all thoſe that ſimple be:
I was in wofull miſerie
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely to the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſtned eyes from mourniull teares,
my fliding feet from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe:
Son of thy handmaid, thou haſt broke,
the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of praiſe:
And I will call vpon the Name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thee:
O thou Ieruſalem I ſay,
wherefore the Lord praiſe ye.

PSAL. CXVII. N.

O All ye nations of the world,
praiſe ye the Lord alwaies,
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye,
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

PSAL. CXVIII. N.

OGiue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let them that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue enclоſed me,
and compaſſed me round:
But in the Name of God ſhall I,
haue enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But in the Lords moſt mighty Name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords Name,
I quenche their rhornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall,
But through the Lord I found ſuch helpe
that they were vanquiſht all.

14 The

4 The Lord is my defence and strength,
my ioy my mirth, my song,
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not die but euer liue,
to vtter and declare:
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me;
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart in mind in thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs,
in the Name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cords
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God, I will confesse,
and render thankes to thee:
Thou art my God and I will praise,
thy mercy toward me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

PSAL. CXIX. W.W.

ALEPH.

BLessed are they that perfect are,
and pure in mind and heart:
Whose liues and conuersations,
from Gods lawes neuer start.
2 Blessed are they that giue themselues,
his statutes to obserue:
Seeking the Lord with all their heart,
and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaine,
while I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right,
Forsake me not for euer Lord
but shew thy grace and might.

BETH. The second part.

9 By what meane may a yong man best,
his life learne to amend:
If that he marke and keepe thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord
from thy precepts to slide.

11 Within my heart and secret thought,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſht day and night:
The iudgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed:
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy preceptes I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I ayme
thy wayes how I may walke:
16 My onely ioy ſhall he ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy lawes forget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim & ſhut vp,
ſo open and make bright:
That of thy law and mariellous works,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my footſteps to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements high
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroid eachone:
And curſed are ſuch as do not
thy heſts attend vpon.
22 Lord turne from me rebuke & ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatutes might not breake.
24 For why, thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore thou me my life againe,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou did heare:
Heare now eftſoone and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy preceptes and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend. (Lord
30 The way of truth both ſtraight and
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then (O Lord) I fore't my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any caſe.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fift part.

33 Inſtruct me Lord in the right trade,
of thy ſtatutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind and all my might,
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure do I with,
nor greater thing deſire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruant and do loue,
and feare nothing but thee.

39 Reproch and ſhame which I do feare,
from me O Lord expell:
For thou doſt iudge with equitie,
and therein doſt excell.
40 Behold my hearts deſire is bent,
thy

thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixt part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 Thy word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my
doth naturall life preserue: (breast,
Yea till the world shall be dissolu'd,
thy law will I obserue.

45 So walke will I at set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will declare,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in deed, in will, in thought.

ZAIN. The seuenth part.

49 Thy promise which thou madst to me,
thy seruant Lord remember:
For therein do I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud & such as God contemne
still made of me a scornes
Yet would I not thy lawes forsake,
as he that were forlorne.
52 But cal'd to mind (Lord) thy great
shewd to our fathers old: (works,
Whereby I felt the ioy surmount
my griefs an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements who knowes when?
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine because
thy couenants sweet and deare,
I did embrace, and also keepe
with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go astray. (me,
62 Thy righteous iudgements towards
so great are and so hie:
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neuer will for loue nor dread,
from thy commandements start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me alwayes to iudge aright,
and giue me knowledge sure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud & wicked men haue forgd
against me many a lie:
Yet thy commandements still obserue,
with all thy heart will I.
70 Their hearts are swolne with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct:
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer tride,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hest,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy law to me doth giue.
78 Confound the proud whose false pretense
is me for to destroy:
But as for me, thy hests to know,
I will my selfe employ.

79 Who so with reuerence do thee feare
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me
whereby I should be shent.

CAPH. The xi. part.

81 My heart doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay.

83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandements slie.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes that me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hart they do procure.
86 But thy commandements are all true
and causelesse they me grieue:
To thee therefore I do complaine,
that thou might'st me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord to life againe,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where thou dost dwel
thy word is stablisht fast:
And shall for all eternitie,
stil grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groundworke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thine ordinance,
for all things thee reuere.
92 Had it not beene that in thy Law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life reflor'd,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine,

saue

saue me therefore, for to thy lawes
mine eares and hart incline.

95 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 What great desire and feruent loue,
do I beare to thy law?
All the day long my whole deuice,
is onely on thy saw.
98 Thy word hath taught me far to passe,
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me excell
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell,
100 In wisedome I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feet I haue restrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerued frō thy iudgements
nor yet shrunke any deale:
For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweete vnto my taste,
find I thy lawes alway:
Doubtlesse no hony in my mouth,
feele ongiue so sweet I may.
104 Thy lawes haue me such wisdome
that vtterly I hate: (learn'd
All wicked and vngodly wayes,
in euery kind or rate.

NVN. The xiij. part.

105 Euen as a lanterne to my feet,
so doth thy word shine bright:
And to my paths where euer I go,
it is a shining light. (forme,
106 I haue both sworne and will per-
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppreſt,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with heart and
most frankly I thee giue: (voice,
Accept and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claimd alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.
112 For euermore I haue beent bent
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xiv. part.

113 The craftie thoughts and double
I do alwayes detest: (hearts,
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defences:
Therefore haue I thy promises
looke for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.
116 As thou hast promist, so performe,
that death me not assaile:
Nor let my hope abuse me so:
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out
where ere they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy iudgements straight
I am as one astond.

AIN. The xv. part.

121 I do the thing that law full is,
and

and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now
thy health so much I craue: (blind,
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or iewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious wayes,
I do abhorre therefore.

PE. *The xvij part.*

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and sound.
130 When men first enter into thy word
they find a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gap't & breath'd
to know thy commandment
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouer throw.
134 From slanderous tongues and deadly
preserue and keepe me sure: (harmes
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth sur-
the Sun in his bright hue: (mount,
Let shine on me and by thy law
teach me what to eschue.
146 Out of mine eyes great flouds guilt
of dreary teares and fell: (our,
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE. *The xviij part.*

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.
138 To render right and flie from guils
are two chiefe points most hie:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am con-
and euen pinde away: (sum'd,
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forget.
nor shrinke away from thee.
142 Thy righteousnes (Lord) is most iust,
for euer to endure:
Also thy law is truth it selfe.
most constant and most pure.

143 Trouble and griefe haue seisd on me
and brought me wondrous low:
Yet do I still of thy precepts.
delight to heare and know.
344 The righteousnes of thy iudgements
doth last for euermore:
Then teach them me for euen in them
my life lies vp in store.

KOPH. *The xix. part.*

145 With feruent heart I cald and cride
now answer me O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my suit,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hests.

147 To thee I cry euen in the morne,
before the day was light:
Because that I haue in thy word,
my confidence whole plight. (night,
148 Mine eyes preuent the watch by
and ere they call I wake:
That by druising on thy words,
I might some comfort take.

149 In-

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou wast wont so iudge me Lord,
iest life should me forsake.
150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are farre gon backe
and straid from it lewdly.

151 Therefore O Lord approch thou neare,
for need doth so require:
For all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements I haue learnd,
not now, but long ago:
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliuer me for of thy law
I euer take fast hold.
154 Defend my good & righteous cause,
with speed some succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord, I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awa? therefore.
158 And truth it is, for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be
and so it hath bene euer:
Thy righteous iudgements are also
most true, and neuer decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word
I was more merrie and glad,
Then he that of rich spoyles and prey,
great store and plenty had.

163 As for all lyes and falsities,
I hate most and detest:
For why, thy holy law do I
aboue all things loue best.
164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace & rest shall al such haue
as do thy statutes loue:
No danger shall their quiet state
empaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:
So much in them my loue was bent,
that nought else I required.
168 Thy statutes and commandements,
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxi. part.

169 O Lord let my complaint and crie
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shal my lips thy praises speak,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shal sing and preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I crane health,
for other I know none:
And in thy law and nothing else,
I do delight alone.

175 Graunt me therefore long dayes to liue,
thy Name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was lost and went astray,
much

much like a wandring sheepe:
O hseeke me for I haue not faild,
thy commandements to keepe.

PSAL. CXX. T.S.

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort.
2 Deliuer me, I say,
From lyers lips alway,
and tongues of false report.

3 What vantage or what thing,
Get'st thou thus for to sting?
Thou false and flattering lyer?
4 Thy tongue doth hurt I weene?
No lesse then arrowes keene
Of hot consuming fire.

5 Alas, too long I slacke,
Within these tents so blacke,
Which Kedars are by name:
By whom the flocke elect
And all of Isaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife.

PSAL. CXXI. W.W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe,
4 Lo he that doth Israel conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sun shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will helpe thee from distresse,
And will thy life sure saue:
And thou shalt also haue.
8 In all thy businesse good successe:
Where euer thou goest in or out,
God will thy things bring about.

PSAL. CXXII. W.W.

I Did in heart reioyce,
To heare the peoples voice,
In offering so willingly:
For let vs vp say they,
And in the Lords house pray,
Thus spake the folke full louingly.

2 Our feet that wandered wide,
Shall in thy gates abide,
O thou Ierusalem full faire:
Which art so seemely set,
Much like a Citie neat,
The like whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily.
7 Peace be thy wals about,
And prosper thee throughout,
Thy Pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee
9 Gods house doth me allure,
Thy wealth for to procure:
so much alwaies as lies in me.

PSAL. CXXIII. T.S.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see. (hands:
2 As handmaids watch their mistris
some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compassion,
and mercie in thy sight:
For we are fild and ouercome,
with hatred and despight.
4 Our minds be fluft with great rebuke,
the rich and worldly wise:
Do make of vs their mocking flocke,
the proud do vs despise.

PSAL.

PSAL. CXXIIII. W.W.

NOw Israel
may say, and that truly:
If that the Lord
had not our cause maintain'd:
2 If that the Lord
had not our right sustain'd,
When all the world
against vs furiously
Made their vprores
and said we should all die.

3 Now long ago,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage.
as we might well esteeme.
4 And as the floods
with mighty force do fall:
So had they now:
our liues euen brought to thrall.

5 The raging stremes,
most proud in roaring noise,
Had long ago
ouerwhelmed vs in the deepe:
6 But loued be God,
which doth vs safely keepe:
From bloudie teeth
and their most cruell voice,
Which as a prey,
to eat vs would reioyce.

7 Euen as a bird
out of the fowlers gin
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus:
8 God that made heauen,
and earth is our helpe then:
His Name hath saued
vs from these wicked men.

PSAL. CXXV. W.K.

SVch as in God the Lord do trust.
As mount Sion shall firmely stand,
And be removed at no hand,
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

2 As mighty mountaines huge and great,
Ierusalem about do close:
So will the Lord do vnto those,
Who on his godly will do wait:
Such are to him most deare,
They neuer need to feare.

3 For though the righteous tribe doth he,
By making wicked men his rod:
Left they through griefe for like their
It shall not as their lot still be. (God
4 Giue Lord to vs thy light.
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought:
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel
For euermore shall dwell.

Another of the same by R.W.

THose that do put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to indure,
Grounded on Christ the corner stone,
Mou'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hils do it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euery need
His faithfull people doth defend,
Standing them by assuredly
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainely,
The sinners and vngodlies rod,
To tarry vpon his family:
Left they also from God should go
Falling to sin and wickednesse:
O Lord defend world without end, (sosse,
Thy Christian flocke through thy good-

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hel,
God will them send paines without end,
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghost whose light
Shine in our hearts and vs succour:
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say Amen.

PSAL. CXXVI. W.K.

WHen that the Lord
against his Sion, had forth brought,
From

From bondage great,
and also seruitude extreme:
His worke was such
as did surmount mans heart and
2 So that we were (thought.
much like to them that vse to dreame
Our mouthes were
with laughter filled then:
And eke our tongues,
did shew vs ioy full men.

The heathen folke,
were forced then this to confesse:
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy
we haue good cause as we begun.
4 O Lord go forth
thou canst our bondage end,
As to desarts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed
A time will come,
when they shall reape in mirth & ioy.
6 They went and wept
in bearing of their precious seed:
For that their foes
full oft times did them annoy:
But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not empaired be.

PSAL. CXXVII. W.W.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread.
Yet were your labour lost and worne,
But they whom God doth loue and keepe
Receiue all things with perfect sleepe.

3 Therfore marke well when euer ye see
That men haue heires to enioy their land
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to man
They grow in strength and actiuitie,
In person and in comlinesse,
So that a shafe shot with courage,
Of one that hath a most strong arme,
Flies not so swift nor doth like harme.

5 Oh well is he that hath his quiner,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

PSAL. CXXVIII. T.S.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou shalt eat;
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he shall ſee thee ſee:
5 The promiſed Ieruſalem,
and his felicitie.
6 Thou shalt thy childrens children ſee
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

PSAL. CXXIX. N.

OFt they now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſhamd,
and turned backe alſo:
6 And made as graſſe vpon the houſe
which withereth ere it grow:
7 Wherof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſſings fall
Nor ſay we bleſſe you in the Name,
of God the Lord at all.

PSAL. CXXX. W.W.

LOrd to thee I make my mone,
when dangers me oppreſſe:
I call, I ſigh, plaine and grone,
truſting to find reliefe.

2 Heare now O Lord, my requeſt,
for it is full due time:
And let thine eares aye be preſt,
vnto this prayer mine.

3 O Lord our God if thou weigh,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

PSAL. CXXXI. N.

O Lord, I am not puft in mind,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe,
in things that be too high.
2 But as the child that wained is,
euen from his mothers breſt:
So haue I Lord behau'd my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore
from age to age I ſay.

PSAL. CXXXII. M.

REmember Dauids troubles Lord,
how to the Lord he ſwore
2 And vowed a vow to Iacobs God,
to keepe for euermore.
3 I will not come within my houſe,
nor climbe vp to my bed:
4 Nor let my temples take their reſt,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſay and go in now,
his tabernacle there:
Before his footſtoole to fall downe,
and worſhip him in feare.
8 Ariſe O Lord ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The face of thine annointed Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying this is my reſting place,
I loue and like it well.
14 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needy that be there.

15 Yea I will decke & clothe her Prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud.
For there I haue ordained for mine,
a lanterne bright and good.

17 As for his enemies I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

PSAL. CXXXIII. W.W.

O How happy a thing it is,
and ioyfull for to ſee:
Brethren together faſtly hold,

the

the band of amitie!
2 It calls to mind the sweet perfume,
and that costly ointment:
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drench't his beard throughout:
And finally it did run downe,
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his silver drops,
the fields with fruit doth fill.

4 Euen so the Lord doth power on them
his blessings manifolde:
Whose hearts & minds without all guile,
this knot do keepe and hold.

PSAL. CXXXIIII. W.K.

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

3 For why the Lord who did
both earth and heauen frame:
Doth Sion blesse and will conserue
for euermore the same.

PSAL. CXXXV. N.

O praise the Lord, praise him praise him
praise him with one accord:
O praise him still all ye that be,
the seruants of the Lord.
2 O praise him ye that stand and be,
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
alwayes to doe the same.
4 For why, the Lord hath chose Iacob,
his very owne ye see:
So hath he chosen Israel,
his people for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all gods,
most easie to entreat.
6 For whatsoeuer pleased him,
all that full well he wrought
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth
he makes lightning and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt void of vaunte:
On Pharaoh thy cursed King,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slue the great and mightiest,
and chiefest of their Kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slue also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see,
To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memorial,
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands,
Of siluer and of gold they be,
the works euen of mens hands.
16 They haue their mouthes and cannot
and eyes that haue no sight: (speake
17 They haue the eares & heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,

the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

PSAL. CXXXVI. N.

D Raise ye the Lord, for he is good,
for his mercy endureth for euer.
2 Giue thanks vnto the God of gods,
for his mercy endureth for euer.
3 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.
4 Which onely doth great wondrous (works,
for his mercy, &c.

5 Which by his wisdome made the hea- (uens,
for his mercy &c.
6 Which on the waters stretcht the earth
for his mercy, &c.
7 Which made great lights to shine a- (broad,
for his mercy, &c.
8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone & Starrs to guide the night,
for his mercy &c.
10 Which smote Egypt with their first (borne,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mightie hand & stretched arme,
for his mercie endureth for euer.

13 Which cut the red sea in two parts,
for his mercie endureth for euer.
14 And Israel made passe there through
for his mercie endureth for euer.
15 And drowned Pharaoh and his hoast
for his mercie endureth for euer.
16 Through wildernesse his people led,
for his mercie endureth for euer.

17 He which did smite great noble kings
for his mercie endureth for euer.
18 And which hath slain the mighty kings
for his mercie endureth for euer.
19 As Sehon king of Amorites,
for his mercie endureth for euer.
20 And Og the king of Basan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer:
22 Euen to his seruant Israel,
for his mercie endureth for euer.
23 Remembring vs in base estate,
for his mercie endureth for euer.
24 And from oppressors rescued vs,
for his mercie endureth for euer.

25 Which giueth food vnto all flesh,
for his mercie endureth for euer.
26 Giue vp the God of heauen aboue,
for his mercie endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T.C.

O Laud the Lord benigne,
Whose mercies last for aye;
Giue thankes, and praises sing
To God of Gods I say.
2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heauenly firmament
Did frame as we may see.
For certainely, &c.

6 Yea, he the heauie charge
Of all the earth did stretch;
And on the waters large,
The same he did outreach.
For certainely, &c.

7 Great lights he made to be,
For why, his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day.
For certainely &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darksome night.
For certainely, &c.

10 With grieuous plagues and sore,
All Egypt smote he than:
Their first borne leese and more,
He slue of beast and man.
For certainely, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought:
For certainely, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go

His

His chosen children all.
For certainely, &c.

15 But there he whelmed then,
The proud king Pharaoh,
With his huge hoast of men,
And chariots eke also:
For certainly, &c.

16 Who led through wildernesse
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to ground:
For certainly, &c.

18 And slue with puissant hand
Kings mightie and of fame,
19 As of Amorites land,
Schon the king by name:
For certainly, &c.

20 And Og the Giant large,
Of Basan king also:
21 Whose land for heritage
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye:
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all
In safetie set vs free:
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

PSAL. CXXXVII. W. W.

WHen as we sate in Babylon,
the riuers round about:
And in remembrance of Sion,
the teares for griefe burst out.
2 We hang'd our harps and instruments
the willow trees vpon:
For in that place men for their vse,
had planted many a one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame,
his sorrowfull heart to sing,
The praises of our louing God,
thus vnder a strange king?

5 But if that I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling harpe to guide
6 And let my tongue within my mouth,
be tied for euer fast:
If that I joy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie
That Edoms sonnes against vs made,
when they raz'd our citie.
Remember Lord the cruell words,
when as with one accord,
They cride, Oa, sacke, and raze their wals
in despite of the Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong:
To dash their bones against hard stones,
which lie the streets among.

PSAL. CXXXVIII. N.

THee will I praise with my whole heart,
my Lord, my God alwayes:
Euen in the presence of the gods
I will aduance thy prayse.
2 Toward thy holy temple I
will looke, and worship thee
And praised in my thankfull mouth,
thy holy Name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall
For thou thy Name hast by thy word
aduanced ouer all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength,
within my soule to grow.

4 Yea, all the kings on earth, they shall
giue praise to thee O Lord
For they of thy most holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord,
in singing shall intreat
Because the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit

But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midst of trouble I
do walke, yet shall I stand,
Renewed by thee, O my Lord
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be,
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forsake
Forsake me not, that am the worke
which thine owne hand did make.

PSAL. CXXXIX. N.

O Lord thou hast me tride and knowne
my sitting thou dost know
2 And rising eke: my thoughts afarre
thou understandst also.
3 My paths, yea and my lying downe
thou compassest alwayes
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind hold'st and before,
thou layest thine hand on me.
6 Too wonderfull abone my reach,
Lord is thy cunning skill
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide.
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight
Lo euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe,
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am
Thy workes are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee
although in secret place
I haue beene made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee ô God
how deare are they to me,
And of them all, how passing great,
the endlesse number be!
18 If I should count them, lo their sum
more then the sand I see,
And when soeuer I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou wouldest slay,
Euen those O God, to whom, depart,
depart from me I say.
20 Euen those of thee, O Lord my God,
that speake full wickedly
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Trie me (ô God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be
And in thy way (ô God my guide)
for euer leade thou me.

PSAL. CXL. N.

LOrd saue me from the euill man,
and from the cruell wight
And from all those which euill do
imagine in their sprite.
2 Which make of me continuall warre,
their tongues lo they haue whet
3 Like serpents vnderneath their lips
is Adders poyson set.

4 Re:[illegible]

4 Keepe me (ô Lord) from wicked hands,
preserue me to abide.
Free from the cruell man, that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spred a net
With cords in my pathway, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me ô Lord, and heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath
beene couered still by thee.

8 Let not ô Lord the wicked haue
the end of his desires:
Performe not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischiefe of their lips,
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flames
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
13 The iust shall praise thy Name, iust
dwell with thee euermore. (shall

PSAL. CXLI. N.

O Lord vpon thee do I call,
Lord hast thee vnto me:
And hearken Lord vnto my voice,
when I do crie to thee:
2 As incense let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.
4 That I should wicked workes commit,
incline thou not my heart,
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.

6 Then when in stonie places downe
their Iudges shall be cast:
Then shal they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
so scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God mine eyes,
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtile grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape
the danger of them all.

PSAL. CXLII. N.

BEfore the Lord God with my voice,
I did send out my crie:
And with my straines voice vnto
the Lord God prayed I.
2 My meditation in his sight,
to power I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my sprite,
my path was knowne to thee:
In way where I did walke a snare
they slily laid for me.
4 I looke and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Heark to my crie, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou are good to me the iust
shall preasse me round about.

PSAL. CXLIII. N.

LOrd heare my prayer, heark the plaint
that I do make to thee:
Lord in thy natiue truth and in
thy iustice answer me.
2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight
not one that liueth shall.

3 The enemie hath pursude my soule,
my life to ground hath throwne:
And laid me in the darke like them
that dead are long agone.
4 Within me in perplexitie
was mine accumbred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God lo I
do stretch my crauing hands:
My soule desireth after thee,
as do the thirstit lands.

7 Heare me with speed, my spirit doth
hide not thy face me fro: (faile,
Else shall I be like them that downe
into the pit do go.
8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I say:
Let thy good Spirit vnto the land
of mercie me conuay.

11 For thy Names sake with quickning
aliue do thou me make: (grace
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercie slay my foes,
O Lord destroy them all,
That do oppresse my soule, for I
thy seruant am, and shall.

PSAL. CXLIIII. N.

BLest be O Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, sort, and tower,
deliuerer and shield:
In him I trust: my people he
subdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdest so in prise?
Or sonne of man, that vpon him
thou thinkest in such wise?
4 Man is but like to vanitie,
so passe his daies to end,
5 As fleeting shade. Bow downe O Lord
the heauens, and descend.
(smoke,
6 The mountains touch, and they shall
cast foorth thy lightning flame,
And scatter them, thine arrowes shoote,
consume them with the same.
7 Send downe thine hand euen from a
O Lord deliuer me: (houe,
Take me from waters great, from hand
of strangers make me free.

8 Whose subtill mouth of vanitie
and foundnesse doth intreat,
And their right hand, is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be
On Viole and on instrument
ten stringed vnto thee.

10 Euen he it is that onely gives
deliuerance to kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.
11 From strangers hand me saue: shield
whose mouth talkes vanitie:
And their right hand is a right hand
of guile and subtiltie.

12 That our sons may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a pallace faire,
13 Our garners full, and plenty may
with sundry sorts be found:
Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do vs inuade:
There be no goings out, nor cries
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

PSAL. CXLV. N.

THee will I laud my God and King,
and blesse thy Name for aye.

2 For euer will I praiſe thy Name,
and bleſſe thee day by day.
3 Great is the Lord moſt worthy praiſe,
his greatneſſe none can reach:
4 From race to race they ſhall thy works
praiſe, and thy power preach.

5 I of thy glorious maieſtie,
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abroad
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercie, and
to anger he is ſlow.

9 Yea good to all, and all his workes
his mercie doth exceed:
10 Lo all thy workes do praiſe thee Lord
and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſons
of men thy power to know.

The ſecond part.

13 And of his mighty kingdomes eke,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do wait on thee,
thou doeſt them all releeue:
And thou to each ſufficing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill,
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his works are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires that they require
that feare him will fulfill:
And he will heare them when they crie,
and ſaue them all he will.
20 The Lord preſerues all thoſe to him,
that beare a loving heart:
But he them all that wicked are,
will vtterly ſubuert. (ſpeake,
21 My thankfull mouth ſhall gladly
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for euer ſhall accord.

PSAL. CXLVI. Lift.

MY ſoule praiſe thou the Lord alwaies
my God I will confeſſe:
2 While breath & life prolong my daies
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why their breath doth ſoone depart
to earth anon they fall:
And then the counſels of their heart,
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth and waters deep
the heauens high withall:
Which doth his word and promiſe keep
in truth and euer ſhall.
7 With right alwayes he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong. (right,
8 The Lord doth ſend the blind their
the lame to limbes reſtore:
The Lord I ſay doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

10 Thy Lord and God eternall,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

PSAL. CXLVII. N.

PRaiſe ye the Lord for it is good
vnto our God to ſing:
For it is pleaſant and to praiſe,
it is a comely thing.
2 The Lord his owne Ieruſalem,
he buildeth vp alone:
And the diſperſed of Iſrael,
doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord relieues the meek, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
9 He giues to beasts their food, and to
yong Rauens when they crie.
10 His pleasure not in strength of horse,
nor in mans legs doth lie:
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheate he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
16 He giueth snow like woll, heare frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth show:
His statutes and his iudgements he
giues Israel to know.

20 With euery nation hath he not
so dealt, nor haue they knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

PSAL. CXLVIII. HH.

Giue laud vnto the Lord,
From heauen that is so hie:
Praise him in deed and word,
Aboue the starrie skie.
2 And also ye,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistring starres of light:
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare,
All things in their degree:
Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods Name,
On earth ye Dragons fell:
All deepes do ye the same,
For it becomes you well,
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his Name.
12 Yong men and maides,
Old men and babes,
Do ye the same.

13 For his Name shall we proue
To be most excellent,
Whose praise is farre aboue
The earth and firmament.
14 For sure he shall
Exalt with blisse,
The horne of his
And helpe them all.

15 His Saints all shall forth tell,
His praise and worthinesse,
The children of Israel
Each one both more and lesse.

16 And

16 And also they,
That with good will
His words fulfill,
And him obey.

PSAL. CXLIX. N.

SIng ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel sow reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voice of flute,
vnto his holy Name:
And with the timbrell and the Harpe,
sing praises of the same.
4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
advance their singing voice.
6 And in their mouths let be the acts
of God the mightie Lorde:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honor all his Saints shall haue,
praise ye the Lord therefore.

PSAL. CL. N.

YEeld vnto God the mightie Lord,
praise in his sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
2 Advance his Name, and praise him in
his mightie acts alwaies:
According to his excellencie
of greatnesse giue him praise.

3 His prayses with the princely noyse
of sounding trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with timbrell & with flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 VVhat euer hath the benefite
of breathing, praise the Lord:
To Praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid *in Meeter.*

A Song to bee sung before morning prayer. T. B.

PRaise ye the Lord ye Gentiles all,
which hath brought you into his light
O praise him all people mortall,
as it is most worthie and right.
For he is full determined,
on vs to poure out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at euery season.

A song to be sung before Euening prayer.

BEhold now giue heed such as be
the Lords seruants faithfull & true,
Come prayse the Lord euery degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in the courts of the Godsmansion,
Praise ye the Lord so bountyous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace
for he is a Lord of great might.

Then shall the Lord out of Sion, power,
which made he auen & earth by his
Giue to you and your nation,
his blessing, mercy, and fauour.
Glorie be to the Father, &c.

The ten Commandements of God. Exod. 20. W.W.

ATtend my people and giue eare,
O early things I will thee teach
See that my words in mind thou beare,
And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thral
And wicked claime'd from Pharaohs rods
Make thee no gods out them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou might soonest haue shame
And in his wrath he would thee spill.

4 The Lord from work the seuenth day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vate thy parents honour giue,
As Gods commandements do intend:
That thou long dayes & good mist liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnes against no man beare.

10 Thy neighbors house wish not to haue
His wife, or ought that he cals mine:
His hold, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A prayer.

The Spirit of grace grant vs O Lord!
To keepe these lawes our harts restore,
And cause vs all with one accord,
To magnifie thy Name restore.

For of our selues no strength we haue,
To keepe these lawes aright with all:
Thy will therefore O Lord saue,
That we in thee may grow and stand.

Lord for thy Names sake we praie vs this
Thou in our harts through Iesus Christ,
Of grace to spend how should we misse,
In whom our health doth consist.

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer D. Coxe.

OVr Father which in heauen art,
and makst vs all one brotherhood,
To call vpon thee with one heart
Our heauenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
Thy holy word maught vs enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously.
From Sathans rage and filthie hand,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from warre, and from bloudshed
Also from sickneſſe, dearth and pine:
That we may line in quietneſſe,
Without all greeuſne carefulneſſe.

Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs good for to remember,
In perfect loue and vnitie.

O Lord into temptation
Leade vs not when the fiend doth rage
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lorde from euill seruice vs,
The dayes and times are dangerous:
From euerlasting wretchedneſſe,
And sin our last good comfort vs,
And life and death vnto vs bequeath,
Into thy hands our soules bestow.

For

For thou, O Lord, art King of Kings:
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen let it be done, O Lord,
That we haue praid with one accord.

The twelue Articles of the Christian faith.

ALL my beliefe and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heauens and the firmament,
and also many a starre,
The earth and all that is therein,
which passe mans reason farre.

And in like manner I beleeue,
in Christ our Lord his Sonne,
Coequall with the Deitie,
and man in flesh and bone,
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a virgine pure.

Because mankind to Sathan was
for sinne in bond and thrall:
He came and offered vp himselfe,
to death to saue vs all.
And suffering most grieuous paine,
then Pilate being Iudge:
Was crucified on the crosse,
and therat did not grudge.

And so he died in the flesh,
but quickened in the sprite:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked spirites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (let of that day
we all be vncertaine)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he neuer made of nought.

And in the holy Spirit of God,
my faith to satisfie:
The third person in Trinitie,
beleeue I stedfastly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scriptures doth allow,
which Sathan doth disdaine.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauiour,
the sheepe and goates deuide,
And giue life euerlastingly,
to those whom he hath tride:
Within his Realme celestiall,
in glorie for to rest,
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euer more.

A prayer to the holy Ghost, to be sung before the Sermon

COme holy Spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Counsell,
and giue them will and might,
To persecute in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them mayst cut downe sinne
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their neede:
Which breake to vs the heauenly fare,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mightes most:
The liuing Father and the Soane,
and eke the holy Ghost.
As it hath beene in all the time
that hath beene heretofore:
As it is now, and so shall be
hencefoorth for euermore.

Da pacem Domine.

Giue peace in these our dayes O Lord
Great dangers are now at hand:
Thine enemies with one accord,
Christs Name in euery land,
Seeke to deface,
Roote out and race,
Thy true worship indeed:
Be thou the stay,
Lord we thee pray,
Thou helpst alone in all need.

Giue vs that peace which we do lacke,
Through misbeleefe and ill life:
Thy word to offer thou dost not slack
Which we vnkindly gaine strine,
With fire and sword,
This healthfull word
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlinesse,

Giue peace, and vs thy Spirit downe send
With griefe and repentance true:
Do pierce our hearts, our liues to a-
And by faith in Christ renew. (mend
That feare and dread,
Warre and bloudshed,
Through thy sweet mercie and grace,
May from vs slide:
Thy truth may bide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust,
giue eare vnto my wofull crie:
Refuse me not that am vniust,
but bowing down thy heauenly eye,
Behold how I do still lament
my sinnes wherein I do offend:
O Lord for them shall I be shent,
Sith thee to please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust de-
To thee therefore still shall I crie, (sire,
to wash away my sinfull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haste thee O Lord, haste thee, I say,
to powre on me thy gifts of grace:
That when this life shall fade away,
in heauen with thee I may haue place
Where thou dost reigne eternally,
with God which once did down thee,
Where Angels sing continually: (send,
to thee be praise world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so think,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily,
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein
more holy are then we:
They serue the Lord in their estate,
euch one in his degree.
They do not shine for maistership,
nor slacke their office set:
But serue the Lord and do his will,
like as to them he let.

Also

Also the earth with all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when God doth becke:
The Spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade
to Christ and quiet ease.
That are we all his enemies,
we can it not denie:
And he as out of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse
his bloud our debts did pay.

And that we should not yet forget.
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hote
did close it vp with heate:
And all this done as I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in sorrowes great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke
We might receiue and ioyfull be.
when sorrowes make vs shrinke.
So Christ his bloud our pressed was,
with nailes and eke with speare:
The iuyce whereof doth saue all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe are knit
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both
our hearts and tongues to cease.
Which if we do then shall we shew
that we his chosen be:
By faith in him to leade a life,
as euer willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R.W.

PReserue vs Lord by thy deare Word.
From Turke and Pope defend vs Lord
Which both would thrust out of his throne
Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy name be praisde in vnitie:
In all our need to vs defend,
That we may praise thee without end.

FINIS.

A FORME OF PRAYER TO be vsed in priuate houses euery Morning and Euening.

Morning Prayer.

ALmightie God, and most mercifull Father, we do not presēt our selues here before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers & grant our requests which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment: but rather receiue vs to thy mercie, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, graunt (O heauenly Father) that we may bestow this day wholy in thy seruice, to that all our thoughts, words, and deeds may redound to the glorie of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude & likenesse, but also hast chosen vs to be heires with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou prepearest for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our selues, and them that thou hast already called to the true vnderstanding of thine heauenly will, but for all people and nations of the world, who as they know by thy wōderful workes that thou art God ouer all, so they may be instructed by thine holy Spirit to beleeue in thee, their onely Sauiour and Redeemer. But forasmuch as they cannot beleeue except they heare, nor cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise vp faithfull distributers of thy misteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings and Papists, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies & errors, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospel; we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyrannie, or to discourage thy children, neither yet let our sins and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider their great miseries. For thy people (we) many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgements; yet though their sinnes were neuer so great, if they once returned from their

their iniquities, thou receiuedst them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs for our former wickednes and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

Euening Prayer.

O Lord God, Father euerlasting and full of pitie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & graunt our requests, if we consider our own deseruings. For our consciences do accuse vs, and our sinnes do witnesse against vs, and we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs, O Lord, & forgiue vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same and so much the rather, O Lord, because thou art reprobate and such as thou iustly forsakest, cannot praise thee, nor call vpon thy name: Excite the repenting heart, and sorrowfull mind, the conscience oppressed, bringing vnto thee a contrite spirit, that our set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither accorning to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that we not ouercome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to bee in all godly conuersation, to the glory of thine holy name and profite of our brethren. So be it.

A godly Prayer to be said, at all times.

HOnour and praise be giuen to thee, O Lord God Almightie, most deare Father of heauen, for all thy mercies and louing kindnesses shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy word: for helping and succouring vs in all our necessities: for louing vs (yea all dispite of bodie & soule) for continuing vs in thy fatherly care all our pilgrimage and perfect course: for sparing vs so long, and giuing vs so large time of repentance. Alas deare Father, O most mercifull Father, like as we acknowledge our selues vnworthie of thy

thy deare Sonne Iesus Christs sake, grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and conforted in all aduersities. O Lord strengthen our faith, kindle it more in fernentnesse and loue towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifie and increase thy kingdome, & whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiuen vs in Iesus Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Sauiour.

Let thy mightie hand and out-stretched arme (O Lord) be still our defence: thy mercie & louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse & acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceiued & borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues, for the sinnes we haue committed against thee, and do vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake, to shew thy mercie vpon vs, to forgiue all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne varighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father & Sauiour, seeing it hath pleased thee to command vs to trauel that we may relieue our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, we beseech thee that thou wouldst strengthen vs with thy holy Spirit, that we may faithfully trauell in our state and vocation without fraud or deceit, & that we may endeuour our selues to follow thine holy ordinance, rather the seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue the which haue not receiued so large a portion of thy mercie as thou hast giuen vs. And if it please thee (O Lord) to trie & exercise vs by greater pouertie and necessities then our flesh would desire, that thou wouldst: yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted, that we fall into

distrust

distrust, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thine heauenly and spirituall treasures; to the intent that we may alwayes haue more ample occasion to giue thee thankes, and wholly to rest vpon thy mercies. Heare vs (O Lord) of mercie, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

ALmightie God and most mercifull Father, we humbly submit our selues, and fall downe before thy maiestie, beseeching thee from the bottome of our hearts, that this seed of thy word now sowne amongst vs, may take such deepe roote, that neither the heate of burning persecution cause it to wither, neither the thornie cares of this life choke it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heauenly wisedome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heauenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a feruent mind, as may be agreeable to thy most blessed will: and seeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery side enclosed and compassed; let thy strength (O Lord) sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Satan, who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith (O mercifull Father) that we do not swerue at any time from thy heauenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And seeing we line now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our praiers and supplications for all men: we pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnesse and error, to the pure vnderstanding and knowledge of the truth: that we all with one accord and vnitie of mind, may worship thee our holy God and Saniour. And that all Pastors, Shepheards and Ministers, to whom thou hast committed the dispensation of thy holy word & charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glorie, and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes and magistrates, to whom thou hast committed the sword, especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honorable estate of the Kings maiestie, & all his most noble Counsellors, and Magistrates, with all the spirituall Pastors & Ministers, with all the whole bodie of this Common-weale. Let thy fatherly fauour so preserue them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall bodie of Iesus Christ, we make our requests vnto thee (O heauenly Father) for all such as be afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sickenesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it would please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolues, which to fill their bellies seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be vtterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide such triall as thy godly wisedome shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Iesus Christ may increase and shine through all the world. In whose Name we make our humble petitions vnto thee, as he hath taught vs. *Our Father which art, &c.*

A Prayer againſt the Diuell, and his manifold temptations, made by S. Auguſtine.

THere wanted a tempter, and thou waſt the cauſe that he was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time, but thou heldeſt me backe that I ſhould not conſent. The tempter came full of darkneſſe as he is, and thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly; but to the intent he ſhould not ouercome me, thou didſt reſtraine him, and ſtrengthen me. The tempter came transformed into an Angell of light, and to the intent he ſhould not deceiue me, thou didſt rebuke him; and to the intent I ſhould know him, thou didſt enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath ſeuen heads and ten hornes, whom thou haſt created to take his pleaſure in this huge and broad ſea, wherein there creepe liuing wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of fiends, which practiſeth nothing elſe day and night, but goeth about ſeeking whom he may deuoure, except thou reſiſt him, O Lord Ieſus. For it is that old Dragō which draweth downe the third part of the ſtars of heauen with his taile, and caſteth them to the ground, which with his venome poyſoneth the waters of the earth, that as many men as drink of thē, may dy; which trampleth vpon gold, as it were mire, and is of opinion that Iordan ſhall runne into his mouth, and which is made of ſuch a mold, that he feareth no man. And who ſhall ſaue vs from his chops, O Lord Ieſu? who ſhall plucke vs out of his mouth, ſaue thou, O Lord, who haſt broken the head of this great Dragon? Help vs Lord, ſpread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon that purſueth vs: and fence thou vs from his hornes, with thy ſhield. For this is his continuall endeuour, this is his onely deſire, to deuoure the ſoules which thou haſt created. And therefore we crie vnto thee O God, deliuer vs from our daily aduerſary, who whether we ſleep or wake, whether we eate or drinke, or whether we be doing any thing elſe, preaſeth vpon vs by all kind of meanes, aſſaulting vs day and night, with traines and policies, and ſhooting his venimous arrowes at vs, ſometime openly, and ſometime priuily, to ſlay our ſoules. And yet ſuchis our great madneſſe, O Lord, in that whereas we ſee the Dragon continually in a readineſſe to deuoure vs with open mouth, we neuertheleſſe do ſleepe, and reioyce in our owne ſlothfulneſſe, as though we were out of his danger, who deſireth nothing elſe, but to deſtroy vs. Our miſchieuous enemie, to the intent to kill vs, watcheth continually, and neuer ſleepeth, and yet will not we awake from ſleepe to ſaue our ſelues. Behold he hath pitched infinite ſnares before our feete, and filled all our waies with ſundrie traps, to catch our ſoules. And who can eſcape, O Lord Ieſu, ſo many and great dangers? He hath laid ſnares for vs in our riches, in our pouertie, in our meate, in our drinke, in our pleaſures, in our ſleepe, & in our waking: he hath ſet ſnares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may giue praiſe to thee, ſaying: Bleſſed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our ſoule is deliuered as a ſparrow out of the fowlers net, the net is broken, and we eſcaped.

The Confeſſion of the Chriſtian Faith.

I Beleeue and confeſſe my Lord God, eternall, infinite, vnmeaſurable, incomprehenſible and inuiſible, one in ſubſtance and three in perſon, Father, Sonne and holy Ghoſt: who by his almightie power and wiſedome, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but alſo by his fatherly prouidence gouerneth, maintaineth, and preſerueth the ſame according to the purpoſe of his will.

I beleeue alſo and confeſſe Ieſus Chriſt the onely Sauiour and Meſſias, who being equall with God, made himſelfe of no reputation, but tooke on him the ſhape of a ſeruant, and became man, in all things like vnto vs, except ſin, to aſſure vs of mercie and forgiueneſſe. For when through our father Adams tranſgreſſion we were become children of perdition, there was no meanes to bring vs from that yoke of ſin and damnation, but onely Ieſus Chriſt our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fulneſſe of time was come, was conceiued by the power of the holy Ghoſt, borne of the Virgin Maria (according to the fleſh) and preached in earth the Goſpel of ſaluation, vntil at the length by tyranny of the Prieſts, he was guiltleſſe condemned vnder Pontius Pilate, then Preſident of Iurie, and moſt ſlanderouſly hanged on the croſſe be-

tweene

ſweene two theeues, as a notorious treſpaſſer, where taking vpon him the puniſhment for our ſinnes, he delinered vs from the curſe of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could ouercome death; he ioyned both together, and ſuffered his humanitie to be puniſhed with moſt cruel death, feeling in himſelfe the anger and ſeuere iudgment of God, euen as if he had beene in extreame torments of hell; and therefore cried with a loud voice, *My God my God, why haſt thou forſaken me?* Thus of his free mercie, without compulſion, he offered vp himſelfe as the onely ſacrifice to purge the ſinnes of all the world; ſo that all other ſacrifices for ſin are blaſphemous, and derogate from the ſufficiencie hereof: which death, alheit it did ſufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his reſurrection. For as by riſing againe from the graue the third day, he conquered death, euen ſo the victorie of our faith ſtandeth in his reſurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death ſinne was taken away: ſo our righteouſneſſe was reſtored by his reſurrection. And becauſe hee would accompliſh all things, and take poſſeſſion for vs in his kingdome, he aſcended into heauen, to enlarge the ſame kingdome by the abundant power of his Spirit, by whom we are moſt aſſured of his continuall interceſſion towards God the Father for vs.

And although he be in heauen, as touching his corporall preſence, where the Father hath now ſet him at his right hand committing vnto him the adminiſtration of all things, as wel in heauen aboue, as in earth beneath: yet is he preſent with vs his members, euen to the end of the world, in preſeruing and gouerning vs with his eſſentiall power and grace, who (when all things are fulfilled, which God hath ſpoken by the mouth of his Prophets ſince the world began) will come in the ſame viſible forme wherein he aſcended, with an vnſpeakable maieſtie, power and companie, to ſeparate the Lambes from the Goates, the elect from the reprobate: ſo that none, whether he be aliue then, or dead before, ſhall eſcape his iudgement.

Moreouer, I beleeue and confeſſe the holy Ghoſt, God equall with the Father and the Son, who regenerateth and ſanctifieth vs, and reſteth and guideth vs into all truth, perſwading moſt aſſuredly in our conſciences, that we be the children of God, brethren to Ieſus Chriſt, and fellow heires with him of life euerlaſting: yet notwithſtanding it is not ſufficient to beleeue that God is omnipotent and mercifull, that Chriſt hath made ſatisfaction, or that the holy Ghoſt hath his power and effect, except we do apply the ſame benefites to vs, which are Gods elect.

I beleeue therfore and confeſſe one holy Church, which as members of Ieſus Chriſt the onely head thereof, conſent in faith, hope, and charitie, vſing the gifts of God, whether they be temporall or ſpirituall, to the profit and furtherance of the ſame: which Church is not ſeene to mans eye, but only knowne to God, who of the laſt ſonnes of Adam, hath ordained ſome as veſſels of wrath to damnation, and hath choſen others as veſſels of his mercy to be ſaued, the which in due time he calleth to integritie of life and godly converſation, to make it a glorious Church to himſelfe.

But that Church which is viſible & ſeene to the eye, hath three tokens and markes whereby it may be knowne. Firſt, the word of God contained in the old and new Teſtament, which as it is aboue the authoritie of the ſame Church, and onely ſufficient to inſtruct vs in all things concerning ſaluation, ſo is it left for all degrees of men to reade & vnderſtand. For without this word, neither Church, Councell, nor Decree, can eſtabliſh any point touching ſaluation.

The ſecond marke, is the holy Sacraments, to wit, of Baptiſme and the Lords Supper, which Sacraments Chriſt hath left vnto vs, as holy ſignes and ſeales of Gods promiſes. For as by Baptiſme once receiued is ſignified, that we (as well infants, as other of age and diſcretion) being ſtrangers from God by originall ſin, are receiued into his familie and congregation, with full aſſurance, that although this roote of ſinne lie hid in vs, yet to the elect it ſhall not be imputed: ſo the Supper declareth, that God as a moſt prouident Father doth not onely feed our bodies, but alſo ſpiritually nourifheth our ſoules with the graces and benefits of Ieſus Chriſt, (which the Scripture calleth eating of his fleſh and drinking of his blood:) neither muſt we in the adminiſtration of the Sacraments follow mans fantaſie, but as Chriſt himſelfe hath ordained, ſo muſt they be miniſtred, and by ſuch as by ordinary vocation are thereunto called. Therefore whoſoeuer reſpecteth or worſhippeth theſe Sacraments, or contrariwiſe contemneth them in time and place, procureth to himſelfe damnation.

The third mark of this Church, is Eccleſiaſticall diſcipline, which ſtandeth in admonition and correction of ſinners: the finall end whereof is excommunication, by the conſent of the Church determined, if the offender be obſtinate. And beſide this

Eccle-

Ecclesiastical discipline, I acknowledge to belong to this Church, a politicke Magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill: To whom we must render honor and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other godly rulers purged the Church of God from superstition and idolatrie, so the defence of Christs Church appertaineth to the Christian Magistrates, against al Idolaters and heretiks, as Papists, Anabaptists, with such like sins of Antichrist, to root out all doctrine of diuels and men, as the Masse, Purgatorie, *Limbus Patrum*, Prayer to Saints, and for the dead, Freewill, Distinction of meates, apparell and dayes, vowes of single life, Presence at idoll seruice, mans merits, with suchlike: which draw vs from the societie of Christs Church, wherein standeth onely remission of sins, purchased by Christs blood to all them that beleeue, whether they be Iewes or Gentiles, and leade vs to vaine confidence in creatures and trust to our owne imagination: the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitie, they shall be damned to vnquenchable fire: and then we which haue forsaken all mens wisedome, to cleaue vnto Christ, shall heare that ioyfull voyce: *Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world*: and so shall go triumphing with him in body and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another, for we shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, be all praise, honor, and glorie, now and euer. So be it.

FINIS.

A Table for the whole number of the *Psalmes, and also in what leafe you may find euery one of them.*

Psalme.	Folio.
A.	
30 ALL laud and praise.	14
49 All people hearken.	27
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134 Behold and haue.	87
142 Before the Lord.	91
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127 Except the Lord.	85
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37 Grudge not to see.	20
44 Great is the Lord.	27
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107 Giue thankes vnto.	69
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12 HElpe Lord for.	5
13 How long wilt thou.	5
51 Haue mercie.	30
56 Haue mercie Lord.	33
67 Haue mercie on vs.	39
73 How euer it be.	44
84 How pleasant.	52
91 He that within.	58
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5 INcline thine eares.	2
11 I trust in God, how.	5
20 In trouble and.	10
25 I lift my heart.	13
34 I will giue laud.	18
39 I said I will looke to.	22
40 I waited long and.	23
43 Iudge and reuenge.	25
77 I with my voice to.	46
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100 In God the Lord.	61
101 I mercie will and.	62
109 In speechlesse silence.	71
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120 In trouble and in.	82
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122 I did in heart reioyce.	83
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16 Lord keepe me.	8
26 Lord be my iudge.	14
35 Lord pleade my cause.	21
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68 Let God arise.	39
72 Lord giue thy iudgements.	43
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130 Lord to thee.	85
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45 My heart doth.	26
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8 O God our Lord.	3
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17 O Lord giue eare.	7
18 O God my strength.	7
21 O Lord how ioyfull.	10
22 O God my God.	11
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44 Our eares haue heard.	25
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55 O Lord giue eare.	32
60 O Lord thou diest.	37
63 O God my God.	38
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70 O God to me.	37
79 O Lord the Gentiles.	48
94 O Lord thou doest.	49
95 O come let vs.	50
98 O sing ye now.	60
102 O heare my.	63
108 O God my heart.	72
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Psalme.	Fol.
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123 O Lord that heauen.	83
129 Oft they now Israel.	85
131 O Lord I am not.	86
133 O how happie a thing.	86
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136 O laud the Lord benigne.	88
139 O Lord thou hast me tride.	90
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27 The Lord is both.	14
28 Thou art O Lord.	15
32 The man is bleste.	17
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89 To sing the mercies.	53
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110 The Lord did say.	66
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47 Ye people all in.	27
58 Ye rulers that are.	33
66 Ye men on earth.	38
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150 Yeeld vnto God.	95

These ye shall haue in the beginning of the Psalmes.

Veni Creator Spiritus.
The humble suite of a sinner.
Venite exultemus.
Te Deum laudamus.
The song of the 3. children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a sinner.
The Paternoster.
The ten commandements.
The complaint of a sinner.

These ye shall haue after the end of the Psalmes.

Praise the Lord, O ye Gent.
Behold now giue heed.
Attend my people and.
The Lords Prayer.
The Creede.
A prayer to the holy Ghost.
Da Pacem.
O Lord in thee is all my.
A thanksgiuing.
Preserue vs Lord.

FINIS.

THE WHOLE BOOKE OF PSALMES:

Collected into Englisſh Meeter by *Thomas Sternhold*, *Iohn Hopkins*, and others.

Set foorth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Prayer; and alſo before & after Sermons, and moreouer in priuate houſes for their godly ſolace and comfort: laying apart all vngodly ſongs and ballades, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES V.

¶ *If any be afflicted, let him pray; and if any be merrie, let him ſing Pſalmes.*

COLOS. III.

¶ *Let the word of God dwell plenteouſly in you, in all wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging vnto the Lord in your hearts.*

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VENI CREATOR.

...ome holy Ghoſt eternall God,
... proceeding from aboue:
...from the Father and the Sonne,
the God of peace and loue.
...our minds and into vs,
thy heauenly grace inſpire:
...mall truth and godlineſſe,
we may haue true deſire.

...at the very comforter,
...in all woe and diſtreſſe:
...heauenly gift of God moſt high,
which no tongue can expreſſe.
...fountaine and the liuing ſpring
...of ioy celeſtiall.
...fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

...in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
...faithfull hearts writing thy law,
the finger of Gods hand.
...ding to thy promiſe made,
thou giueſt ſpeech of grace:
...through thy helpe the praiſe of God
may ſtand in euery place.

...ly Ghoſt into our wits
...ſend downe thy heauenly light:
...our hearts with feruent loue
...ſenue God day and night.
...gth and ſtabliſh all our weakneſſe,
...ſeeble and ſo fraile:
...neither fleſh the world nor diuell,
againſt vs do preuaile.

...thicke our enemies furre from vs,
...and grant vs to obtaine.
...in our hearts with God and man,
without grudge or diſdaine.
...grant (O Lord) that thou being
our leader and our guide,
...may eſchue the ſnares of ſinne,
and from thee neuer ſlide.

...vs ſuch plenty of thy grace,
good Lord grant we thee pray:
...thou mayeſt be our comforter,
...at the laſt dreadfull day,
...all ſtriſe and diſſention,
O Lord diſſolue the bands:
...make the knots of peace and loue,
throughout all Chriſtian lands,

Grant vs O Lord through thee to know
the Father moſt of might:
That of his deare beloued Sonne
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pray we that the onely Sonne,
vouchſafe his Spirit to ſend,
To all that do profeſſe his Name,
vnto the worlds end.

The humble ſuit of a ſinner. M.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrowes what they are,
my griefe is knowne to thee:
And there is none that can remoue,
or take the ſame from me.

But onely thou whoſe aid I craue,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſuit O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
nor mitigate this paine:
But euen thy Chriſt my Lord my God,
who for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eyes:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.

Venite exultemus.

Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall inioy the ſight of him
and ſee his woundsand bloud.

And as thine Angels and thy Saints,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy Name.
But whilſt I liue here in this vale,
where ſinners do frequent,
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leſt that I tread the ſinners trace,
and giue them my conſent:
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace will be my ſtay,
leſt that I fall downe flat:
And being downe then of my ſelfe,
cannot recouer that.

Wherefore this is yet once againe,
my ſuit and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart and tongue alſo,
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwayes.

Venite exultemus.

O Come and let vs now reioyce,
And ſing vnto the Lord,
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence,
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefits
Alwayes diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forſake,
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The ſea and all that is therein,
Are his for he them made:

Te Deum.

And eke his hand hath faſhioned,
The earth which doth not fade.
O come therefore and worſhip him,
And downe before him fall,
And let vs kneele before the Lord,
The which hath made vs all.

He is our God our Lord and King,
And we his people are:
His flocke and ſheepe of his paſture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart,
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence
Committed in the time.
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me and ſaw my works,
What I could do or ſay.

Theſe forty yeares I haue bene griev'd
With this generation:
And euermore I ſaid they err'd
In their imagination.
Wherewith their hearts were ſore
Long time and many dayes: (cumbred
Wherefore I ſaid aſſuredly,
They haue not knowne my wayes.

To whom I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall:
Nor enter in my reſt.

Gloria Patri.

All land and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Sonne,
and to the holy Ghoſt.
As it in the beginning was,
for euer heretofore.
And is now at this preſent time,
and ſhall be euermore.

The ſong of Saint Ambroſe called Te Deum.

WE praiſe thee God we knowledge
the onely Lord to be (thee
And as eternall Father all
the earth doth worſhip thee.
To thee all Angels cry, the Heauens,
and all the powers therein:
To thee Cherub and Seraphin,
do cry they do not lin.

O holy holy, holy Lord,

of Sabbath Lord the God:
gh heauen and earth thy praise is
nd glory all abroad. (spread,
postles glorious companie,
yeeld praises vnto thee:
Prophets goodly fellowship,
praise thee continually.

oble and victorious hoast
of Martyrs sound thy praise:
holy Church throughout the world,
doth knowledge thee alwayes.
of endlesse maiestie,
ey do acknowledge thee:
Christ, thine honorable true,
and onely Sonne to be.

oly Ghost the comforter,
of glory thou art King,
rist and of the Father art
the Sonne euerlasting.
finfull mans decay in hand
thou tookest to restore:
enclosde in Virgins wombe,
thou diddest not abhorre.

thou hadst overcome of death,
the sharpe and cruell might:
heauens kingdome didst set ope,
each beleeuing wight.
ry of the Father thou
dst sit on Gods right hand:
ust that thou shalt come our Iudge
our cause to vnderstand.

elpe thy seruants, whom thou hast
bought with thy precious bloud:
eternall glory set
them with thy Saints so good.
ld do thou thy people saue
blesse thine inheritance:
gouerne them and Lord do thou
for euer them aduance.

agnifie thee day by day,
nd world without an end:
thy holy Name, O Lord,
touchsafe vs to defend
sinne this day, haue mercy Lord,
haue mercy on vs all:
on vs as we trust in thee,
Lord let thy mercy fall.

d I haue reposed all
y confidence in thee:
confounding shame therefore
Lord let me neuer be.

Song of the three Children.

All ye workes of God the Lord,
blesse ye the Lord praise him,
and magnifie him for euer.

2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
3 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
4 O ye the waters aboue the skie,
blesse ye the Lord, praise him,
and magnifie him for euer
5 O ye the powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glistring starres of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heate,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed ice and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes
blesse ye the Lord, &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye [illegible] mountaines and the hils,
blesse [illegible] the Lord, &c.
20 O all ye greene things of the earth,
blesse ye the Lord, &c.
21 O ye the euerspringing wels,
blesse ye the Lord, &c.
22 O ye the seas and eke the flonds,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.

32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord. &c.
34 And Misael eke bleſſe the Lord,
bleſſe thou the Lord &c.

The ſong of Zacharias, called Benedictus.

THe onely Lord of Iſrael,
Be praiſed euermore:
For through his viſitation,
And mercy kept in ſtore.
His people now he hath redeem'd,
That long had beene in thrall:
And ſpread abroad his ſauing health,
Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind
And alſo his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies, and from the hands
Of all that do vs hate.
The mercy which he promiſed,
Our fathers to fulfil:
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oath,
Which he before had ſworne,
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs
And vs from bondage bring,
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to leade our liues,
In ſtedfaſt holineſſe.
And thou (O child) which now are borne,
And of the Lord elect,
Shalt be the Prophet of the Higheſt,
His wayes for to direct.

For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all the dayes.
To giue them knowledge how that their
Saluation is neere:
And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the day ſpring from on high
Is come vs for to viſit:
And thoſe for to illuminate
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The ſong of bleſſed Marie called Magnificat.

MY ſoule doth magnifie the Lord,
My ſpirit eke euermore:
Reioyceth in the Lord my God,
Which is our Sauiour.
And why? becauſe he did regard,
And gaue reſpect vnto,
So baſe eſtate of his handmaid,
And let the mighty go.

For now behold all Nations,
And generations all
From this time forth for euermore
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart,
With all imaginations
That they beare in their heart.

He hath put downe the mighty ones,
From their ſupernall ſeat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed.
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deale:
Hath holpen vp aſſiſtantly
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before:
And to his ſeed ſucceſſiuely
To ſtand for euermore.

The ſong of Simeon, called Nunc dimittis.

O Lord becauſe my hearts deſire,
Hath wiſhed long to ſee,

My

...ely Lord and Sauiour,
...Sonne before I die:
...e ioy and health of all mankind,
...ed long before,
...ch now is come into the world,
...rcy bringing store.

...hou sufferest thy seruant now
...ace for to depart:
...ding to thy holy word,
...ch lighteneth my heart.
...ause mine eyes which thou hast made
...ine my body light:
...e now beheld thy sauing health,
...ch is the Lord of might.

...hom thou mercifully hast set,
...hine abundant grace:
...pen sight and visible,
...e all peoples face.
...e Gentiles to illuminate,
...Satan ouerquell:
...ke to be the glory of,
...y people Israel.

The Symbole or Creed of Athanasius, called Quicunque vult.

What man soeuer he be that
saluation will attzine:
...e Catholike beliefe he must
before all things retaine.
...ich faith vnlesse he holy keepe,
and vndefiledly:
...hout all doubt eternally
he shall be sure to die.

...e Catholike beliefe is this,
that God we worship one
...Trinitie; and Trinitie
in Vnitie, alone.
...that we neither do confound,
the persons of the three:
...r yet the substance whole of one,
in sunder parted be.

...e person of the Father is,
another of the Sonne:
...nother person proper of
the holy Ghost alone.
...f Father Sonne, and Holy Ghost,
but one the Godhead is:
...ke glory coeternall ehe
the maiesty likewise.

...ch as the Father is such is
the Sonne in earth degree:
...d such also we do beleeue
the holy Ghost to be.
...ncreate is the Father and
vncreate is the Sonne:
The holy Ghost vncreate so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne,
And comprehensible also is
the holy Ghost of none.
The Father is eternall and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleeue that each
of these eternall be:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one
of these almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is God the Sonne,
God holy Ghost also:
Yet there are not three Gods at all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost yet are
there not three Lords, but one.

For as we are compeld to grant
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway:
That either Gods be three or that
there Lords be three to say.

Of none the Father is ne made,
ne create nor begot:
The Sonne is of the Father not
create, ne made but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold not three,
one Sonne also not three
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:

Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall be,
So Vnity in Trinity,
as ſaid it is before:
And Trinitie in Vnitie
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Chriſt,
our Lord beleeue aright.

For this the right faith is that we
beleeue and eke do know:
That Chriſt our Lord the Sonne of God
is God and man alſo,
God of his Fathers ſubſtance got
before the world began:
And of his mothers ſubſtance borne
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt,
That doth of reaſonable ſoule
and humane fleſh ſubſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the ſubſtance into one:
But onely by the vnitie
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the almighty Father there:
From thence to iudge the quick and dead
againe he ſhall appeare.

At whoſe returne all men ſhall riſe,
with bodies new reſtor'd:
And of their owne works they ſhall giue
account vnto the Lord.
And they into eternall life
ſhall go that haue done well:
Who haue done ill ſhall go into
eternall fire to dwell.

This is the Catholike beliefe:
who doth not faithfully
Beleeue the ſame without all doubt,
he ſaued cannot be.
To Father Sonne and holy Ghoſt,
all glory be therefore:
As in beginning was is now,
and ſhall be euermore.

The Lamentation of a ſinner.

O Lord turne not away thy face,
From him that lies proſtrate:
Lamenting ſore his ſinfull life,
Before thy mercy gate.
Whoſe gate thou openeſt wide to
That do lament their ſinne:
Shut not that gate againſt me Lord,
But let me enter in.

And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell:
What I haue beene and what I am,
I know thou knoweſt it well.

O Lord thou knowſt what things be
And eke the things that be: (paſt)
Thou knowſt alſo what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knoweſt what things were then,
As all things els that haue beene ſince,
Among the Sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay thou knoweſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat,
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound
Requiring mercy for my ſinne,

To

The Lords Prayer.

To heale my deadly wound.
O Lord, I need not to repeate,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

OVr Father which in Heauen art,
Lord hallowed be thy Name:
Thy kingdome come, thy will be done
in earth euen as the same
In Heauen is. Giue vs O Lord,
our daily bread this day.
And forgiue our debters, so
forgiue our debts we pray.
And temptation lead vs not,
from euill make vs free:
For Kingdome power and glory thine,
both now and euer be.

The x. Commandements. Audi Israel.

HEarke Israel and what I say
giue heed to vnderstand:
I am the Lord thy God that brought
thee out of Egypt land.
Euen from the house wherein thou didst
in thraldome liue a slaue:
Loue other God at all before
my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Or in the waters beneath the earth:
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God
a iealous God am I:
That punish parents faults vnto
the third and fourth degree.
From their children that me hate,
and mercy do display
Vnto thousands of such as me loue
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.

The X. Commandements.

Remember that thou holy keepe,
the sacred Sabbath Day:
Six dayes thou labour shalt and do
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter seruant, and thy maid,
thine Oxe nor yet thine Asse.
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents that
prolongd thy dayes may be:
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse falst
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong:
Nor his man-seruant nor his maid,
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

WHere righteousnesse doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay,
Vengeance for my desert.
I can it not deny,
But needs I must confesse,
How that continually,
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And perish without end.
For who liues here so righ,
That rightly he can say,
He sinnes not in thy sight
Full oft and euery day.

The Scripture plainly tels me,
The righteous man offendeth,

Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walk in no ſuch path:
But he falls now and than,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe,
Fals oft in ſinfull bands,
Whereby thy wrath may riſe,
Lord, I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſt
Whereto I cleaue and ſhall,
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet,
So moiſt my heart ſo drie,
That I with ſinne repleate,
May liue, and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall.
Into ſuch mortall ſinne,
That my foes infernall,
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercies growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt:
That vnto thee belongs.
Which art my onely truſt.

THE

THE PSALMES OF DAVID IN MEETER.

PSAS. I. T.S.

THe man is bleſt that hath not bent,
to wicked rede his eare:
Nor led his life as ſinners do,
nor ſate in ſcorners chaire.
2 But in the law of God the Lord,
doth ſet his whole delight:
And in that law doth exerciſe
himſelfe both day and night.

3 He ſhall be like the tree that growes,
faſt by the riuer ſide,
Which bringeth forth moſt pleaſant fruit
in his due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Even ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind driues to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

PSAL. II. T.S.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine.
2 The kings and rulers of the earth,
conſpire and are all bent
Againſt the Lord and Chriſt his Sonne,
which he among vs ſent.

3 Shall we be bound to them, ſay they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.
6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt thē bruſe euen with a mace
as men vnder foot trod
And as the potters ſheards ſhalt breake
them with an iron rod:
10 Now ye O kings and rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world,
be iudged and diſcern'd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly,
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breaſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

PSAL. III. T.S.

O Lord how are my foes increaſt,
which vexe me more and more:
2 They kill my heart when as they ſay,
God can him not reſtore.
3 But thou (O Lord) art my defence.

when

when I am hard beſtead:
My worſhip add mine honour both,
and thou holdſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly
I ſlept and roſe againe:
For why. I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Sauiour and mine aid.
Riſe vp therefore ſaue me my God,
for now to thee I call:
7 For thou haſt broke the cheeks & teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſsing and thy loue.

PSAL. IIII. T.S.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and graunt me my requeſt:
For vnto thee vnceſſantly,
to crie I will not reſt.

3 O mortall men how long will ye,
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
ye put your truſt alway.

7 The greater ſort craue worldly goods,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more joyfull and more glad,
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord:
alone in ſafetie keepe.

PSAL. V. T.S.

INcline thine eare vnto my words,
O Lord my plaint conſider:
2 And heare my voice my King, my God,
to thee I make my Prayer.
3 Heare me betime, Lord tarry not,
for I will haue reſpect,
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſ'd with wickednesse,
and ill with thee dwells none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles O Lord:
Vaine workers of iniquitie,
thou haſt alwaies abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them thus:
And God will hate the bloud-thirſtie,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
10 Their throat an open ſepulcher,
their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy Name the praiſe.

13 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

PSAL. VI. T.S.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:

yet correct me in thy rage,
O Lord I thee desire.
For I am weake, therefore O Lord,
of mercie me forbeare:
And heale me Lord, for why thou knowst
my bones do quake for feare.

My soule is troubled very sore,
and vexed vehemently.
Lord how long wilt thou delay
to cure my miserie?
Lord turne thee to thy wonted grace,
my silly soule vp take:
Saue me not for my deserts,
but for thy mercies sake.

For why no man among the dead
remembreth thee one whit:
who shall worship thee, O Lord,
in the infernall pit?
So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed
with teares of my complaint.

My sight is dim and waxeth old,
with anguish of my heart:
for feare of those that be my foes,
and would my soule subuert.
But now away from me all ye,
that worke iniquity:
For why, the Lord hath heard the voice
of my complaint and crie.

He heard not onely the request,
and prayer of my heart:
but receiued at my hand,
and tooke it in good part.
And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

PSAL. VII. T.S.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
Lest like a Lion he me teare,
and rend in pieces small:
While there is none to succour me,
and rid me out of thrall.

O Lord my God if I haue done,
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
Or to my friend rewarded ill,
or left him in distresse:
Which me pursude most cruelly,
and hated me caussesse.

5 Then let my foes pursue my soule,
and eke my lifs downe thrust:
Vnto the earth, and also lay,
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee
and know thee by this thing:
If thou declare for lout of them,
thy selfe as Lord and King.
8 And as thou art of all men Iudge,
O Lord now iudge thou me:
According to my righteousnesse,
and mine integritie.

The second part.

9 Lord ceasse the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts
are searched and descride.
11 I take my helpe to come of God,
in all my paine and smart:
That doth preserue all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he should smite:
He whets his sword his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that do me persecute,
whilst he doth mischiefe warpe.
15 But lo though he in trauell be
of his diuelish forecast:
And of his mischiefe once concein'd,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore
that iudgeth righteously:
And with my songs will praise the name
of him that is most high.

PSAL. VIII. T.S.

O God our Lord how wonderfull
are thy works euery where!

Whose

Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Stars,
in order as they ſtand.
4 What thing is man (Lord) think I then,
that thou doſt him remember?
Or what is mans poſterine.
that thou doſt it conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſts elſe
that in the fields do feed:
8 Fowles of the aire, fiſh in the ſea,
with all that therein breed.
9 Therefore muſt I ſay once againe,
O God ſhat art our Lord:
How famous and how wonderfull.
are thy workes through the world.

PSAL. IX. T. S.

With heart and mouth vnto the Lord
will I ſing laud and praiſe:
And ſpeake of all his wondrous works,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſongs extoll thy Name,
aboue the ſtarrie ſkie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroid
by thy great power and might.
4 Thou haſt reuenged all my wrong,
my griefe, and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them defac'd,
throughout the world ſo wide.

7 Know thou that he that is aboue,
for euermore ſhall raigne.
And in thy ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is proteſtor of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therfore vnto the Lord,
that dwells in Sion hill:
Publiſh among all nations.
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſaluation Lord,
my ſoule might dull reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd,
And in the net that they did ſet,
their owne feet faſt are mar'd.
16 God ſhews his iudgments which were (good
for euery man to marke:
When as ye ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord ariſe, leſt men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror feare & dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

PSAL.

PSAL. X. T.S.

WHat is the cause that thou O Lord,
art now so farre from thine:
And keepest close thy countenance,
from vs this troublous time?
2 The poore do perish by the proud,
and wicked mens desire:
In them be taken in the craft
that they themselues conspire.

3 For in the lust of his owne heart
the vngodly doth delight:
And doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart
Say, say, there is no God saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.
6 Tush tush saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud deceit and guile:
Vnder his tongue doth mischiefe sit:
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion prinily,
lyes lurking in his den:
That he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he coucheth downe I say:
11 So are great heaps of poore men made
by his strong power his prey.

The second part.

12 Tush God forgetteth this saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppresst.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their hearts,
say, tush thou car'st not for it.
15 But thou seest all their wickednesse,
and well dost vnderstand.
16 That friendlesse and poore fatherlesse
are lest into thine hand.

17 Of wicked and malicious men
then breake the power for euer:
That they with their iniquitie
may perish altogether.
18 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the heathen folke
out of the land each one.

19 Thou hear'st O Lord the poore mans
their prayer and request (plaint,
Their hearts thou wilt confirme vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppresst
by men of worldly might.

PSAL. XI.

I Trust in God how dare ye then
say thus my soule vntill:
Flie hence as fast as any fowle,
and hide you in the hill.
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret, and to hurt
the sound and harmelesse brest,

3 Of worldly hope all staies were shrunk
and clearely brought to nought.
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
most holy and most hie:
And in the heauens hath his seate
of royall maiestie.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone & whirle-winds thick
appointed for their paine.
7 Ye see then how a righteous God
doth righteousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

PSAL. XII. T.S.

HElpe Lord, for good and godly men
do perish and decay:

And

And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talk,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words and make great
the Lord soone cut them out. (brags,
4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods words are like to siluer pure,
which from the earth is tride:
And hath no lesse then seuen times
in fire beene purifide.

7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full
of mischieses manifold:
When vanitie with mortall men,
so highly is extold.

PSAL. XIII. T.S.

HOw long wilt thou forget me Lord,
shall I neuer be remembred:
How long wilt thou thy visage hide,
as though thou were offended?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppreſt:
Lighten mine eyes lest that I slepe
as one by death posseſt.
4 Lest that mine enemies say to me,
behold I do preuaile:
Lest they also that hate my soule,
reioyce to see me quaile.

5 But from thy mercy and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
6 I will giue thankes vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my willing.

PSAL. XIIII. T.S.

THere is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And saw not one that sought indeed,
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke God will.

5 When they thus rage, then suddenly
great feare on them shall fall.
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health
and when wilt thou fulfill:
Thy promise made to Israel,
from out of Sion hill.
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. XV. T.S.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose works are iust and straight,
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue false tales,
which might empaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsury,
his mony and his coine:

for to hurt the innocent,
doth bribe or elſe purloine.

Who ſo doth all things as you ſee,
that here is to be done.
Shall neuer periſh in this world,
nor in the world to come.

PSAL. XVI. T.S.

1 LOrd keepe me for I truſt in thee,
and do confeſſe indeed:
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell. (heads,
3 They ſhall heape ſorrowes on their
which run as they were mad:
To offer to their idoll gods,
alas it is too bad.
4 As for their bloudy ſacrifice,
and offrings of that ſort:
I will not touch nor yet thereof,
my lips ſhall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent my lot my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughts,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt me teach the way to life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

PSAL. XVII. T.S.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceed alwayes from thee:
And let thine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy Name,
I haue refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aide: (well,
Then heare my prayer and weigh right
the words that I haue ſaid.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe me as thou wouldeſt keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy
And from my foes that go about
my ſoule for to deſtroy:
10 Which wallow in their worldly
ſo full and eke ſo fat: (wealth,
That in their pride they do not ſpare
to ſpeake they care not what.

11 They lie in wait where I ſhould paſſe
with craft me to confound
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.

13 Vp Lord in haſt preuent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men to whom
all

all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies filſt,
with pleaſure to their mind:
Their children haue enough and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full,
of thine Image and grace.

PSAL. XVIII. T. S.

O God my ſtrength and fortitude,
of force I muſt loue thee:
Thou art my Caſtle and defence,
in my neceſſitie.
2 My God my rocke in whom I truſt,
the worker of my weal: he
My refuge buckler, and my ſhield,
the horne of all my health.

3 When I ſing lawd vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feet he caſt
the darkneſſe of the ſkie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke and airie clouds
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
come haile and coales of fire.

13 The fiery darts and thunderbolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod,
And haue not wauered wickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickedneſſe,
and ſin in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 But Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt do.

25 And

24 And to the louing and elect:
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
25 For thou doſt ſaue the ſimple folke,
in trouble when they lye:
And doſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy helpe an hoaſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall.

30 Vnſpotted are the wayes of God,
his word is purely tride:
It is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone.

The fourth part.

31 The God that girdeth me with ſtrength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field do not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy
ſtrength
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into mine hands,
my mortall enemies yokes
And all my foes thou doſt deuide
in ſunder with thy ſtroke.
40 They call for helpe but none gaue eare,
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdued,
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

49 Thou gaueſt great proſperity,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed for aye.

PSAL. XIX. T.S.

THe heauens and the firmament,
do wondrouſly declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrous works of God appeare
by euery dayes ſucceſſe:
The nights likewiſe which their race run
the ſelfe ſame thing expreſſe.

3 There

3 There is no language,tongue or ſpeech
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne
a place of great renowne:
Who like a bridegroome ready trim'd,
doth from his chamber come:

5 And as a valiant champion,
who for to get a priſe:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the ſkie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his couenant ſure:
Conuerting ſoules and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of this life:
Then cleanſe me from my ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſins
preuaile not ouer me:
And ſo ſhall I be innocent,
and great offences flie.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

PSAL. XX. T.S.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that vnto him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſau'ſt,
and our banners diſplay:
Vnto the Lord which thy requeſt
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him helpe at his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly.
9 Now ſaue and helpe vs Lord and King
on thee when we do crie.

PSAL. XXI. T.S.

O Lord how ioyfull is the King,
in thy ſtrength and thy power!
How vehemently doth he reioyce
in thee his Sauiour!
2 For thou haſt giuen vnto him,
his godly hearts deſire:
To him nothing thou haſt denide,
of that he did require.

3 Thou didſt preuent him with thy gifts
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect Gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefit and aide:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance,
will comfort him alway.

7 For why the King doth ſtrongly truſt
in God for to preuaile:
Wherefore his goodneſſe and his grace
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and

and thoſe that thee withſtand:
Find out thy foes and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume.
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth,
their fruit that ſhould encreaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why much miſchief did they muſe
againſt thy holy Name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

PSAL. XXII. T.S.

O God my God, wherefore doſt thou
forſake me vtterly:
And helpeſt not when I do make
my great complaint and crie.
2 To thee my God euen all day long,
I do both crie and call:
Ceaſe not all the Night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold
me walking on the way:
They grin they mow, they nod their heads
and on this wiſe they ſay.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea, buls ſo fat as though they had
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lying roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioints in ſunder breake,
My heart doth in my body melt,
like waxe againſt the heate.

15 And like a potſheard drieth my
my tongue it cleaueth faſt:
Vnto my iawes and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pierce my hands and feete.

17 I was tormented ſo that I
might all my bones haue told:
Yet ſtill vpon me they do looke,
and ſtill they me behold.
18 My garments they deuided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 Then ſhall I to my brethren all
thy maieſtie record:

And

And in the Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord
thou Iacob honour him:
And all ye seed of Israel,
fall downe and worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their crie.

25 Among the folke that feare the Lord
I will therefore proclaime:
Thy praise and keepe my promise made
for setting forth thy Name.
26 The poore shall eate and be sufficde,
and those that do their duer
To know the Lord shall praise his Name
their hearts shall liue for euer.
(Lord
27 All coasts of th'earth shall praise the
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich man of his godly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainely shew to them
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

PSAL. XXIII. W.W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need.
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which run most pleasantly.

3 And when I feele my selfe neere lost,
then doth he me home take:
Conducting me in his right paths,
euen for his owne names sake.
4 And though I were euen at deaths dore
yet would I feare none ill:
For with thy rod and sheapheards crook
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refreshit
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God wil I
my life for euer spend.

Another of the same by T.S.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire and waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousnesse,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint mine head.

5 Through all my life thy fauour is
so frankely shewed to me:
That in thy house for euermore,
my dwelling place shall be.

PSAL. XXIIII. T.S.

THe earth is all the Lords with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill:
Or passe into thy holy place,
(heart,
wherein to continue still.
4 Whose hands are harmelesse and whose
no spot there doth dwell:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one the Lord
shall place in blissfull plight:
And God his God and Sauiour
shall yeld to him his right.
6 This is the brood of trauellers of

In seeking of his grace:
Iacob did the Israelite,
in that time of his race.

Ye Princes open your gates stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
Who is the King of glorious state?
the strong and mighty Lord?
The mighty Lord in battell stout,
and triall of the sword.

Ye Princes open your gates stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
Who is the King of glorious state?
the Lord of hosts it is:
The kingdome and the royaltie
of glorious state is his.

PSAL. XXV. T.S.

Lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
Let not my foes reioyce,
nor make a scorne of me:
And let them not be ouerthrowne,
that put their trust in thee.

But shame shall them befall,
which harme them wrongfully:
Therfore thy paths and thy right waies,
vnto me Lord declare.
Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull
for they haue beene for euer.
Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy truth:

Nor after my deserts,
let me thy mercy find:
But of thine owne benignitie,
Lord haste me in thy mind.
His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

The humble he will teach
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
For all the wayes of God,
are truth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
Who so doth feare the Lord,
the Lord will him direct:
To leade his life in such a way,
as he doth best accept.

His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherit shall the land.
All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and Testament.

Mine eyes and eke my heart,
to him I will aduance:
That plucke my feet out of the snare,
of sinne and ignorance.
With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

The troubles of my heart,
are multiplide indeed:
Bring me out of this misery,
necessity and need.
Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would line in peace.
Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

Let my simple pureuasse,
me from mine enemies shend:
Because I looke as one of thine,
that thou should it me defend.
Deliuer Lord thy folke,
and send them some relefe:
I meane thy chosen Israel,
from all their paine and griefe.

PSAL.

PSAL. XXVI. I.H.

LOrd be my iudge, and thou ſhalt ſee,
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me my God I thee deſire,
my wayes to ſearch and trie:
As men do proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I do not luſt to haunt or vſe
with men whoſe deeds are vaine:
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that wicked workes deuiſe.
6 My hands I waſh and do proceed
in workes to walke vpright:
Then to thine altar I make ſpeed,
to offer in thy ſight.

7 That I may ſpeake & preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft & (guile.
their liues thereof are full:
And their right hand with wrench & wile
for bribes doth pluck and pull.

11 But I in righteouſneſſe intend
my time and dayes to ſerue:
Haue mercy Lord on me defend,
ſo that I do not ſwerue.
12 My foot it ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue praiſe
in all the peoples ſight.

PSAL. XXVII. I.H.

THe Lord is both my health and light,
ſhall man make me diſmaid
Sith God doth giue me ſtrength and might
why ſhould I be afraid?
2 While that my foes with all their
begin with me to braul. (ſtrength,
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in campe againſt me lye,
my heart is not afraid:
In battell pight if they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he will not denye:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell.
To ſee the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide:
within his place moſt pure.
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call.
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſaid thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide:
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee

...life that aye shall last.
...trust still in God whose whole thou
...his will abide thou must. (are,
...e shall ease and strength thy heart,
...thou in him do trust.

...SAL. XXVIII. T.S.

...art (O Lord) my strength and stay,
...the succour which I craue:
...me not left I be like
...them that go to graue.
...voice of thy suppliant heart,
...that vnto thee dotherie:
...I lift vp my hands vnto
...y holy Arke most hie.

...re me not among the sort
...wicked and peruert:
...peake right faire vnto their friends,
...thinke full ill in heart.
...rding to their handie worke,
...they deserue indeed:
...their inuentions.
...them receiue their meed.

...they regard nothing Gods works,
...law he yet his lore:
...ore will he them and their seed
...stroy for euermore.
...ender thanks vnto the Lord,
...ow great a cause haue I:
...ce, my prayer, and my complaint,
...at heard so willingly.

...is my shield and fortitude,
...y buckler in distresse:
...pe, my helpe and hearts reliefe,
...y song shall him confesse.
...is our strength and our defence,
...our enemies to resist:
...alth and the saluation
...of his elect by Christ.

...y people and thine heritage,
...ord blesse, guide, and preserue:
...them Lord and rule their hearts,
...at they may neuer swerue,

...SAL. XXIX. T.S.

...e to the Lord ye potentates,
...ye rulers of the world:
...e all praise, honour and strength,
...to the liuing Lord.
...e glory to his holy Name,
...d honour him alone:
...ip him in his maiestie,
...thin his holy throne.

...voice doth rule the waters all,
...en as himselfe doth please:
He doth prepare the thunder-claps,
and gouernes all the seas.
4 The voice of God is of great force,
and wonderous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
whichare most hie and strong.
6 And makes them leape like as a Calfe
or else the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and shakes the wildernesse:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couerts plaine,
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set aboue the floods,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen flocke
with euerlasting peace.

PSAL. XXX. LH.

ALl laud and praise with heart & voice
O Lord I giue to thee:
Which didst not make my foes reioyce,
but hast exalted me.
2 O Lord my God to thee I cride,
in all my paine and griefe:
Thou gauest an eare, and didst prouide,
to ease me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lack,
and kepest me from the graue.
4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.

5 For why, his anger but a space
doth last and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full sore
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyd the world at will,
thus would I boaſt and ſayt
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and aide:
But when thou turnſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I crie,
to thee O Lord of might;
My God with plaints I did apply,
and prayed both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require. (woe,
11 Then didſt thou turne my griefe and
into a chearefull voice:
The mourning weed thou tookſt me fro,
and mad'ſt me to reioyce.

12 Wherfore my ſoule vnceſſantly
ſhall ſing vnto thy praiſe:
My Lord my God to thee will I
giue laud and thanks alwayes.

PSAL. XXXI. I.H.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O God, and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy Names ſake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell,
Thou ſeeſt when ought would me anoy
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge;
But thou haſt ſet me out of band,
10 walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pitie on me take:
Mine eyes waxe dim my ſight doth faile,
my wombe for wo doth ake.
10 My life is worne with griefe & paine,
my yeares in wo are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about
to take my life away.
14 But Lord I truſt in thee for aide,
not to be ouerrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant (Lord) expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O Lord make dumb their lips ouer-
which are addict to lyes: (throw
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in
laid vp full ſafe for them
That feare and truſt in thee therefore,
before the ſonnes of men.
20 Thy preſence doth them fence
from all proud brags and wrong:
Within thy place thou doſt them
from all the ſtrife of tongues.

Thanks to the Lord that hath declar'd
on me his grace ſo farre:
no defend with watch and ward,
as in a towne of warre.
Thus did I ſay both day and night,
when I was ſore oppreſt:
I was cleane caſt out of ſight,
yet heard'ſt thou my requeſt.

Ye ſaints loue ye the Lord I ſay,
the faithfull he doth guide:
to the proud he will repay
according to their pride.
Be ſtrong & God will ſtay your heart,
be bold and haue a luſt:
ſince the Lord will take your part,
ſith ye on him do truſt.

PSAL. XXXII. T.S.

Ble man is bleſt whoſe wickedneſſe
the Lord hath cleane remitted:
the whoſe ſinne and wretchedneſſe
is hid and alſo couered.
And bleſt is he to whom the Lord,
imputeth not his ſinne:
Such in his heart hath hid no guile,
nor fraud is found therein.

For whilſt that I kept cloſe my ſinne
in ſilence and conſtraint:
my bones did weare and waſt away,
with daily mone and plaint.
For night and day thy hand on me
ſo grieuous was and ſmart:
all my bloud and humors moiſt,
to drineſſe did conuert.

I did therefore confeſſe my faults,
and all my ſinnes diſcouer:
and thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
The humble man ſhall pray therefore
and ſeeke thee in due time:
that the flouds of waters great,
ſhall haue no power on him.

When trouble and aduerſitie,
do compaſſe me about:
art my refuge and my ioy,
and thou doſt rid me out.
Come hither and I will thee teach,
how thou ſhalt walke aright:
will thee guide as I my ſelfe
haue learn'd by proofe and ſight.

Be not ſo rude and ignorant,
as is the horſe and mule,
whoſe mouth without a reine or bit,
from harme thou canſt not rule.
The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine:
but to him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merrie therefore in the Lord,
ye iuſt lift vp your voices:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSAL. XXXIII. I.H.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalmes and pleaſant things:
With lute and inſtrument among
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt:
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth deſeate the multitude,
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer lacke nor ſwage:
The motions of his mind and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight,
on men mortall by birth:
14 Conſidering from his ſeate of might,
the dwellers on the earth.

15 The Lord I say whose hand hath
mans heart & doth it frame (wrought
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall not preuaile at length
The man that of his might doth boast,
shall fall for all his strength.
(faile,
17 The troopes of horsemen eke shall
their sturdie steeds shall sterue:
The strength of horse shall not preuaile
the rider to preserue.
18 But loe the eyes of God intend,
and watch to aide the iust;
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
might set their soules from dreed:
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherefore our soule doth whole de-
on God our strength and stay: (pend
He is our shield vs to defend.
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwayes with one accord
doe onely trust in thee.

PSAL. XXXIV. T.S.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I do delight to laud the Lord,
in heart and eke in voice,
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lack nothing.
10 The Lions shall be hungerbit,
and pin'd with famine much,
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children
and to my words giue eare: (deare,
I shall ye teach the perfect way,
how ye the Lord shall feare.
12 Who is the man that would liue long,
and leade a blessed life?
13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne backe thy face from doing ill
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why the eyes of God aboue,
vpon the iust are bent;
His eares likewise do heare the plaint,
of the poore innocent.

16 But he doth frowne and bend his
vpon the wicked traine: (browes,
And cuts away the memorie
that should of them remaine.
17 But when the iust do call and crie,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in sprite,
19 Full many be the miseries
that righteous men do suffer:
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserue & keepe
his very bones alway:
That not so much as one of them
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But

11 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

PSAL. XXXV. I.H.

1 Ord plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
And vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vntomy ſoule maiſt ſay,
Io I thy helpe at hand.
4 Confound them with rebuke and blame
that ſeeke my ſoule to ſpill:
And them turne backe and ſhie with ſhame
that thinke to worke me ill.

5 Let them diſperſe and flie abroad,
as winde doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlipperie like to fall:
And ſend thy Angell with thy might,
to perſecute them all.

7 For why, without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue dig'd a caue,
to take my ſoule therein.
8 When they think leaſt, and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule with heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weak frō them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue;
And to accuſe me they deuiſe,
of things I neuer knew.

13 Where I to them did owe good will
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſick I mourn'd there-
and clad my ſelfe in ſacke: (fore,
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had beene my brethren deare
I did my ſelfe behaue:
As one that maketh woefull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The bellie-gods and flattering traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord when wilt thou amend this geare
why doſt thou ſtay and pauſe?
O rid my ſoule mine onely deare,
out of theſe Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they think or ſay
their talke is all vntrue:
They ſtill conſult and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſteere:
Well, well, ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they take
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe my Lord my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there there this geare goes trim:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Confound them with rebuke & shame
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord and doth excell,
for why he doth delight:
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

PSAL. XXXVI. I.H.

THe wicked with his workes vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate
of God and eke of man.

3 His words are wicked vile and naught
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleepe then doth he
his mischiefe to fulfill: (muse,
No wicked wayes he doth refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudie skie.
6 Much more then hils so high and steepe,
thy iustice is expresst:
Thy iudgement like to seas most deepe,
thou sau'st both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be fed,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine.
They shall be ouerthrowne withall,
and neuer rise againe.

PSAL. XXXVII. W.W.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill
haue bent and set their will.
2 For as greene grasse and flourishing
are cut and wither away: (herbes,
So shall their great prosperitie
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and looke what thou would'st haue,
Or else canst wish in all the world,
thou need'st it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust:
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despite enuie and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce.
for nought shall them withstand.
12 The lewd men and malicious.

against

againſt the iuſt conſpire:
& gnaſh their teeth at him, as men
which do his bane deſire.

But while ſ lewd men thus do thinke,
the Lord laughs them to ſcorne:
for why, he ſees their terme approch,
when they ſhall ſigh and mourne.
The wicked haue their ſwords out
their bow ready bent: (drawn
to ouerthrow and kill the poore,
as they the right way went.

But the ſame ſword ſhall pierce their
which was to kill the iuſt: (hearts,
likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
Doubtleſſe the iuſt mans poore eſtate
is better a great deale more:
than all thoſe lewd and wicked mens,
rich pompe and heaped ſtore.

For be their power neuer ſo ſtrong,
God will it ouerthrow:
but contrary he doth preſerue
the humble men and low.
He ſees by his great prouidence,
the good mens trade and way:
and will giue them inheritance,
which neuer ſhall decay.

They ſhall not be diſcouraged,
when ſome are hard beſtead:
when other ſhall be hungerbit,
they ſhall be clad and fed.
For whoſoeuer wicked is,
and enemy to the Lord: (greaſe,
all quaile, yea melt euen as lambs
or ſmoke that flies abroad.

The third part.

Behold the wicked borrowes much,
and neuer payes againe:
whereas the iuſt by liberall gifts,
makes many glad and faine.
For they whom God doth bleſſe ſhall
the land for heritage: (haue
but they whom he doth curſe, likewiſe
ſhall periſh in his rage.

The Lord the iuſt mans wayes doth
and giues him good ſucceſſe: (guide,
in euery thing he takes in hand,
he ſendeth good addreſſe.
Though that he faile, yet he is ſure,
not vtterly to quaile
becauſe the Lord ſtretcheth out his hand
at need and doth not faile.

I haue beene yong and now am old,
yet did I neuer ſee
the iuſt man left, nor yet his ſeed
to beg for miſery.

26 But giues alwayes moſt liberally
and lends whereas is need:
His children and poſterity,
reuenue of God their meed.

27 Flie vice therefore and wickednesſe,
and vertue do embrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that whereuer he goes or walkes,
his foot can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hand
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Waite thou on God & keepe his way
he ſhall preſerue thee then:
The earth to rule and thou ſhalt ſee
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought but could not find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors wo to them,
deſtroyd they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them aide,

of his meere grace and loue.
40 God doth them helpe ſaue and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they
in him do put their truſt.

PSAL. XXXVIII. I.H.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For lo my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me ſore vpon.

5 My wounds ſtinke and are feſtred ſo,
as lothſome is to ſee:
Which all through mine owne fooliſhnes
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day
in doleſull heauineſſe.

7 My loines are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire, my grones
are open in thy ſight: (faile,
10 My heart doth pant my ſtrength doth
mine eyes haue loſt their light.

11 My louers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life, laid ſnares
and they that ſought the way
To do me hurt, ſpeake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou wilt giue care to me.

16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in place a woſull wight:
And eke my grieuous heauineſſe,
is euer in my ſight.

18 For while that I my wickednes,
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrowes do expreſſe.
19 My foes do ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with euill do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not O Lord my God,
be thou not farre away:
22 Haſt me to helpe my Lord my God
my ſafety and my ſtay.

PSAL. XXXIX. I.H.

I Said I will looke to my wayes,
for feare I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and dayes
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame
what helpe do I deſire:
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

From all the ſinnes that I haue done
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
I was as dumbe and to complaine
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

Lord take from me thy ſcourge and (plagte,
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heauy hand.
When thou for ſin doſt man rebuke,
he waxeth wo and wan:
Euen doth a cloth that moths haue fret,
ſo vaine a thing is man.

Lord heare my ſuit and giue good
regard my teares that fall: (heed,
I bourne like a ſtranger here,
as did my fathers all.
O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

PSAL. XL. I.H.

I Waited long and ſought the Lord;
and patiently did beare;
At length to me he did accord.
my voice and crie to heare.
He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feet,
and he did guide my way.

To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thankes alwayes,
vnto the Lord our God.
When all the folk theſe things ſhal ſee
as people much afraid:
In them they vnto the Lord will flee,
and truſt vpon his aide.

O bleſt is he whoſe hope and heart
doth in the Lord remaine:
He with the proud doth take no part,
nor ſuch as lye and faine.
For Lord my God thy wondrous deeds
in greatneſſe farre do paſſe:
And by thy fauour towards vs exceeds
all things that euer was.

When I intend and do deuiſe
thy workes abroad to ſhowe:
Such a reckning they do riſe,
thereof no end I know.
Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt no man require.

9 Meat offerings and ſacrifice,
thou wouldſt not haue at all:
But thou (O Lord) haſt open made,
mine eares to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſaid of me.

11 That I (O Lord) ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find:
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and veritie
preſerue me ſtill for aye.
16 For I with miſchiefes many a one
am ſore beſet about:
My ſinnes increaſe and ſo com on,
I cannot ſpie them out.

17 For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dread.
that I am almoſt dead.
18 With ſpeed ſend helpe and ſet me free
O Lord I thee require:
Make haſte with aide and ſuccour me,
O Lord at my deſire.

19 Let them ſuſtaine rebuke and ſhame
that ſeeke my ſoule to ſpill:
Bring backe my foes and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſcrie,
that would deface my name:
Alwayes at me they raile and crie,
fie on him, fie for ſhame.

21 Let them in thee haue ioy and wealth
that ſeeke to thee alwayes:
That thoſe that loue thy ſauing health,

may say to God be praise.
22 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.

23 For why thou art my hope and truſt
my refuge helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

PSAL. XLI. T.S.

THe man is bleſt that carefull is,
the needy to conſider:
For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound
and happy in the Land,
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he dye that all his name
may vaniſh cleane away?
6 And when they come to viſit me,
they aske if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome deadly harme.
8 Some grieuous ſin hath brought him to
this ſickneſſe ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued,
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe
to triumph ouer me,

12 But in my right thou haſt me kept,
and maintained alway.
And in thy preſence place aſſign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

PSAL. XLII. I.H.

LIke as the Hart doth breath and bray
the wel-ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt and would draw neare
the Liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his light?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my ſoule as at poins brink,
moſt heauie is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwayes
and freſt thus in my breaſt:
Truſt ſtill in God for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God which with all ſpeed
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan and record,
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voices
The floods of euill that do fall,
run ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure prefences.
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
Why do I then in penſiuneſſe,

hanging the head thus walke:
hle that mine enemies me oppresse,
and vexe me with their talke?

for why, they pierce my inward parts
with pangs to be abhord:
hen they cry out with stubborn hearts
where is thy God thy Lord?
So soon why dost thou faint & quaile
my soule with paine opprest:
ith thoughts why dost thy selfe assaile
so sore within my breast?

Trust in the Lord thy God alwayes,
and thou the time shalt see,
giue him thanks with laud and praise
for health restor'd to thee.

PSAL. XLIII. T.S.

dge and reuenge my cause O Lord,
from them that euill be:
m wicked and deceitfull men,
O Lord deliuer me.
For of my strength thou art the God,
why putst thou me thee fro?
d why walke I so heauily,
oppressed with my foe?

nd out thy light and eke thy truth
and leade me with thy grace:
hich may conduct me to thy hill,
and to thy dwelling place,
Then shall I to the altar go
of God my ioy and cheare?
d on my harp giue thanks to thee,
O God my God most deare,

Why art thou then so sad my soule,
and freest thus in my breast
ll trust in God for him to praise,
I hold it alwayes best.
By him I haue deliuerance,
against all paine and griefe:
is my God which doth alwayes
at needsend me reliefe.

PSAL. XLIIII. T.S.

OVr eares haue heard our fathers tell,
and reuerently record.
e wondrous works that thou hast done
in alder time O Lord.
How thou didst cast the Gentiles out,
and stroidst them with strong hand:
ting our fathers in their place,
and gauest to them their land.

They conquered not by sword nor
the land of thy behest (strength,
by thy hand, thy arme and grace,
because thou louedst them best.
4 Thou art my King O God that holpe
Iacob in sundry wise: (such
5 Led with thy power we threw downe
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me found:
7 Thou kept vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou mad'st vs flie before our foes,
and so were ouertrod:
Our enemies spoild and robd our goods,
when we were sperst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where
scattered we do remaine.

12 Thy people thou hast sold like slaues
and as a thing of naught:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke: (heads,
They mocke, they scorne, and nod their
where ere they go or walke.
15 I am asham'd continually
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then,

16 For why we heare such slanderous
such false reports and lyes: (words,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee:
nor yet thy couenant brake:
18 We turne not backe our hearts from
nor yet thy paths forsake. (thee,

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought
21 Would not God then haue tride this
for he doth know our thought? (out,

22 Nay, nay, for thy Names sake, O Lord
alwayes are we slaine thus:

As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou ſo awake,
and leane vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoule is brought
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

PSAL. XLV. I.H.

MY heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to endite:
As is the pen of any ſcribe,
that vſeth faſt to write.

3 O faireſt of all men:
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might electe:
With honour glory and renowne,
thy perſon pure is decke.

5 Go forth with goodly ſpeed,
with meekneſſe truth and right,
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea, all thy foes, O King.

7 Thy royall ſeat O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy Realme
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God euen thy God hath noynted thee
with ioy aboue the reſt.

9 With myrrhe and ſauours ſweet,
thy cloathes are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthy of the land,
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to waite,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the King,
and there they do abide.

17 In ſtead of parents left,
(O Queene the chance ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record:
The people ſhall giue thankes to thee,
for euermore O Lord.

PSAL. XLVI. I.H.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with wo are much diſmaid,
he is our helpe at hand. (feare,
2 Though th'earth remoue we will not
though hils ſo high and ſteepe,
Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 No though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty hils.
4 For one faire floud doth ſend abroad
his pleaſant ſtreames apace:
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen folk the kingdomes ſeare,
the people make a noiſe:

The

ſhe earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoaſts doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lye. (though,
8 Come heare and ſee with mind and
the working of our God:
What wonders he himſelfe hath wrought
and all the world abroad.

9 By him all warres are huſht and gone,
which countries did conſpire:
Their bowes he brake & ſpears each one,
their chariots burnt with fire.
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtout
Among the heathen high and low
in all the earth throughout.

11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his mighty power.

PSAL. XLVII. I.H.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold.
A mighty King he is truly,
in all the earth extold.

3 The people ſhall he make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his well beloued one.

5 Our God aſcended vp on high,
with ioy and pleaſant noiſe:
The Lord goes vp aboue the ſkie,
with trumpets royall voice.
6 Sing praiſes to our God ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilfull praiſes ſing.

8 God on the heathen raignes and ſits
vpon his holy throne.
The Princes of the people haue,
them ioyned euery one.
9 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I.H.

GReat is the Lord, & with great praiſe,
to be aduanced ſtill:
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the Land:
The Citie of the mighty King,
doth on her north ſide ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo the Kings are gathered and
together they are gone.
4 But when they did behold it ſo,
they wondred and they were
Aſtonied much and ſuddenly,
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they crie
As doth a woman when ſhe ſhall
go trauell by and by.
6 As thou with Eaſterne wind the ſhips
vpon the ſea doſt breake:
So they were ſtroid and euen as
we heard our fathers ſpeake.

7 So in the Citie of the Lord,
we ſaw as it was told:
Yea in the Citie which our God,
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwayes.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

PSAL. XLIX. T.S.

ALL people hearken and giue eare,
ye that that I ſhall tell;

2 Both

2 Both high and low both rich & poore,
that in the world do dwell.
3 For why my mouth shal make discourse
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare affliction,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most.
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can there to attaine:
Or that he might his life prolong,
and not in graue remaine.
9 They see wisemen as well as fooles,
subiect vnto deaths bands:
And being dead strangers possesse
their goods, their rents, their lands.

10 Their case is to build houses faire,
and so determine sure:
To make their name right great on earth
for euer to endure.
11 Yet shall no man alwayes enioy,
high honour wealth and rest:
12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish
to be most lewd and vaine: (thoughts
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.
16 But God will surely preserue me,
from death and endlesse paine.
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.
20 And presupposse he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Though man to honour God hath
yet doth he not consider: (brought,
But like bruit beasts so doth he liue,
which turne to dust and powder.

PSAL. L. W.W.

THe mighty God,
the Eternall hath thus spoke:
And all the world
he will call and prouoke
Euen from the east,
and so forth to the West:
2 From towards Sion,
which place doth like him best
God will appeare,
in beauty most excellent:
Our God will come,
before that long time be spent.

3 Deuouring fire,
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.
5 Saying go to,
and now my Saints assemble:
My pact they keepe,
their gifts do not dissemble.

6 The heauens shall,
declare his righteousnesse:
For God is iudge,
of all things more and lesse.
7 Heare my people,
for I will now reueale,
Lift Israel,
I will thee nought conceale:
Thy God thy God,
am I, and will not blame thee,
8 For giuing not,
all manner offrings to me,

9 I haue no need,
to take of thee at all,
Goats of thy fold,
or calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hils,
cattell are mine owne goods,
11 I know for mine,
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields and fountains.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh
of great Buls or Bullockes:
Or drinke the bloud,
of Goats or of the flocks?
14 Offer to God,
praiſe and hearty thankſgiuing,
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith th' Eternall God,
Why doſt thou preach
my lawes and heſts abroad:
17 Seeing thou hate,
them with thy mouth abuſed:
And hateſt to be
by diſcipline reformed?

My words I ſay,
thou doſt reiect and hate.
18 If that thou ſee
a theefe as with thy mate,
Thou runſt with him,
and ſo your prey do ſeeke:
And are all one,
with bauds and ruffians eke.
19 Thou giueſt thy ſelfe
to backbite and to ſlander:
And how thy tongue
deceiues it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou doſt,
and while I held my tongue,
Thou deſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe:
yet though I kept long ſilence:
Once thou ſhalt feele
of thy wrongs iuſt recompence,

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leſt without helpe
I ſpoile you as a prey.
23 But he that thankes
offereth praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach,
Gods ſauing health to embrace.

Another of the ſame by I. H.

THe God of gods, the Lord,
hath eald the earth by name:
From whence the Sunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and trie,
his folke he doth deuiſe.

5 Bring forth my Saints ſaith he,
my faithfull flocke to deare:
Which are in band and league with me,
my lawe to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record:
That God is iuſt and all muſt bide,
the iudgements of the Lord.

7 My people O giue heed,
Iſrael to thee I cry:
I am thy God thy helpe at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt daily vnto me,
much more then I do lacke.

9 Thinkeſt thou that I do need
thy cattell yong or old?
Or elſe ſo much deſire to feed
on Goats out of thy folde?
10 Nay all the beaſts are mine,
in woods that eate ebeur fill:
And thouſands more of neate and kine,
that run wild on the hils.

The ſecond part.

11 The birds that build on hie
in hils and out of ſight:

And

And beasts that in the fields do lye,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?
With that the earth with her great store,
and all therein is mine?

13 To Buls flesh haue I mind,
to eate it dost thou thinke?
Or such a sweetnesse do I find
the blood of Goats to drinke?
14 Giue to the Lord his praise,
with thanks to him apply.
And see thou pay thy vowes alwayes
vnto the God most hie.

15 Then seeke and call to me
when ought would work thee blame:
And I will sure deliuer thee
that thou maist praise my Name.
16 But to the wicked traine
which talke of God each day:
And yet their works are soule and vaine,
to them the Lord will say.

17 With what a face dareſt thou
my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see
by theft to liue in wealth:
With him thou runst and dost agree,
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maids defile:
Thou lik'ſt it well and waxeſt bold,
to vse that life most vile.

21 Thy lips thou dost apply,
to slander and defame.
Thy tongue is taught to craft and lye,
and still dost vse the same.
22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:
Thou goest on still and so doſt thinke
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise:
Doth pleaſe me well and he shall see
to walke in godly wayes.

PSAL. LI. W.W.

O Lord consider my distresse,
and now with speed some pitie take;
My sinnes deface my faults redresse,
good Lord for thy great mercies sake.
2 Wash me O Lord and make me cleane,
from this vniust and sinfull act,
And purifie yet once againe
my haynous crime and bloudy fact.

3 Remorse and sorrow do constraine
me to acknowledge mine excesse:
My sinnes alas do still remaine,
before my face without releasse.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust & right.

5 It is too manifest alas,
that first I was conceau'd in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou doſt loue
the inward truth of a pure heart:
Therefore thy wisdome from aboue,
thou hast reueal'd me to conuert.

7 If thou with hyſope purge this blot,
I shall be clearer then the glasse.
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.
9 Turne back thy face and frowning ire
for I haue felt enough thy hand:
And purge my sins I thee desire,
which do in number passe the sand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes again,
which I was wont in thee to find:

And

let me thy free spirit retaine,
which vnto thee may stir my mind.

Thus when I shall thy mercies know
I shall instruct others therein:
men that are likewise brought low,
by mine example shall flie sinne.
O God that of my health art Lord,
forgiue me this my bloudy vice:
heart and tongue shall then accord,
to sing thy mercies and iustice.

Touch thou my lips my tongue vnlie,
O Lord which art the onely key:
then my mouth shall testifie
thy wondrous works & praise alway.
And as for outward sacrifice,
I would haue offered many a one:
thou esteemest them of no price,
and therin pleasure tak'st thou none.

The heauy heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
to speake truth it is the best,
and of all sacrifice th'effect.
Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
on Ierusalem thy grace,
build vp the wals and loue it still.

Thou shalt accept then our offrings
of peace and righteousnesse I say:
calues and many other things,
vpon thine Altar will we lay.

Another of the same by I. H.

Haue mercy Lord on me after:
thy great abounding grace:
after thy mercies multitude,
do thou my sinnes deface:
Yea wash me more from mine offence
and cleanse me from my sinne:
for I do know my faults and still
my sinne is in mine eyne.

Against thee thee alone I haue
offended in this case:
and euill haue I done before
the presence of thy face.
That in the things that thou hast done,
vpright thou maist be tride:
and eke in iudging that the doome
may passe vpon thy side.

Behold in wickednesse my kind,
and shape I did receiue:
lo my sinfull mother eke,
in sinne did me conceiue.
But lo the truth in inward parts,
is pleasant vnto thee:
secrets of thy wisdome thou
reuealed hast to me.

Wash hyssope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.
Of ioy and gladnesse make thou me,
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.
O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

Ne cast me from thy sight nor take
thy holy spirit away:
The comfort of thy sauing health,
giue me againe I pray.
With thy free spirit establish me,
and I will teach therefore:
Sinners thy way and wicked shall
be turned to thy lore.

The second part.

O God that art God of my health
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
My lips that yet fast closed be,
do thou O Lord vnclose:
The praises of thy Maiestie
my mouth shall so disclose.

I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Ierusalem,
vpreard may be the wall.
Burnt offerings gifts and sacrifice,
of iustice in that day:
Thou shalt accept and calues they shall
vpon thine altar lay.

PSAL. LII. I. H.

Why dost thou tyrant boast abroad,
thy wicked workes to praise?
Dost thou not know there is a God,
whose mercies last alwayes?
Why doth thy mind yet still deuise,

such

such wicked wiles to warpe?
Thy tongue vntrue in forging lyes,
is like a razor sharpe.

3 On mischiefe why fetst thou thy mind
and wilt not walke vpright?
Thou hast more lust false tales to find,
then being the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe bloud and wrong:
Thy lips haue learnt the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall praise the Lord.
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and greene,
shall spring and spread abroad:
For why my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

PSAL. LIII. T.S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all.
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon:
My people as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. LIIII. I.H.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord and giue an eare,
to me when I do crie:
Bow downe thy selfe to me and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in waite:
And in thy truth destroy all those,
with their owne snare and baite.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort do I take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

PSAL. LV. I.H.

O God giue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats and cries
op-

oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
Yea in their haſtie wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath
it panteth in my breaſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake.
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, who will giue me
the ſwift and pleaſant wings:
Of ſome faire Doue, that I may flee,
and reſt me from theſe things?
8 Lo then I would go farre away,
to flie I would not ceaſe:
And I would hide my ſelfe and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind
That I were quit and ouerpaſt
theſe blaſts of boiſterous wind.
10 Diuide them Lord, and from them pull
their diueliſh double tongue:
For I haue ſpide their City full
of rapine, ſtrife, and wrong.

11 Which things both night and day
do cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſome where I could me hide.
14 But thou that waſt my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quick to hell:
For miſchiefe raigneth in the hall.
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpō their friends they laid their hands
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue warre within their (hearts,
as butter are their words:
Although their words were ſmooth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwayes:
He will no guileſull man permit
to liue out halfe his dayes.
26 Though ſuch be quite deſtroid & gone
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

PSAL. LVI. I.H.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſticke to thee:

I do not care at all aſſaies,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide
cloſe watch for me to lay:
They ſpie my paths and ſnares haue tide
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I do not care for man.
12 I will performe with heart ſo free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend
and keepe my feet vpright:
That I before thee may aſcend,
with ſuch as line in light.

PSA L. LVII. I.H.

TAke pitie for thy promiſe ſake,
haue mercy Lord on me:
For why my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whom I ſtick and ſtand:
Imeane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his aid,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid,
his mercy truth and might.

5 I lead my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as ſharpe as I haue ſeene:
They wound & cut with their quick tong
like ſwords and arrowes keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſty and might.
8 They lay their net and do prepare,
a priuy caue and pitt:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him I ioy alwayes:
My heart I ſay doth well accord,
to ſing vnto his praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe reioyce and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſty and might.

PSAL. LVIII. I.H.

YE Rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might?
2 Nay in your hearts ye mark and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poiſon and the breath,
of Serpents do appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice,
of one that charmeth well:

hough he were the chiefe of choice,
and did therein excell.
God breake thou their teeth at once
within their mouthes throughout:
nks that in their great iaw bones,
like Lyons whelpes hang out.

them conſume away and waſt,
as water runs forth right:
thafts that they do ſhoot in haſt,
let them be broke in fight.
ſnailes do waſt within the ſhell,
and vnto ſome do runne
me before his time that fell,
and neuer ſaw the Sunne.

fore the thornes that now are yong
to buſhes big ſhall grow:
ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
The iuſt ſhall ioy it doth them good,
that God doth vengeance take:
they ſhall waſh their feet in bloud,
of them that him forſake.

Then ſhall the world ſhew forth and tell,
that good men haue reward:
that a God on earth doth dwell,
that iuſtice doth regard.

PSAL. LIX. I.H.

ſhd aid and ſaue me from my foes,
O Lord I pray to thee:
nd and keepe me from all thoſe,
that riſe and ſtriue with me.
O Lord preſerue me from thoſe men,
whoſe doings are not good:
ſlet me free and ſafe from them,
that thirſt ſtill after bloud.

for loe they wait my ſoule to take,
they rage againſt me ſtill:
for no fault that I did make,
I neuer did them ill.
They run and do themſelues prepare,
when I no whit offend:
it and ſaue me from their ſnare,
and ſee what they intend.

O Lord of hoaſts of Iſrael,
ariſe and ſtrike all lands:
pitie none that doth rebell,
and in their miſchiefes ſtands.
At night they ſtirre and ſeeke about,
as hounds they houle and grin:
all the Citie cleane throughout,
from place to place they run.

They ſpeake of me with mouth alway
but in their lips were ſwords:
my greed my death & then would ſay,
what? none doth heare our words.

8 But Lord thou haſt our wayes eſpide,
and laught thereat apace:
The heathen folke thou doſt deride,
and mocke them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O Lord,
leſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words & ruthles tongue,
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they run apace,
as dogs they grin and crie:
Throughout the ſtreets in euery place,
they run about and ſpie.

15 They ſeeke about for meat, I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſaies.

17 Thou art my ſtrength thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort my ſtrength, and aid,
a louing God to me.

PSAL. LX. I.H.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the earth ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.

4 But yet to ſuch as feare thy Name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeak from his own place,
this was his ioyfull tale:
I will diuide Sichem by place,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my Land,
my Law doth Iuda guide.
8 In Moab I will waſh my feet,
ouer Edom caſt my ſhoe:
And thou Paleſtine oughſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the city ſtrong?
Or who in Edom will me guide,
ſo that I go not wrong? (ſake
10 Wilt thou not God which didſt for-
thy folke their land and coaſts?
Our wars in hand thou wouldſt not take,
nor walke among our hoaſts?

11 Giue aid O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine. (might
12 But through our God we ſhall haue
to take great things in hand:
He will tread downe and put to flight
all thoſe that vs withſtand.

PSAL. LXI. I.H.

REgard O Lord for I complaine,
and make my ſuit to thee
Let not my words returne in vaine,
but giue an eare to me.
2 From out the coſts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame
With goodly gifts will he reward,
all thoſe that feare his Name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye.
O let thy mercie truth and grace,
preſerue him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

PSAL. LXII. I.H.

MY ſoule to God ſhall giue good heed
and him alone attend:
For why, my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my ſtay, that no preſence
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe craft and ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeek alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feares me to defend,
none but him I require.
6 He is my rocke my fort and tower,
my health is of his grace:
He doth ſupport me that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort my ſtrength my ſtay, my wealth,
God is my onely truſt.
8 O haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do them compare,
for they can keepe no weight.
10 Truſt not in wrong robbery nor ſtealth,
let vaine delights be gone: (wealth
Though goods well got flow in with
ſet not your hearts thereon.

11 I

The Lord long ſince one thing did tel,
which here to mind I call:
ſpake it oft: I heard it well,
that God alone doth all.
And that thou Lord art good and kind
thy mercy doth exceed:
that all ſorts with thee ſhall find
according to their deed.

PSAL. LXIII. I.H.

) God my God, I watch betime,
to come to thee in haſt:
why, my ſoule and body both
doth thirſt of thee to taſt.
in this barren wilderneſſe,
where waters there are none:
fleſh is parcht for thought of thee,
for thee I wiſh alone.

That I might ſee yet once againe,
thy glory, ſtrength and might:
ll was wont it to behold.
within thy Temple bright.
For why, thy mercies farre ſurmount
this life and wretched dayes:
lips therefore ſhall giue to thee,
due honour, laud and praiſe.

And whilſt I liue, I will not faile
to worſhip thee alway:
d in thy Name I ſhall liſt vp
my hands when I do pray.
My ſoule is fild as with marrow,
which is both fat and ſweet:
mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

When as in bed I thinke on thee,
and eke all the night tide,
For vnder couert of thy wings,
thou art my ioyfull guide.
My ſoule doth ſurely ſticke to thee,
thy right hand is my power.
And thoſe that ſeeke my ſoule to ſtroy
them death ſhall ſoone deuoure.

The ſword ſhal them deuoure each one
their carcaſſes ſhall feed,
hungrie foxes which do run,
their prey to ſeeke at need.
The King and all men ſhall reioyce,
that do profeſſe Gods word:
lyars mouthes ſhall then be ſtopt,
which haue the truth diſturb'd.

PSAL. LXIIII. I.H.

) Lord vnto my voice giue eare,
with plaint when I do pray:
rid my life and ſoule from feare,
of foes that threat to ſlay.

2 Defend me from that ſort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongs as we haue ſeen
men whet and ſharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.
4 With privy ſleights ſhoot they their
the vpright man to hit: (ſhafts;
The iuſt vnwares to ſtrike by craft,
they paſſe they care no whit.

5 A wicked worke they haue decreed,
in councell thus they crie:
To vſe deceit let vs not dread,
what? who can it eſpie?
6 What way to hurt they talk and muſe,
all times within their heare:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not prenaile,
when they think leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their ill tongues withal,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praiſe his wittie works and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill trusting in his might:
So ſhall they ioy with mind and voice,
whoſe hearts are pure and right.

PSAL. LXV. I.H.

THy praiſe alone O Lord doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree:
The people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:

The

The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folk that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which mourne and euen in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie
and thirſteth more and more
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The floud of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill
and bleſſe her fruit withall.
12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their deaw apace,
great plenty they do drop.

13 Whereby the deſart ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocks ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

PSAL. LXVI. I.H.

YE men on earth in God reioyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull O Lord ſay I,
in all thy workes thou art:
Thy foes for feare ſhall ſeeke to thee,
full ſore againſt their heart.

3 All men that dwell the earth through-out,
ſhall praiſe the name of God:
The Lord thereof the world about
is ſhewd and ſet abroad.
4 All folke come forth behold and ſee
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to paſſe hath brought.

5 He laid the ſea like heapt on hie,
therein a way they had:
On foot to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioy full voice declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayes our feet, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen do when they deſire
to haue their metals tride.
10 Although thou ſuffereſt vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong
to lye in bondage faſt.

The ſecond parte.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yea ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I
to offer and to pray:
And there will I my ſelfe apply,
my vowes to thee to pay.
14 The vowes ỹ with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
Yea this my ſacrifice ſhall be,
of Bullocks Goats and Lambs.
16 Come forth & hearken here ful ſoone
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth crie:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voice.

19 But surely God my voice hath heard
and what I do require:
20 My prayer he doth well regard,
and granteth my desire.
21 All praise to him that hath not put,
nor cast me out of mind:
22 Nor yet his mercy from me shut,
which I do euer find.

PSAL. LXVII. I. H.

1 Haue mercy on vs Lord,
and grant to vs thy grace:
2 Shew to vs do thou accord,
the brightnesse of thy face.
That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name:
Let the people all abroad
extoll and laud the same.
Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

4 Let all the world O God,
giue praise vnto thy Name:
Let the people all abroad.
extoll and laud the same.
Then shall the earth increase,
great store of fruit shall fall:
Then our God the God of peace,
shall blesse vs eke withall.

5 God shall vs blesse I say,
and then both farre and neare:
All folke throughout the earth alway,
of him shall stand in feare.

PSAL. LXVIII. I. H.

1 Let God arise, and then his foes.
will turne themselues to flight:
His enemies then will runne abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and wind blowes smoke away:
So at the presence of the Lord,
the wicked shall decay.

3 The righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Call the Name of Iah our God,
and him do magnifie,
5 The same is he that is aboue,
within his holy place:
That Father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues, and ioine both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyptians from among: (nesse,
And broughtst them through the wilder-
which was both wide & long: (down
8 The earth did quake, the raine powr'd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there remaine,
thou hast prepar'd that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name:
When as his people triumphs make,
and purchase bruite and fame.
12 For puissant kings with all their power,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though you were as black as pots
your hue shall passe the Doue:
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
o're kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hils most high,
and leape for pride together?
The hill of Sion God doth loue)
and there will dwell for euer.

17 Gods armie is two millions,
of warriers good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues led them all:
Which in times past thy chosen folke,
in bondage kept as thrall.

Thou mad'st them tribute for to pay,
and such as did repine.
Thou didst subdue that they might dwell
in thy Temple diuine.
30 Now praised be the Lord for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation commeth plaine:
He is the God, by whom we scape
all danger death and paine.
21 Thus God will wound his enemies
and breake the hairy scalpe (head,
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud
of those that hate my Name:
And dogs shal haue their tongues imbrude
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrel and with Tabor.

26 Now in thy congregations,
O Israel praise the Lord:
And Iacobs whole posteritie,
giue thankes with one accord.
27 Their chiefe was little Beniamin:
but Iuda made their hoast:
With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their gifts of laud and praise.
31 He shall destroy the spearemen ranke,
those calues and buls of might:
And cause them tribute pay, and daunt,
all such as loue to fight.

32 Then shall the Lords of Egypt come
and presents with them bring:
The Moores most black shall stretch their
vnto their Lord and King. (hands
33 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

34 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
35 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth far extend
aboue the cloudie skie.

36 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

PSAL. LXIX. I.H.

SAue me O God, and that with speed,
the waters flow full fast:
So nigh my soule they do proceed,
that I am sore agast.
2 I stick full deepe in mire and clay,
where as I feele no ground:
I fall into such flouds I say,
that I am like be drownd.

3 With crying oft I faint and quaile,
my throate is hoarse and drie:
With looking vp my heart doth faile,
for helpe to thee on hie.
4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse
then haires are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They do compell me to restore
the things I neuer had.
6 What I haue done for want of wit
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoasts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame:

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
In my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards that in wine delight,
it is their chiefe passime:
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee:
In thy great truth thou wilt alway
send downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I should be (drownd,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoasts to me giue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind,

19 And do not from thy seruant hide,
nor turne thy face away:
For opprest on euery side,
in hast giue eare I say.
20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
Those that seeke and worke the same,
thou seest them all full well.
22 When they with braggs do breake my heart,
I seeke for helpe anon;
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in their gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow down their backs, and do them bind
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desarts drie their house disgrace,
their of-spring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou doest strike the man to tame,
on him they lay full sore:
And if that thou dost wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
(sith they are all peruert:)
That of thy fauour and good will,
they neuer haue no part.
30 And raze them cleane out of the booke
of life, of hope of truth:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo & griefe
haue bene full sore oppreft:
Thy helpe shall giue me such reliefe,
that all shall be redreft.
32 Then I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwayes:
with hearty thankes among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why the Lord of hoasts shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,

the ſea with ſloud and ſtreames
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
38 Much folke poſſeſſion there ſhal haue:
her ſtreets ſhall all be fild.
His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind:
39 And there al they that loue his Name,
a dwelling place ſhall find.

PSAL, LXX. I. H.

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſt make ſpeed,
helpe, helpe I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and crie,
ſo ſo, there goes the game.
4 But let them ioy full be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord,
All glory, honour laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my ſtay and helpe, therefore
make ſpeed and be not ſlacke.

PSAL. LXXI. I. H.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dreed:
Giue eare and to my ſuite accord,
and ſend me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

5 Thou art my ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt bene,
my fence and aide ſo ſtrong.
8 Wherfore my mouth no time ſhal lack,
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limbes doth take:
And when my ſtrength doth waſte away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now, they ſaid
for God from him is gone:
Diſpatch him quite, for to his aide
(I wis) there cometh none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſaies:
Still more and more each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and ſeeke forth one,
with thy good helpe O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The

The third part.

19 That thy ſtrength and might may
to them that now be here: (ſhow,
And that our ſeed thy power may know
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy works are wonderfull indeed,
oh who is like to thee.

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doſt increaſe,
my dignity maintaine:
Yea thou doſt make all griefe to ceaſe,
and comfort ſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will with viol ſing:
My harpe ſhall ſound thy praiſe alwayes,
O Iſraels holy King.
24 My mouth will ioy with pleaſant
when I ſhall ſing to thee: (voice,
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightnes ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

PSAL. LXXII. I.H.

LOrd giue thy iudgements to the King,
therein inſtruct him well:
And with his ſonne that princely thing,
Lord let thy iuſtice dwell.
2 That he may gouerne vprighly,
and rule thy folke aright:
And ſo defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let lide hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake & poore,
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughoute
And from the flouds within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt,
14 He ſhall redeeme their liues frō dread
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a King,
and highly be extold.
16 The mighty mountaines of his land,
of corne ſhall beare ſuch throngs:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name,
while that the Sunne is light:
And think them happy through the ſame
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

PSAL. LXXIII. T.S.

HOw euer it be, yet God is good
and kind to Israel:
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist euen at a pinch,
my steps awrie gan glide.

3 For when I saw such fooliſh men,
I grudg'd and did disdaine:
That wicked men all things should haue,
without turmoile or paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eyes oft times out stare:
And as for worldly goods they haue
more then can wish their heart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and cruel pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteeme.
10 The people of God oft times turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand:
These worldly things, sith wicked men
be Lords of sea and land.
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine.
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into,
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou setteſt them,
vpon a slipperie place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange
to see how suddenly: (sight,
They are destroid, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sights,
shall ebb and passe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwayes fast
24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

PSAL. LXXIIII. I H.

WHy are thou Lord so long from vs,
in all this danger deepe?

Why

Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd & brought
from bondage ſore and ſtrong.

3 Haue mind therefore and think vpon,
remember it full well:
Thy pleaſant place thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foot and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So ſhine the bills and ſwords of theſe,
within thy Temple now.

7 The ſeeling ſawd, the carued boords,
the goodly grauen ſtones.
With axes, hammers, bils, and ſwords,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appointed to thy Name,
they raz'd downe to the ſoile.

9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.
(ſhame,
11 When wilt thou Lord once end this
and ceaſe thine enemies ſtrong?
Shall they alwaies blaſpheme thy Name,
and raile on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
Oh plucke it out and be not ſlacke,
to giue thy foes a rap?

The ſecond part.

13 O God thou art my King and Lord,
and euermore haſt bene:
Yea thy good grace throughout the world
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dread,
thy might did make them drie:
And thou didſt breake the Serpents head,
that he therein did die.

15 Yea thou diſt breake ſ heads ſo great
of Whales that are ſo fell:
And gau'ſt them to the folke to eate,
that in the deſarts dwell. (We
16 Thou mad'ſt a ſpring with ſtreames to
from rocke both hard and hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the Moone and eke the Sunne.
18 Thou didſt appoint the ends & coaſts,
of all the earth about:
Both Summer heate and *Winter* froſts,
thy hand hath found them out.

19 Thinke on O Lord no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy Name.
20 O let no cruell beaſt deuoure
the Turtle that is true:
Forget not alwaies in thy power
this poore that much do rue.

21 Regard thy couenant and behold
thy foes poſſeſſe the Land:
All ſad and darke forworne and old,
our realme as now doth ſtand.
22 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needie aye,
giue praiſe vnto thy Name.

23 Riſe Lord let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption hie:
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

PLAL. LXXV. N.

VNto thee God will we giue thanks,
we will giue thankes to thee:
Sith thy Name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hie.
4 I ſaid vnto them ſet not vp
your raiſed hornes ſo hie:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
promotion doth proceed.
6 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and ſets
another in the roome.

7 For why, a cup of mightie wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth powre abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſuck them euery whit.

9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſſe to celebrate,
his praiſe for euermore.
10 In ſunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was is now,
and ſhall be euermore.

PSAL. LXXVI. I.H.

TO all that now in Iewrie dwell,
the Lord is clearely knowne:
His Name is great in Iſrael,
a people of his owne.
2 At Salem he his tent hath pight,
to tarrie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft & bow,
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the proud are ſpoild through
and eke are ſalne on ſleepe: (thee,
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didſt them reproue:
As halfe on ſleepe their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath?
To bide thy fight and doth not dread,
when thou art in thy wrath? (heard
8 When thou doſt make thy iudgements
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou O God doſt ſtand
in iudgement for to ſpeake:
To ſaue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord do thou refraine
their wrath and threats alwayes.

11 Make vowes & pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terror in his ſight,
to all that dwell on earth.

PSAL. LXXVII. I.H.

I With my voice to God do crie,
with heart and hearty cheare,
My voice to God I lift on hie,
and he my ſuit doth heare.
2 In time of griefe I ſought to God,
by night no reſt I tooke:
But ſtretcht my hands to him abroad,
my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore. (reſt,
4 Thou holdſt mine eyes alwayes from
that I alwayes awake:
With feare I am ſo ſore oppreſt,
my ſpeech did me forſake.

5 The dayes of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy ſpirit to ſhow?
And with my heart much talke I find
my ſpirits do ſearch to know.

7 Will God ſaid I at once for all,
caſt off his people thus?
So that henceforth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe cleane decaid,
for euer and a day?

Or

is his promiſe now delaid,
and doth this truth decay?

8 And will the Lord our God forget
his mercies manifold?
Shall his wrath increaſe ſo hote,
his mercy to withhold?
9 At laſt I ſaid my weakneſſe is
the cauſe of this diſtruſt:
His mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

10 I will regard and thinke vpon
the working of the Lord:
All the wonders paſt and gone,
I gladly will record.
11 Yea all his workes I will declare,
and what he did deuiſe:
Tell his facts I will not ſpare,
and eke his counſell wiſe.

12 Thy workes (O Lord) are all vpright
and holy all abroade: (might,
That one hath ſtrength to match the
of thee O Lord our God.
13 Thou art a God that doſt forth ſhew
thy goodneſſe euery houre:
And ſo doſt make the people know
thy vertue and thy power.

14 And thine own folke thou doſt defend
with ſtrength and ſtretched armes:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
15 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flie,
the depths on trembling fell.

16 The clouds which were both thick &
did raine full plenteouſly: (blacke,
The thunder in the aire did cracke,
the ſhafts abroad did flie.
17 Thy thunder in the aire was heard,
thy lightnings from aboue:
Both flaſhes great made men afraid,
the earth did quake and moue.

18 Thy wayes within the ſea doth lye,
thy paths in waters deepe:
And none can there thy ſteps eſpie,
nor know thy paths to keepe.
19 Thou ledſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes & through Aarons hand
thou didſt them ſafely guide.

PSAL. LXXVIII. T.S.

ATtend my people to my Law,
and to my words incline;

2 My mouth ſhall ſpeake ſtrange para-
and ſentences diuine. (bles,
3 Which we our ſelues haue heard and
eaen of our fathers old: (learnd,
And which for our inſtruction,
our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his workes of wonder, (praiſe
5 To Iacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
that were not ſprung vp tho:
Should haue the knowledge of his law,
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How were the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why, they did not keep with God
the couenant that was made:
Nor yet would walke or leade their liues
according to his trade.
11 But put into oblivion,
his counſell and his will:
And all his workes magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers
did he himſelfe diſcloſe:
In Egypt land within the field
that cald is Thanos?
13 He did diuide and cut the ſea,
that they might paſſe at once?
And made the water ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wilderneſſe,
and gaue the people drinke.
As plentifull as out of the deeps,
do flow vp to the brinke.

16 He drew cui riuers out of rocks.

that were both drie and hard:
Of ſuch abundance that no flouds,
to them might be compar'd.
17 Yet for all this againſt the Lord,
their ſinne they did increaſe:
And ſtirred him that is moſt high,
to wrath in wilderneſſe.

18 They tempted him within their hearts
like people of miſtruſt:
Requiring ſuch a kinde of meate,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaithfulneſſe:
What? can this God prepare for vs
a feaſt in wilderneſſe.

20 Behold he ſtrake the ſtony rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo? (wroth
21 When God heard this, he waxed
with Iacob and his ſeed:
So did his indignation
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beleeue and hope that he
Could alwayes helpe and ſuccour them
in their neceſſitie! (clouds,
23 Wherefore he did command the
forthwith they brake in ſunder:
24 And raind downe Manna for them to
a food of mickle wonder. (eate,

25 When earthly men with Angels food
were fed at their requeſt:
26 He bad the Eaſt wind blow away,
and brought in the Southweſt.
27 And raind down fleſh as thick as duſt,
and fowle as thicke as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meat was in their mouthes
his wrath vpon them fell:
31 And ſlew the flower of all their youth
and choiſe of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would him not beliue.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeares did waſte and paſſe away,
with terror and with paine,

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring ỹ he was their ſtrength,
their helpe and God moſt hie.
36 Though in their mouthes they did but
and flatter with the Lord: (gloſe
And with their tongues & in their hearts
diſſembled euery word.

The fourth part.

37 For why their hearts were nothing
to him nor to his trade: (bent
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerued to die:
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea many a time he turnd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a wind
That paſſeth away and cannot well
returne by his owne kind.

40 How oftentimes in wilderneſſe,
did they the Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne again to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles
(as they themſelues beheld)
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at flould. (flies
45 Nor how he ſent them ſwarmes of
which did them ſore annoy:
And fild their country full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpillar:
And all the labour of their hands,
he gaue the Graſhopper.
47 With haile ſtones he deſtroid their
ſo that they were all loſt: (vines
And

nd not ſo much as wild fig-trees,
but he conſum'd with froſt.

8 And yet with haileſtones once againe
the Lord their cattell ſmote:
nd all their flocks and heards likewiſe
with thunderbolts full hote.
9 He caſt vpon them in his ire,
and in his fury ſtrong:
ſpleaſure, wrath, and euill ſpirits,
to trouble them among.

0 Then to his wrath he made a way,
and ſpared not the leaſt:
gaue vnto the peſtilence,
the man and eke the beaſt.
1 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
nd all the chiefe of men and beaſts,
within the tents of Ham.

2 But as for all his owne deare folke,
he did preſerue and keepe:
nd carried through the wilderneſſe,
much like a flocke of ſheepe.
3 Without all feare both ſafe & ſound,
he brought them out of trouble:
Whereas their foes with rage of ſea,
were outwhelmed all.

4 And brought them out into the coaſts
of his owne holy land:
ven to the mount which he had got
by his ſtrong arme and hand.
5 And there caſt out the heathen folke,
and did their land deuide:
nd in their tents he ſet the tribes,
of Iſrael to abide.

6 Yet for all this their God moſt high
they ſtird and tempered ſtill:
nd would not keepe his teſtament,
nor yet obey his will.
7 But as their fathers turned backe,
euen ſo they went aſtray:
ack like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

8 And grieu'd him with their hill altars
with offerings and with fire:
nd with their idols vehemently,
prouoked him to ire.
9 Therewith his wrath began againe,
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

0 Then he forſooke the tabernacle
of Silo where he was:
ight conuerſant with earthly men,
euen as his dwelling place.
1 Then ſuffred he his might and power
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

2 And did commit them to the ſword,
wroth with his heritage:
3 Their yong men were deuour'd with fire,
maides had no mariage.
4 And with the ſword the Prieſts alſo,
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

5 And when the Lord began to wake,
like one that ſlept a time:
And like a valiant man of warre,
refreſhed after wine.
6 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

7 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
8 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

9 Whereas he did his people build,
both ſumptuouſly and ſure:
Like as the earth which he had made,
for euer to endure.
0 Then choſe he Dauid him to ſerue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of ſheepe.

1 As he did follow the Ewes with yong
the Lord did him aduance:
To feed his people Iſrael,
and his inheritance.
2 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

PSAL. LXXIX. I.H.

O God the Gentiles do inuade,
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy temple they deſoile.
2 The bodies of thy ſaints moſt deare,
abroad to birds they caſt:
The fleſh of them that do thee feare,
the beaſts deuoure and waſte.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,

10

to lay their dead in graue.
4 Thus are we made a mocking ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hot as fire,
thy folke for to conſume?
6 Vpon thoſe people powre the ſame,
which did thee neuer know:
All realmes which call not on thy Name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid:
His habitation and his land,
they haue left waſte and void.
8 Beare not in mind our former faults,
with ſpeed ſome pitie ſhow:
And aid vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe:
In thy reproach reioyce and ſay,
where is their God become?

11 Require O Lord as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruants bloud,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt,
the clamors griefe and wrong:
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue been ſo bold,
as to blaſpheme thy Name:
Into their laps with ſeuen fold,
repay againe the ſame.

14 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all nations for to keepe,
for thee like praiſe in ſtore.

PSAL. LXXX. LH.

THou Heard that Iſrael doſt keepe,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doſt him watch and feed.
2 Thou Lord I ſay, whoſe ſeat is ſet
on Cherubins moſt bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light,

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come, helpe vs Lord ariſe:
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrows deep
their bread with teares they eate:
And drinke the teares that they do weep
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do loue alife,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioy full face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughteſt a vine full deare:
The heathen folke thou diſdſt expell,
and thou didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then diſdſt thou her wals deſtroy
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

13 The Boare out of the wood ſo wilde,
doth dig and root it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betimes:
Behold and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay thine Iſrael,

whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoaſts through thy good grace,
conuert vs Lord to thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

PSAL. LXXXI. I.H.

BE light and glad in God reioyce,
which is our ſtrength and ſtay:
Be ioyfull and lift vp your voice,
to Iacobs God I ſay.
2 Prepare your inſtruments moſt meet,
ſome ioyfull Pſalme to ſing:
Strike vp with Harpe and Lute ſo ſweet,
on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came,
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God I ſay, had ſo prepar'd,
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the fornace quit him free,
from burning bricke or clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange or forreigne god.
12 I am the Lord thy God and I
from Egypt ſet thee free:
Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walke within my way. (foes,
16 How ſoone would I confound their
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop
and fineſt of the wheate:
And made the rock with hony drop,
that they their fils ſhould eate.

PSAL. LXXXII. I.H.

AMid the preaſſe with men of might,
the Lord himſelfe doth ſtand:
To pleade the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaith he) will you procede
falſe iudgements to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe
of poore men in their right:
And rid the needy from the clawes

of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
6 For lo euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall dye,
as men and ſo decay:
O tyrants I ſhall you deſtroy.
and plucke you quite away.

8 Vp Lord & let thy ſtrength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

PSAL. LXXXIII. I.H.

DO not O Lord reſtraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
and make no more delay.
2 For why, behold thy foes and ſee
how they do rage and crie:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lye in wait,
their counſell doth conſpire.
4 Come on ſay they, let vs expell,
and plucke theſe folke away,
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers others mo.

7 Gebal, with Ammon and likewiſe,
doth Amaleck conſpire:
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them Lord each one:
As to Siſer and to Iabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords alſo
like Zeb and Oreb than: (peare
As Zeba and Zalmana were,
the kings of Madian.
12 Which ſaid let vs throughout the land
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them, O God with ſtormes as
as wheeles that haue no ſtay (faſt,
Or like the chaffe which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils.

15 So let the tempeſt of thy wrath,
vpon their necks be laid:
And of the ſtormie winde and ſhower,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to know thy Name.

17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and ſee full wel
that thou art called Lord:
And that alone thou doſt excell,
and reigne throughout the world.

PSAL. LXXXIIII. I.H.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me:
The tabernacles of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to go
into thy courts abroad:
My heart doth luſt my fleſh alſo,
in thee the liuing God.

3 The ſparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt:
wherein to keepe her young.
4 Theſe birds full might thine altar may
haue

haue place to ſit and ſing:
O Lord of hoaſts thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell,
within thy houſe alwayes:
For they all times thy facts do tell,
and euer giue thee praiſe.
6 Yea happie ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeeke it in their heart.

7 As they go through the vaile of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares.
and thou their pits doſt fill.
8 Frō ſtrength to ſtrength they walke ſul (laſt,
no faintneſſe there ſhall be:
And ſo the God of Gods at laſt,
in Sion they do ſee.

9 O Lord of hoſts to me giue heed,
and here when I do pray:
And let it through thine eares proceed,
O Iacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay behold the face,
of thine annoynted deare.

11 For why, within thy courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doore,
within the houſe of God:
Then in the tents of wickednеſſe,
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing will he withhold,
from them that purely liue.
14 O Lord of hoaſts that man is bleſt,
and happie ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

PSAL. LXXXV. I.H.

THou haſt bene mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou coueredſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſe to be.

5 Why ſhall thine anger neuer end,
but ſtill proceed on vs:
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aide and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints that neuer they
returne to fooliſhneſſe.

9 For why his helpe is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in our land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet
in one to take their place:
And Peace ſhall Iuſtice with kiſſe greete,
and there they ſhall embrace.

11 As truth from earth ſhal ſpring apace
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.

13 Before his face ſhall Iuſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

PSAL. LXXXVI. I.H.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule becauſe my wayes,
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke with all:
For through the day I do not ceaſſe,
on thee to crie and call.
4 Comfort (O Lord) thy ſeruants ſoule,
that

that now with paine is pin'd:
For vnto thee (Lord) I extoll
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare.
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do proue,
thou anſwereſt me againe.
8 Among the gods, O Lord is none,
with thee to be compar'd
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
10 For why thou art ſo much of might,
all power is thine owne:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie:
that I thy Name may dreed.
12 To thee my God will I gine praiſe,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercy ſhewd to me,
is great and doth excell:
Thou ſeiſt my ſoule at libertie,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeek my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great and eke
thy truth no meaſure hath.
16 O turne to me and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſham'd becauſe (Lord) thou
doſt helpe and comfort me.

PSAL. LXXXVII. I.H.

THat Citie ſhall full well indure,
her ground worke ſtill doth ſtay,
Vpon the holy hills full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Iacobs tents beſide.

5 Full glorious things reported be,
in Sion and abroad:
Great things I ſay, are ſaid of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know my Name.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprung vp and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

PSAL. LXXXVIII. I.H.

LOrd God of health the hope and ſtay
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayer ſoone aſcend
vnto thy ſight on hie:
Incline thine eare O Lord attend,
and hearken to my crie.

3 For why with wo my heart is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that lie in graue, I ſay,

whom

whom thou haſt cleane forgot:
ſhe which thy hand hath cut away,
and thou regardeſt not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
8 places darke and all obſcure,
and in the depth of it.
9 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

10 Thou putſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
11 My ſight doth faile through griefe & (wo,
I call to thee O God:
throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

12 Doſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire
and praiſe thee for the ſame?
13 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy truth her honour haue?

14 Shall they that lie in darke full low
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
15 But I O Lord to thee alwayes
do crie and call apace:
My prayer eke ere it be day:
ſhall come before thy face.

16 Why doſt thou Lord abhor my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doſt thou hide,
thy face away from me?
17 I am afflict as dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

18 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe with hall.
19 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

20 Thou ſeeſt far from me my friends
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

PSAL. LXXXIX. I.H.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth will I declare.
2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect ſaith God I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt,
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age at laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the ſonnes of all the gods,
what one is like our God?

7 God in aſſembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſts in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduice,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makſt them calme and ſtill.
10 And Egypt Lord thou haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, and ſtill haue (beene
likewiſe the earth and land:
The world and all that is therein
thou foundeſt with thy hand.
12 Both North and South with Eaſt and
thy ſelfe didſt make & frame: (Weſt,
Both Tabor mount & eke Hermon,
reioyce and praiſe thy Name.

13 Thine arme is ſtrong & full of power
all might therein doth lie:
The ſtrength of thy right hand each
thou liſteſt vp on hie. (houre,
14 In righteouſneſſe and equitie,

thou

thou haſt thy ſeate and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knows aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteouſnes haue they
a pleaſant fame and noiſe.

17 For why, their glory ſtrength and aide
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our hornes on hie.
18 Our ſtrength that doth defend vs wel,
the Lord to vs doth bring:
The holy one of Iſrael
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whom I elect,
among the ſolke to be.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with mine holy oyle annoint
him king of all the rout.
22 For why, my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall not him deuoure:
Ne yet the ſonnes of wickednеſſe,
ſhall haue of him no power.
24 His foes likewiſe I will deſtroy,
before his face in fight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my Name his horne eke ſhall
be hifted vp on hie.
26 His kingdome I will ſet to be
vpon the ſea and land:
And eke the running flouds ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.

28 As my firſt borne I will him take,
of all on earth that ſprings:
His might and honour I will make
aboue all earthly things.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtains,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

33 Then with a rod will I begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
withall that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lye.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the ſun it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the ſkie,
for euer ſtandeth faſt:
A faithfull witneſſe from on high
ſo ſhall his kingdome laſt.

39 But now O Lord thou doſt reiect,
and now thou changeſt cheare:
Yea thou art wrath with thine Elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone,
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with (might.
his

his wals thou doſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
lo thou haſt made to joy.
44 His ſwords edge thou didſt take away
that ſhould his foes withſtand:
To him in warre no victorie
thou giueſt nor vpper hand.

45 His glory thou doſt alſo waſte,
his throne his joy and mirth:
Ly thee is ouerthrowne and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort,
his youth and luſtie dayes:
And raiſde of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee:
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is (O Lord) thine owne good-
ſo oft declar'd beforne? (neſſe,
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne,

51 The great rebukes to mind I call,
that on thy ſeruant lye:
The raylings of the people all
borne in my breſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy Name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke for aye:
Through ſkie & earth and all the coaſts,
Amen, Amen, I ſay.

PSAL. XC. I.H.

THou Lord haſt beene our ſure defence
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and paine,
to duſt or clay and them: (paine,
And then thou ſaiſt againe returne
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight:
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade:
All as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.
6 Which in the morning ſhines full bright;
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked works † we haue wrought
thou ſetſt before thine eye:
Our priuie faults, yea eke our thought,
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſte
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cald againe.
10 Our time is threeſcore yeares and ten,
that we do liue on mold:
If one ſee ſqureſcore, ſurely then,
we count him wondrous old,

The ſecond part.

11 Yet of this time the ſtrength & chiefe,
the which we count vpon:
Is nothing elſe but painefull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrēgth is there
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine?
That then we may our hearts apply,
true wiſedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy people now,
and helpe them at their need.

15 Refreſh vs with thy mercy ſoone,
and then our joy ſhall be:

All

All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and mercy stand,
on vs thy seruants thus:
Confirme the workes we haue in hand,
Lord prosper them to vs.

PSAL. XCI. I.H.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly plague and care
whereof they were afraid.
4 And with his wings shall couer thee,
and keepe thee safely there.
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desarts,
the wicked haue reward.

9 For why, O Lord I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare
with thee it shall not mel:
Nor yet the plague shal once come neare
the house where thou dost dwell.

11 For why vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
preserue and prosper thee.
12 And in their hands shall thee beare vp
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt go,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend because that he
doth know my Name aright.

15 When he for helpe on me doth crie
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and dayes of
I will fulfill his time: (wealth
The goodnesse of my sauing health,
I will declare to him.

PSAL. XCII. I.H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord how glorious and how great
are all thy workes so stout?
So deepely are thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mighty, Lord most high
yea thou dost reigne therefore.

neuer time eternally,
both now and euermore.

For why, O Lord behold and ſee,
behold thy foes I ſay:
all that worke iniquity,
ſhall periſh and decay.
But then like as an Vnicorne,
ſhalt lift mine horne on hie:
with freſh and new prepared oyle,
thine ointed King am I.

And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
all that vp againſt me riſe,
mine eare ſhall heare the ſame.
The iuſt ſhall flouriſh vp on hie,
as Date trees bud and blow:
as the Cedars multiply,
in Libanus that grow.

For they are planted in the place,
and dwelling of our God:
within his courts they ſpring apace,
and flouriſh all abroad. (bring,
And in their age much fruit ſhall
both fat and well be ſeene:
all pleaſantly both bud and ſpring,
with boughs and branches greene.

To ſhew that God is good and iuſt,
and vpright in his will:
is my rocke, my hope, and truſt,
in him there is none ill.

PSAL. XCIII. L.H.

The Lord as King aloft doth raigne,
with glory goodly dight:
and he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
The Lord likewiſe the earth hath
and ſhaped it ſo ſure: (made,
that might can make it moue or fade,
nor ſtay it doth endure.

Ere that the world was made or
thy ſeate was ſet before: (wrought,
beyond all time that can be thought,
thou haſt bene euermore.
The flouds O Lord the flouds ariſe,
they roare and make a noiſe:
the flouds (I ſay) did enterpriſe,
and lifted vp their voice.

Yea though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
the Lord is ſtrong and more of might,
for he on high doth dwell.
And looke what promiſe he doth make
his houſhold to defend:
is iuſt and true they ſhall it take,
all times without an end.

PSAL. XCIIII.

O Lord thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe for thou of right,
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare
with lifting vp their voice: (ſway,
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt
and proudly prate their fill? (out,
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill?

5 Thy flock O Lord thine heritage,
they ſpoile and vexe full ſore:
Againſt the people they do rage,
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none do put them by.

7 And when they take this thing in hand
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh no he cannot ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right muſt heare:
He made the eye, all things muſt than
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of
his heart he ſees full plaine: (man,
The Lord I ſay, mans thoughts doth ſcanne
and finde them but vaine.
12 But Lord that man is happy ſure,
whom thou doſt kepe in awe:
And through correction doſt procure,
to teach him in thy Law.
13 Whereby he ſhall in quietneſſe,
in time of trouble ſit,

When

When wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine aid,
mine enemies to repell:
My soule and life had now bene laid,
almost as low as hell.
18 When I did say, my foot did slide,
I now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind
20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit:
Which with pretence in stead of law
much mischiefe do commit.

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flie,
he is my strength and rocke.

23 And he shall cause their mischiefs al,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I.H.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health, reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King about all gods throughout,
in all the world abroad,

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow before the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why he is the Lord our God,
for vs he doth prouide.
We are his flocke he doth vs feed,
his sheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoke me in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twice twenty yeares they did me grieue,
and I to them did say.
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my breft:
That they should neuer tread the path,
to enter in my rest.

PSAL. XCVI. I.H.

SIng ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why the Lord is much of might
and worthy praise alway:
And he is to be dread of right
aboue all Gods I say.

5 For all the gods of heathen folke
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke do dwell,
for aye before his face:

power and might likewise excell
within his holy place.

Ascribe vnto the Lord alway,
ye people of the world:
might and worship eke I say,
ascribe vnto the Lord.
Ascribe vnto the Lord also,
the glory of his Name:
eke vnto his courts do go,
with gifts vnto the same.

The second part.

fall downe and worship ye the Lord,
within his Temple bright:
all the people of the world,
be fearefull at his sight.
Tell all the world, be not agast,
the Lord doth reigne aboue:
he hath set the earth so fast,
that it can neuer moue.

And that it is the Lord alone,
that rules with princely might:
iudge the nations euery one,
with equity and right.
The heauens shall great ioy begin,
the earth eke shall reioyce:
sea and all that is therein,
shall shout and make a noise,

The field shall ioy and euery thing
that springeth on the earth:
wood and euery tree shall sing
with gladnesse and with mirth.
Before the presence of the Lord,
and comming of his might:
when he shall iustly iudge the world,
and rule his folke with right.

PSAL. XCVII. I.H.

The Lord doth reigne whereat the earth
may ioy with pleasant voice:
eke the Iles with ioyfull mirth,
may triumph and reioyce.
Both clouds and darknes eke do swell,
and round about him beat:
right and iustice euer dwell,
and bide about his seat.

Yea fire and heat at once do run,
and go before his face:
which shall his foes and enemies burne,
abroad in euery place.
His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

The hils like waxe did melt in sight,
and presence of the Lorde
They fled before that Rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high,
in all the earth abroad:
And are exalted wondrously,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindful of the same.

PSAL. XCVIII. I.H.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily
he doth his foes deuoute:
And gets himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice
all people of the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.

6 Vpon

6 Vpon the harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people mightily
with iuſtice and with right.

PSAL. XCIX. I.H.

THe Lord doth reigne although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe his mighty Name,
for it is feareſull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him do:
Before his footſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron and Samuel,
as Prieſts on him did call:
When they did pray he heard them well,
and gaue them anſwer all.

7 Within the clouds to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſwer them againe:
9 Thy mercy did on them appeare,
their deeds didſt not maintaine.

10 O laud and praiſe our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy ſtill.

PSAL. C. I.H.

ALl people that on earth do dwell,
ſing to ſ Lord with chearfull voice
Him ſerue with feare his praiſe forth tell,
come ye before him and reioyce.

2 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flock he doth vs feed,
and for his ſheepe he doth vs take.

3 O enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe laud and bleſſe his name alwayes,
for it is ſeemely ſo to do.

4 For why, the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame by I.H.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues: for we are his
owne flocke and paſture ſheepe.

3 O go into his gates alwayes,
giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name.
4 For why, the goodneſſe of the Lord,
for euermore doth reigne:
From age to age throughout the world,
his truth doth ſtill remaine.

PSAL. CI. I.H.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me:
And in the midſt of my houſe walke
in pureneſſe of my ſprite.
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The loſty heart I cannot beare,
nor him that looketh hie.

6 Mine

6 Mine eyes ſhall be on them within,
the land that faithfull be:
In perfect way who walketh ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

PSAL. CII. N.

1 OHeare my prayer Lord and let
my crie come vnto thee:
2 In time of trouble do not hide,
thy face away from me.
Incline thine eare, to me make haſt,
to heare me when I call:
3 For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as an harth my bones are burnt,
my heart is ſmitten dead:
So wither like the graſſe that I,
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As pelican in wildernesſe,
ſuch caſe now am I in.

7 And as an Owle in deſart is,
ſo I am ſuch a one:
Watch and as a Sparrow on,
the houſe top am alone.
8 So daily in reprochfull wiſe,
my enemies do me ſcorne:
And they that do againſt me rage
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue filde:
And mingled haue my drinke with teares
that from mine eyes haue ſtilde.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe and mercy thou
to Sion wilt extende:
The time of mercie now the time
foreſet is come to end.
14 For euen in the ſtones therof,
thy ſeruants do delight:
And on the duſt thereof they haue,
compaſſion in their ſpirit.

15 Then ſhall the heathen people feare,
the Lords moſt holy Name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet vncreated,
the Lord a renowne ſhall ſpreed.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue, he
might heare the wofull crie:
And that he might deliuer thoſe,
that damned are to dye.

21 That they in Sion may declare
the Lords moſt holy Name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to do
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my dayes,
thus I therefore did ſay:
24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earthly
before all times haſt layde:
And Lord the heauens are the worke,
which thine owne handa haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change
and changed ſhall they be:

But thou dost still abide the same,
thy yeares do neuer slee.
28 The children shall
continually endure:
And in thy sight their happy seed
for euer shall stand sure.

PSAL. CIII. T.S.

MY soule giue laud vnto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Giue thankes to God for all his gifts
shew not thy selfe vnkind:
And suffer not his benefits.
to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restor'd againe:
For all thy weake and fraile disease,
and healed thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renewth.
6 The Lord with iustice doth repay,
all such as be oppreſt:
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Moses did he show:
His counsels and his valiant acts,
the Israelites did know:
8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all
So farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to such,
as worship him in feare. (shape,
14 The Lord that made vs knowes our
our mould and fashion iust
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away,
16 Whose glosse & beauty stormy winds
do vtterly disgrace:
And make that after their affaires,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children shall receiue
his righteousnesse at hand.
18 I meane which keepe his couenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens high are made the seate,
and foote stoole of the Lord:
And by his power imperiall
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his workes in euery place,
praise ye his holy Name:
My heart my mind and eke my soule,
praise ye also the same.

PSAL. CIIII. W.L.

MY soule praise the Lord,
speake good of his Name:
O Lord our great God,
how dost thou appeare:
So passing in glorie,
that great is thy fame:
Honour and maiestie
in thee shine most cleare.
2 With light as a robe,
thou hast thee beclad,
Whereby all the earth,
thy greatnesse may see:
The heauens in such sort,
thou also hast spread.

That it to a curtaine
compared may be.

3 His chamber beames lye,
in the clouds full ſure,
Which as his chariot,
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure,
Vpon the wings riding,
of winds in the aire.
4 He maketh his ſpirits,
as Heralds to go:
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro.
To ſaue or conſume things,
as ſeemeth him beſt.

5 He grounded the earth,
ſo firmely and faſt,
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering
for it made thou haſt:
Which by his owne nature
the hils would deuoure.
7 But at thy rebuke
the waters do flie:
And ſo gide due place,
thy word to obey.
At thy voice of thunder,
ſo feareſull they be:
That in their great raging,
they haſt ſoone away.

8 The mountaines full high,
they then vp aſcend:
If thou do but ſpeake
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend.
Where thou them appointeſt,
remaine they do ſtill:
9 Their bounds thou haſt ſet:
how farre they ſhall runne
So that in their rage,
not that paſſe they can,
For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames and lakes,
Which run do full ſwift,
among the huge hils.
11 Where both the wild Aſſes,
their thirſt oft times ſlakes,
And beaſts of the mountaines,
thereof drinke their fils.

12 By theſe pleaſant ſprings,
of fountaines full faire,
The fowles of the ayre,
abide ſhall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his works,
is wholly repleate.
14 So as the bruit cattell,
he doth not refuſe:
But graſſe doth prouide them,
and herb for mans meate.
15 Yea bread wine and oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Libin,
this great Lord did make:
Which trees he doth nouriſh:
that grow vp ſo long.

17 In thoſe my birds build,
and make there their neſts
In firre trees the ſtorkes
remaine and abide.
18 The high hils are ſuccours,
for wild Goats to reſt,
And eke the rocks ſtonie,
for Conies to hide.
19 The Moone then is ſet
her ſeaſons to runne:
The dayes from the nights,
thereby to diſcerne.
And by the deſcending
alſo of the Sunne.
The cold from heate alway,
thereby we do learne.

20 When darkneſſe doth come
by Gods will and power,
Then creepe forth do all
the beaſts of the wood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou Lord,
which gineſt them food.
22 As ſoone as the Sunne
is vp they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry O Lord,
are all thy works found?

With wiſdome full great,
they are indeed wrought:
So that the whole world,
of thy praiſe doth ſound.
And as for thy riches,
they paſſe all mens thought.
25 So is the great ſea,
which large is and broad:
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There both mightie ſhips ſaile,
and ſome lye at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieue:
And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame for to giue,
They gather full gladly,
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace.
That they with good things,
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit,
from thee doth proceed.
All things to appoint,
and what ſhall enſue:
Then are they created
as thou haſt decreed:
And doſt by thy goodneſſe,
the drie earth renew.
31 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines,
to ſmoke at his voyce.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue
my God praiſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I crie.
35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe
them root out with ſhame;
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

PSAL. CV. N.

GIue praiſes vnto God the Lord,
and call vpon his Name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto his praiſe:
And talke of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord & ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works that he hath
keepe ſtill in mindfull hearts (done
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Yea his elect the children that
of Iacob do proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the world abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long ago:
And faithful oath which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid, lo, I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall and in the land
they then but ſtrangers were.

13 While yet they walke from land to land
without a ſure abode,

had while from sundrie kingdomes they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffereth them to take:
Yea euen the great and mightie Kings,
reproued for their sake.

15 And thus he said. Touch ye not those
that mine annointed be:
Nor do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroid the store:
Yet he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once ben sold
to liue a slaue in woe (soule
18 Whose feet they hurt in stocks, whose
the irons pierst also,
19 Vntill the time came when his cause
was knowne apparantly:
The mighty word of God the Lord,
his faultlesse truth did trie.

20 The king sent and deliuered him
from prison where he was:
The ruler of the people then
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:
And wisedomes lore his ancient men
might cause to vnderstand.
23 Then into the Egiptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in sumber made to flow:
And ouer all his enemies,
in strength he made them grow.
25 Whose heart he turnd that they with
his people did intreat: (hate
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
Did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did show:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
29 He turnd their waters into bloud,
he did their fishes slay: (place
30 Their land brought frogs euen in the
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noysome flies:
And all the quarters of the land,
were fild with crawling lice.
32 He gaue them cold and stonie haile,
in stead of milder raine:
And fierie flames within their land,
he sent vnto their paine.

33 He smote their vines & all their trees
whereon their figs did grow:
And all the trees within their coasts
downe did he ouerthrow.
34 He spake then Caterpillars did
and Grashoppers abound:
35 Which eat the grasse in all their land
and fruit of all their ground.

The fift part.

36 The first begotten in their land
eke deadly did he smite:
Yea the beginning and first fruit,
of all their strength and might.
37 With gold & siluer he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and for dread of them
was falne vpon their hart.
39 To shroud them from the parching
a cloud he did display: (heat
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he repreast.
41 He opened the stonie rock,
and waters gushed out:
And in the drie and parched grounde,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he thot
Which to his seruant Abraham,
he plighted long ago. (mirth,
43 He brought his people forth with
and his elect with ioy:
Out of the cruell land where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

PSAL. CVI. N.

PRraise ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy sauing health (O Lord)
vouchsafe to visit me:
5 That I the great felicitie
of thine elect may see,
And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou (O
hast done in Egypt land: (Lord)
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuerthelesse he saued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was dride:
And as in wildernesse so through
the deepe he did them guide.
10 He sau'd them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd
not one was left aliue:
12 Then they beleeu'd his word & praise
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But wasting leannesse therewithall,
into their soules he gaue.

16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an idoll Calfe did frame:
And there the molten image they,
did worship of the same.

20 Into the likenesse of a Calfe,
which feedeth on the grasse:
Thus they their glory turnd and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purposde in his mind.

Had not his chosen Moses stood,
before him in the breake:
To turne his wrath lest he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging heart
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening mind.

26 There-

26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wildernesse.
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among,
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.

28 To Baal Peor then they did,
adioyne themſelues alſo:
And ate the offerings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo enkindled wrath,
the plague vpon them broke.
30 But Phineas ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute.
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race I ſay.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo farre forth that Moſes was,
then puniſhit for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heate
His lips ſpake vnaduiſedly,
his feruour was ſo great.
34 Nor as the Lord commanded them,
they ſlue the people tho:
35 But were among the heathen mixt,
and learnd their works alſo.

36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſons & daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife,
the guiltleſſe bloud they ſpile:
Yea their owne ſons & daughters bloud,
without all cauſe of guilt.

Whom they to Canaan idols then,
offered with wicked hand:
And ſo with bloud of innocents,
defiled was the land.
39 Thus were they ſtained with the works,
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was,
the Lords wrath kindled ſore:
And euen his owne inheritance,
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoupe,
as ſubiects to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their councels they to wrath,
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lye.
44 Yet when he ſaw them in diſtreſſe,]
he hearkned to their crie.
45 He call to mind his couenant,
which he to them had ſworn:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs, O Lord, that art our God,
ſaue vs (O Lord) we prey:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpread the noble praiſe,
of thy moſt holy Name:
That we may glory in thy praiſe,
and founding of thy fame.
49 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen:
praiſe ye the Lord therefore.

PSAL. CVII. W.K.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt from North to South
his hand did find them out.
4 They wandered in the wildernesse,
and ſtrayed from the way:
And found no Citie where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſarts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

7 And by that way which was moſt right
he led them like a guide:
That they might to a Citie go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe deepe,
where they on death do waite:
Faſt bound to raſt ſuch troubſous ſtormes
as iron chaines do threat.

The ſecond part.

11 For that againſt ỹ Lords own words
they ſought ſo to rebell:
Eſteeming light his counſels high,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praid.
14 For he frõ darknes out them brought
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe ỹ gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do (feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend. (meate,
18 Their ſoules ſo much did loathe all
that none they could abide:
Whereby death had them almoſt caught
as they full truly tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praied.
20 For then he ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers
wherein they were before. (deepe,

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips and brittle barks,
into the ſeas deſcend:
Their merchandiſe through teareful floods
to compaſſe and to end,
24 Thoſe men are forced to behold,
the Lords workes what they be:
And in the dangerous deepes the ſame,
moſt maruellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth vnpill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele:
28 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praid.

29 For with his word the Lord doth
the ſturdy ſtormes to ceaſe: (make,
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew his wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his Name:
And where the elders do conuert,
there let them do the ſame.

33 For

33 For running ſtouds to drie deſarts,
he doth oft change and turne:
And drieth vp as it were duſt
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely cauſe:
That they a Citie might them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land
and vineyards alſo plant:
To yeeld them fruit of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the bruite beaſts make,
by numbers great to grow.

39 But when the faithfull are low (brought,
by the oppreſſors ſtoute:
And miniſh do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he raiſeth vp,
out of their troubles deepe:
And oftimes doth their traine augment,
much like a flock of ſheepe.
42 The righteous ſhall behold this ſight
and alſo much reioyce:
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well,
the way theſe things record:
And certainly he ſhall perceiue
the kindneſſe of the Lord.

PSAL. CVIII. LH.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.
2 Awake my viole and my harpe,
ſweet melody to make:
And in the morning I my ſelfe,
right early will awake.

3 I by me among the people Lord,
will praiſed thou ſhalt be:
And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie ſkie.

5 Aboue the ſtarrie heauens high,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That they deerely beloued may
be ſet at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will deuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim and law
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed ſhall I be?

11 It is not thou O God which late
hadſt vs forſaken quite?
And thou O Lord which with our hoaſts,
didſt not go forth to fight?
12 Giue vs O Lord, thy ſauing aide,
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant (acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

PSAL. CIX. N.

IN ſpeechleſſe ſilence do not hold,
O God thy tongue alwayes:
O God euen thou I ſay, that art,
the God of all my praiſe.
2 The wicked and the guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongues,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo,
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his of-ſpring be vagabonds,
to beg and ſeeke their bread
Wandring out of the wonted place,
where earſt they haue bene led.

11 Let couetous extortioners,
catch all his goods and ſtore:
And let the ſtranger ſpoyle the fruit,
of all his toile before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherleſſe,
will let their mercie fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroid:
Their name out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe,
from Gods remembrance fall:
And let not thou his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.
16 Such mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro:
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garments let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.

20 Lo, let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou, I ſay with me:
After thy Name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained breaſt,
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſſhopper, ſo I:
am ſhaken off and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatneſſe hath my fleſh,
enforced bene to leeſe.

25 And I alſo a vile reproch,
vnto them am made to be:
And they that did vpon me looke
did ſhake their heads at me.
26 But thou O Lord, that art my God,
mine aide and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand. (thou
28 Although they curſe with ſpight, yet
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

PSAL. CX. N.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
whereon thy foot ſhall ſtand.
2 The Lord ſhall out of Sion ſend,

the

the Scepter of thy might.
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne,
and power they shall see:
Then hereby freewill offerings shall,
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne and neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God, on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge and fill,
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

PSAL. CXI. N.

With heart I do accord,
To praise and laud the Lord
In presence of the iust.
2 For great his workes are found,
To search them such are bound,
As him do loue and trust.
3 His workes are glorious,
Also his righteousnesse,
It doth endure for euer.
4 His wondrous workes he would
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keepe them as he said.
6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth,
Whereto his statutes tend,
8 They are decreed sure:
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue.
9 And hath also required,
His promise not to faile,
But alwayes to preuaile:
His holy Name be feared.

10 Who so with heart full faine,
True wisdome would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe:
His praise shall last for aye.

PSAL. CXII. W.K.

The man is blest that God doth feare,
And that his law doth loue indeed:
2 His seed on earth God will vpreare,
And blesse such as from him proceed.
3 His house with good he wil fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pitie moueth such to lend:
He doth by iudgment things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine:
And his estate with praise abide:
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he
And so consume his state to see.

PSAL. CXIII. W.K.

Ye children which do serue the Lord,
Praise ye his Name with one accord:
2 Yea blessed be alwayes his Name,
3 Who from the rising of the Sunne,
Till it returne where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Aboue the heauens hie to be.
5 With God the Lord who may compare
Whose dwellings in the heauens are,
Of such great power and force is he.

6 He doth abase himselfe we know
Thine

Things to behold both here below,
And alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which help none ſaw,
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare.
Therefore praiſe ye his holy Name.

PSAL. CXIIII. W.W.

WHen Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Iacobs houſe the ſtrangers left,
and in the ſame traine went:
2 In Iuda God his glory ſhewd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power and might.

3 The ſea it ſaw and ſuddenly
as all amaz'd did flie:
The roaring ſtreames of Iordans floud,
recoyled backwardly.
4 As Rams afraid the mountaines ſkipt,
their ſtrength did them forſake:
And as the filly trembling Lambes,
their tops did beate and quake.

5 What aild the ſea as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waues of Iordans floud,
why ran ye backwardly?
6 Why ſhooke ye hils as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs,
for feare quiuer and quake?

7 O earth confeſſe thy Soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I mean the God which from hard rocks
doth cauſe maine flouds appeare,
And from the ſtonie flint doth cauſe,
guſh out the fountaines cleare.

PSAL. CXV. N.

NOt vnto vs Lord, not to vs
but to thy Name giue praiſe:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols ſiluer are and gold,
works of mens hands they be:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee. (heads,
6 And they haue eares ioynd to their
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And hands they haue and handle not
and feet and do not go:
A throat they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord
their helpe and ſhield is he.
12 The Lord hath mind full been of vs,
and will vs bleſſe alſo:
On Iſrael and on Aarons houſe,
his bleſſings he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the liuing Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauens and the earth
hath made and ſet in ſtay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with praiſe
ſet forth the Lords renowne:
Nor any that into the place
of ſilence do go downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

PSAL. CXVI. N.

I Loue the Lord becauſe my voice
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about befet me round:
When paines of hell me caught, and when
I woe and ſorrow found,

4 Vpon

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafetie doth preſerue
all thoſe that ſimple be:
I was in wofull miſerie
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely lo the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſtned eyes from mournfull teares,
my ſliding feet from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe:
Son of thy handmaid, thou haſt broke,
the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of praiſe:
And I will call vpon the Name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thee:
O thou Ieruſalem I ſay,
wherefore the Lord praiſe ye.

PSAL. CXVII. N.

O All ye nations of the world,
praiſe ye the Lord alwaies,
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye,
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

PSAL. CXVIII. N.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let them that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which lowingly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue encloſed me,
and compaſſed me round:
But in the Name of God ſtill I,
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But in the Lords moſt mighty Name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords Name.
I quenche their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall.
But through the Lord I found ſuch helpe,
that they were vanquiſht all.

14 The

4 The Lord is my defence and ſtrength,
my ioy my mirth, my ſong,
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I ſhall not die but euer liue,
to vtter and declare:
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to expreſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart in mind in thought.

25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that comes to vs,
in the Name of the Lord.
27 God is the Lord that ſhewes vs light,
bind ye therefore with cord:
Your ſacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God, I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe,
thy mercy toward me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.

PSAL. CXIX. W.W.

ALEPH.

BLeſſed are they that perfect are,
and pure in mind and heart:
Whoſe liues and conuerſations,
from Gods lawes neuer ſtart.
2 Bleſſed are they that giue themſelues,
his ſtatutes to obſerue:
Seeking the Lord with all their heart,
and neuer from him ſwerue.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in heart and voice,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
while I thus ſet mine eyes:
And bend my mind alwayes to muſe,
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy Name:
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what meanes may a yong man beſt,
his life learne to amend:
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me O Lord
from thy precepts to glide.

11 Within my heart and ſecret thoughts,
thy words I haue laid faſt:
That I might not at any time,
offend thy godly will.
12 We magnifie thy Name O Lord,
and praiſe thee furthermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſht day and night:
The iudgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed:
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy preceptes I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I ayme
thy wayes how I may walke:
16 My onely ioy ſhall he ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy lawes forget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim & ſhut vp,
ſo open and make bright:
That of thy law and maruellous works,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my footeſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements high
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroid each one:
And curſed are ſuch as do not
thy hеſts attend vpon.
22 Lord turne from me rebuke & ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatutes might not breake.
24 For why, thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eſtſoone and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy preceptes and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then (O Lord) I forc't my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any caſe.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fift part.

33 Inſtruct me Lord in the right trade,
of thy ſtatutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind and all my might,
I will it keepe I ſay.

35 In the right path of thy preceptes,
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruant, and do loue,
and feare nothing but thee.

39 Reproch and ſhame which I do feare,
from me O Lord expell:
For thou doſt iudge with equitie,
and therein doſt excell.
40 Behold my hearts deſire is bent,

thy

thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The ſixt part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 Thy word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whileſt that breath within my
doth naturall life preſerue: (breaſt,
Yea till the world ſhall be diſſolu'd,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will deſcrie,
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy worthy hefts and will:
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in deed, in will, in thought.

ZAIN. The ſeuenth part.

49 Thy promiſe which thou madſt to me,
thy ſeruant Lord remember:
For therein do I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud & ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy lawes forſake,
as he that were forlorne,
52 But cal'd to mind (Lord) thy great (works,
ſhewd to our fathers old:
Whereby I felt the ioy ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men
Thy law forſooke, and did procure
thy iudgements, who knowes when?
54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lord,
by night when others ſleepe:
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine becauſe
thy couenants ſweet and deare,
I did embrace, and alſo keepe
with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy lawes to keepe alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keepe
I did my ſelfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray. (me,
62 Thy righteous iudgements towards
ſo great are and ſo hie:
That euen at midnight will I riſe,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:
And neuer will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly,
do all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

65 Accordingto thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me alway es to iudge aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere

67 Ere thou didſt touch me with thy rod,
I err'd and went aſtray:
But now I keepe thy holy Word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud & wicked men haue forgd
againſt me many a lie:
Yet thy commandements ſtill obſerue,
with all my heart will I.
70 Their hearts are ſwolne with worldly wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct:
72 So that to me thy word and law,
is dearer manifold:
Then thouſands great of ſiluer tride,
or ought that can be told.

IOD. *The ninth part.*

73 Seeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learn'd by thy word,
to put my truſt in thee.

75 When with thy rod the world is plagu'd,
I know the cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy law to me doth giue.
78 Confound the proud whoſe falſe preſcience
is me for to deſtroy:
But as for me thy hefts to know,
I will my ſelfe employ.

79 Who ſo with reuerence do thee feare
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me
whereby I ſhould be ſhent.

IAPH. *The xi part.*

81 My heart doth faint, and ceaſeth not
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes do faile with looking for
thy word and thus I ſay:
Oh when wilt thou me comfort Lord,
why doſt thou thus delay.

83 As a skin bottle in the ſmoke,
ſo am I parcht and dride
Yet will I not out of my heart
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre:
That on my foes that me torment,
thy vengeance thou wilt powre?

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they do procure.
86 But thy commandements are all true,
and cauſeleſſe they me grieue:
To thee therefore I do complaine,
that thou might'ſt me relieue.

87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord to life againe,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. *The xij. part.*

89 In heauen Lord where thou doſt dwell
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe groundworke thou haſt laid ſo
as no tongue can expreſſe.
91 Euen to this day we may well ſee,
how all things perſeuere:
According to thine ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine.

thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
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VAV. The ſixt part.

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For in thy faithfull promiſes,
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Euen before Kings I will them blaze,
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Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in deed, in will, in thought.

ZAIN. The ſeuenth part.

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thy ſeruant Lord remember:
For therein do I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
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ſtill made of me a ſcorne:
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Whereby I felt the ioy ſurmount
my griefe an hundred fold.

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and euer will it keepe.
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with reuerence and with feare.

HETH. The eight part.

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thy lawes to keepe alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keepe
I did my ſelfe prepare.

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haue made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray. (me,
62 Thy righteous iudgements towards
ſo great are and ſo hie:
That euen at midnight will I riſe,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neuer will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly,
do all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me alway es to iudge aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere

67 Ere thou didſt touch me with thy rod,
I err'd and went aſtray:
But now I keepe thy holy Word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud & wicked men haue forgd
againſt me many a lie:
Yet thy commandements ſtill obſerue,
with all my heart will I.
70 Their hearts are fwolne with worldly
as greaſe ſo are they fat: (wealth,
But in thy law do I delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct:
72 So that to me thy word and law,
is dearer manifold:
Then thouſands great of ſiluer tride,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learn'd by thy word,
to put my truſt in thee.

75 When with thy rod the world is
I know the cauſe is iuſt: (plagu'd,
So when thou doſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſtand.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy Law to me doth giue.
78 Confound the proud whoſe falſe pre-
is me for to deſtroy: (tence
But as for me, thy hefts to know,
I will my ſelfe employ.

79 Who ſo with reuerence do thee feare
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 My heart doth faint, and ceaſeth now
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes do faile with looking for
thy word and thus I ſay:
Oh when wilt thou me comfort Lord,
why doſt thou thus delay.

83 As a skin bottle in the ſmoke,
ſo am I parcht and dride
Yet will I not out of my heart,
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre:
That on my foes that me torment,
thy vengeance thou wilt powre?

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they do procure.
86 But thy commandements are all true
and cauſleſſe they me grieue:
To thee therefore I do complaine,
that thou might ſt me relieue.

87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord to life againe,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where thou doſt dwel
thy word is ſtabliſht ſure:
And ſhall for all eternities,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe groundworke thou haſt laid ſo
as no tongue can expreſſe. (ſure

91 Euen to this day we may well ſee,
how all things perſeuere:
According to thine ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my ſouſle had comfort ſought:
Long time ere now in my diſtreſſe,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine,

Saue

Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath no end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 What great desire and feruent loue,
do I beare to thy law?
All the day long my whole deuice,
is onely on thy saw.
98 Thy word hath taught me far to passe,
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me excell:
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feet I haue refrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerued frō thy iudgemēts
nor yet shrunke any deale:
For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweete vnto my taste,
and I thy lawes alway:
Doubtlesse no hony in my mouth,
seele ought so sweet I may.
104 Thy lawes haue me such wisdome
that vtterly I hate: (learn'd,
All wicked and vngodly wayes,
in euery kind or rate.

NUN. The xiiij. part.

105 Euen as a lanterne to my feet,
so doth thy word shine bright:
And eke my paths where euer I go,
it is a flaming light. (forme,
106 I haue both sworne and will per-
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppreſt,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with heart and
most frankly I thee giue (voice,
Accept and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claimd alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.
112 For euermore I haue beene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The craftie thoughts and double
I do alwayes detest: (hearts,
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.
116 As thou hast promisd, so performe,
that death me not assaile:
Nor let my hope abuse me so:
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out
where ere they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one aston'd.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and

and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now (blind,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
grant me to vnderſtand:
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or iewels fine which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious wayes,
I do abhorre therefore.

PE. *The xvij part.*

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and ſound.
130 When men firſt enter into thy word
they find a light moſt cleare:
And very idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gap't & breath'd
to know thy commandment
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy and compaſsion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy Name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow.
134 From ſlanderous tongues and deadly
preſerue and keepe me ſure: (harmes
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſur-
the Sun, in his bright hue: (mount,
Let ſhine on me and by thy law
teach me what to eſchue.
136 Out of mine eyes great flouds guſh
of dreary teares and fell: (our,
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE. *The xviij part.*

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and ſtie from guile
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraightly.

139 With zeale and wrath I am con-
and euen pinde away: (ſum'd
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy lawes forget,
nor ſhrinke away from thee.
142 Thy righteouſnes (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiſd on me
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſnes of thy iudgements
doth laſt for euermore:
Then teach them me, for euen in them
my life lies vp in ſtore.

KOPH. *The xix. part.*

145 With feruent heart I cald and cride,
now anſwer me O Lorde
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuit,
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſts.

147 To thee I cry euen in the morne,
before the day wax light:
Becauſe that I haue in thy word,
my confidence whole plight. (night,
148 Mine eyes preuent the watch by
and ere they call I wake:
That by deuiſing on thy words,
I might ſome comfort take.

149 In-

149 Incline thine eares to heare my (voice,
and pitie on me take:
As thou waſt wont ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare and do procure,
my death maliciouſly:
Which from thy law are farre gon backe
and ſtraid from it lewdly.

151 Therefore, O Lord approch thou (neare,
for need doth ſo require:
For all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements I haue
not now, but long ago: (learnd,
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The xx. part.

153 My trouble and affliction,
conſider and behold:
Deliuer me for of thy law
I euer take faſt hold.
154 Defend my good & righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked farre they are
from haning health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord, I grant,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went away therefore.
158 And truth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be
and ſo it hath bene euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. The xxi. part.

161 Princes haue ſought by cruelty,
cauſleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word
I was more merrie and glad,
Then he that of rich ſpoyles and prey,
great ſtore and plenty had.

163 As for all lyes and falſhoode,
I hate moſt and deteſt:
For why, thy holy law do I
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great peace & reſt ſhall alſuch haue
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate
empaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me command.

167 Thy lawes haue bene mine exerciſe,
which my ſoule moſt deſired:
So much in them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements,
I kept (thou knowſt) aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxii. part.

169 O Lord let my complaint and crie
before thy face appeare:
And as thou haſt me promiſe made,
ſo reach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhal my lips thy praiſes ſpeak,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhal ſing and preach thy
and on this wiſe ſay ſhall: (word,
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing elſe,
I do delight alone.

175 Grant me therefore long dayes to
thy Name to magnifie: (liue,
And of thy iudgements merciſull,
let me the fauour trie.
176 For I was loſt and went aſtray,
much

much like a wandring ſheepe:
Oh ſeeke me for I haue not faild,
thy commandements to keepe.

PSAL. CXX. T.S.

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort.
2 Deliuer me, I ſay,
From lyers lips alway,
and tongues of falſe report.

3 What vantage or what thing,
Geriſt thou thus for to ſting:
Thou falſe and flattering lyer?
4 Thy tongue doth hurt I weene?
No leſſe then arrowes keene
Of hot conſuming fire.

5 Alas, too long I ſtacke,
Within theſe tents ſo blacke,
Which Kedars are by name:
By whom the flocke elect
And all of Iſaacks ſect,
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
7 But when my tale was told,
Cauſleſſe I was controld,
By them that would haue ſtrife.

PSAL. CXXI. W.W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will.
Which heauen and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe,
4 Lo he that doth Iſrael conſerue,
No ſleepe at all can him catch:
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
Is at thy right hand euer.
6 The Sun ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will helpe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue.
8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy things bring about.

PSAL. CXXII. W.W.

I Did in heart reioyce,
To heare the peoples voice,
In offering ſo willingly:
For let vs vp ſay they,
And in the Lords houſe pray,
Thus ſpake the folke full lovingly.

2 Our feet that wandered wide,
Shall in thy gates abide,
O thou Ieruſalem full faire:
Which art ſo ſeemely ſet,
Much like a Citie neat,
The like whereof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightily.
7 Peace be thy walls about,
And proſper thee throughout,
Thy Pallaces continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by means of thee
9 Gods houſe doth me allure,
Thy wealth for to procure:
ſo much alwaies as lies in me.

PSAL. CXXIII. T.S.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maſters hands to ſee. Cantic
2 As handmaids watch their miſtris
ſome grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compaſſion,
and mercie in thy ſight:
For we are fild and ouercome,
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe:
Do make of vs their mocking flocke:
the proud do vs deſpiſe.

PSAL.

PSAL. CXXIIII. W.W.

NOw Iſrael
may ſay, and that truly:
If that the Lord
had not our cauſe maintain'd:
2 If that the Lord
had not our right ſuſtain'd,
When all the world
againſt vs furiouſly
Made their vprores,
and ſaid we ſhould all die.

3 Now long ago,
they had deuour'd vs all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds
with mighty force do fall:
So had they now:
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long ago
ouerwhelmed vs in the deepe:
6 But Ieued be God,
which doth vs ſafely keepe:
From bloudie teeth
and their moſt cruell voice,
Which as a prey,
to eat vs would rejoyce.

7 Euen as a bird
out of the fowlers gin
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we haue eſcaped thus:
8 God that made heauen,
and earth is our helpe then:
His Name hath ſaued
vs from theſe wicked men.

PSAL. CXXV. W.K.

SVch as in God the Lord do truſt,
As mount Sion ſhall firmely ſtand,
And be remoued at no hand,
The Lord will count them right and iuſt:
So that they ſhall be ſure,
Forener to endure.

2 As mighty mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do wait:
Such are to him moſt deare,
They neuer need to feare.

3 For though the righteous trie doth lye,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be. (God
4 Giue Lord to vs thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought:
The Lord will ſurely bring to nought,
With workers vile they ſhall abide:
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame by R.W.

THoſe that do put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to indure,
Grounded on Chriſt the corner ſtone,
Mou'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in euery need
His faithfull people doth defend,
Standing them by aſſuredly
From this time forth world without end.

Right wiſe and good is our Lord God:
And will not ſuffer certainely,
The ſinners and vngodlies rod,
To tarry vpon his family:
Leſt they alſo from God ſhould go
Falling to ſin and wickednesſe:
O Lord defend world without end, (neſſe.
Thy Chriſtian flocke through thy good-

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hel,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

Glorie to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt whoſe light
Shine in our hearts and vs ſuccour:
That the right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord and ſay, Amen.

PSAL. CXXVI. W.K.

WHen that the Lord
againe his Sion, had forth brought
from

From bondage great.
and alſo ſeruitude extreme:
His worke was ſuch
as did ſurmount mans heart and
2 So that we were (thought.
much like to them that vſe to dreame
Our mouthes were
with laughter filled then:
And eke our tongues
did ſhew vs ioy full men.

The heathen folke,
were forced then this to confeſſe:
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord go forth
thou canſt our bondage end,
As to deſarts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed
A time will come,
when they ſhall reape in mirth & ioy.
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oft entimes did them annoy:
But their returne
with ioy they ſhall ſore ſee,
Their ſheaues home bring,
and not empaired be.

PSAL. CXXVII. W.W.

EXcept the Lord the houſe do make,
And thereunto doſet his hand:
What men do build it cannot ſtand,
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed:
Feeding ful hardly with browne bread.
Yet were your labour loſt and worne,
But they whom God doth loue and keepe
Receiue all things with perfect ſleepe.

3 Therfore marke well when euer ye ſee
That men haue heires to enioy their land
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberalitie,
The bleſsing of poſteritie.

4 And when the children come to age:
They grow in ſtrength and actiuenes,
In perſon and in comelineſſe,
So that a ſhafe ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift nor doth like harme.

5 Oh well is he that hath his quiuer,
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the Iudge,
Againſt his foes that beare him grudge.

PSAL. CXXVIII. T.S.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat;
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 The promiſed Ieruſalem,
and his felicitie:
6 Thou ſhalt thy childrens children ſee
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

PSAL. CXXIX. N.

OFt they now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned backe alſo:
6 And made as graſſe vpon the houſe
which withereth ere it grow:
7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſsings fall:
Nor ſay we bleſſe you in the Name,
of God the Lord at all.

PSAL. CXXX. W.W.

LOrd to thee I make my mone,
which dangers me oppreſſe:
I call, I ſigh, plaine and grone,
ſtriuing to find releaſe.

3 Heare

2 Heare now. O Lord, my requeſt,
for it is full due time:
And let thine eares aye be preſt,
vnto this prayer mine.

3 O Lord our God if thou weigh,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art merciſull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

PSAL. CXXXI. N.

O Lord, I am not puſt in mind,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe,
in things that be too high.
2 But as the child that wained is,
euen from his mothers breſt:
So haue I Lord behau'd my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore
from age to age I ſay.

PSAL. CXXXII. M.

REmember Dauids troubles Lord,
how to the Lord he ſwore:
2 And vowed a vow to Iacobs God,
to keepe for euermore.
3 I will not come within my houſe,
nor climbe vp to my bed:
4 Nor let my temples take their reſt,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſay and go in now,
his tabernacle there:
Before his footſtoole to fall downe,
and worſhip him in feare.
8 Ariſe O Lord ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The face of thine annointed Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying this is my reſting place,
I loue and like it well.
14 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needy that be there.

15 Yea I will decke & clothe her Prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordained for mine,
a lanterne bright and good.

17 As for his enemies I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

PSAL. CXXXIII. W.W.

O How happy a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold

the band of amitie!
It calls to mind the ſweet perfume,
and that coſtly oinment:
Which on the ſacrificers head,
by Gods precept was ſpent.

wet not Aarons head alone,
but drenche his beard throughout:
nd finally it did run downe,
his rich attire about.
And as the lower ground doth drinke
the dew of Hermon hill:
nd Sion with his ſiluer drops,
the fields with fruit doth fill.

Euen ſo the Lord doth power on them
his bleſſings manifold:
Thoſe hearts & minds without all g tile,
this knot do keepe and hold.

PSAL. CXXXIIII. W.K.

Behold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
Lift vp your hands on high,
vnto his holy place:
nd giue the Lord his praiſes due,
his benefits embrace.

For why the Lord who did
both earth and heauen frame:
ith Sion bleſſe and will conſerue
for euermore the ſame.

PSAL. CXXXV. N.

Praiſe the Lord, praiſe him praiſe him
praiſe him with one accord:
raiſe him ſtill all ye that be,
the ſeruants of the Lord.
O praiſe him ye that ſtand and be,
in the houſe of the Lord:
of his court and of his houſe,
praiſe him with one accord.

Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
a comely and good thing,
alwayes to doe the ſame.
For why, the Lord hath choſe Iacob,
his very owne ye ſee:
hath he choſen Iſrael,
his people for to be.

For this I know and am right ſure,
the Lord is very great:
is indeed aboue all gods,
moſt eaſie to entreat.
For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp cloudes euen from the earth
he makes lightning and raine:
He bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egypt void of vaunte:
On Pharaoh thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlue the great and mightieſt,
and chiefeſt of their Kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlue alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee,
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy Name (O Lord) ſhall ſtill endure
and thy memoriall,
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The idols of the heathen are made
in all the coſts and lands,
Of ſiluer and of gold they be,
the worke euen of mens handes.
16 They haue their mouthes and cannot
and eyes that haue no ſight: (ſpeak
17 They haue eke eares & heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſounde his praiſe,

the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

PSAL. CXXXVI. N.

1 PRaise ye the Lord, for he is good,
for his mercy endureth for euer.
2 Giue thanks vnto the God of gods,
for his mercy endureth for euer.
3 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.
4 Which onely doth great wondrous (works,
for his mercy, &c.
5 Which by his wisdome made the hea- (uens,
for his mercy &c.
6 Which on the waters stretcht the earth
for his mercy, &c.
7 Which made great lights to shine a- (broad,
for his mercy, &c.
8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone & Stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first- (borne,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mightie hand & stretched arme,
for his mercie endureth for euer.

13 Which cut the red sea in two parts,
for his mercie endureth for euer.
14 And Israel made passe there through
for his mercie endureth for euer.
15 And drowned Pharaoh and his hoast
for his mercie endureth for euer.
16 Through wildernesse his people led,
for his mercie endureth for euer.

17 He which did smite great noble kings
for his mercie endureth for euer.
18 And which hath slain the mighty kings
for his mercie endureth for euer.
19 As Sehon king of Amorites,
for his mercie endureth for euer.
20 And Og the king of Basan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer:
22 Euen to his seruant Israel,
for his mercie endureth for euer.
23 Remembring vs in base estate,
for his mercie endureth for euer.
24 And from oppressors rescued vs,
for his mercie endureth for euer.

25 Which giueth food vnto all flesh,
for his mercie endureth for euer.
26 Praise ye the Lord of heauen aboue,
for his mercie endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T.C.

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thankes, and praises sing
To God of Gods I say.
2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do sure:
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heauenly firmament
Did frame as we may see,
For certainely, &c.

6 Yea, he the beauie charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach,
For certainely, &c.

7 Great lights he made to be,
For why, his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day,
For certainely &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darksome night.
For certainely, &c.

10 With grieuous plagues and sore,
All Egypt smote he than:
Their first borne lesse and more,
He slue of beast and man.
For certainely, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought:
For certainely, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go

His choſen children all.
For certainely, &c.

15 But there he whelmed then,
The proud king Pharaoh,
With his huge hoaſt of men,
And chariots eke alſo:
For certainely, &c.

16 Who led through wildernesſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground:
For certainely &c.

18 And ſlue with puiſſant hand
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainely, &c.

20 And Og the Giant large,
Of Baſan king alſo
21 Whoſe land for heritage
He gaue his people tho:
For certainely, &c.

22 Euen vnto Iſrael,
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye:
For certainely, &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all
In ſafetie ſet vs free:
For certainely, &c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

PSAL. CXXXVII. W. W.

WHen as we ſate in Babylon,
the riuers round about:
And in remembrance of Sion,
the teares for griefe burſt out.
2 We hang'd our harps and inſtruments
the willow trees vpon:
For in that place men for their vſe,
had planted many a one.

3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.

4 Alas, ſaid we, who can once fraime,
his ſorrowfull heart to ſing,
The praiſes of our loning God,
thus vnder a ſtrange king?

5 But if that Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling harpe to guide
6 And let my tongue within my mouth,
be tied for euer faſte
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therefore O Lord remember now
the curſed noiſe and crie
That Edoms ſonnes againſt vs made,
when they raz'd our citie.
Remember Lord the cruell words,
when as with one accord,
They cride, On, ſacke, and raze their wals
in deſpite of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happie ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children yong:
To daſh their bones againſt hard ſtones,
which lie the ſtreets among.

PSAL. CXXXVIII. N.

THee will I praiſe with my whole heart,
my Lord, my God alwayes:
Euen in the preſence of the gods
I will aduance thy prayſe.
2 Toward thy holy temple I
will looke, and worſhip thee
And praiſed in my thankfull mouth,
thy holy Name ſhall be.

Euen for thy loning kindneſſe ſake,
and for thy truth withall
For thou thy Name haſt by thy word
aduanced ouer all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea, all the kings on earth, they ſhall
giue praiſe to thee O Lord
For they of thy moſt holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreat
Becauſe the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite

But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand,
Renewed by thee, O my Lord
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued ſhall I be,
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forſake
Forſake me not, that am the worke
which thine owne hand did make.

PSAL. CXXXIX. N.

O Lord thou haſt me tride and knowne
my ſitting thou doſt know
2 And riſing eke: my thoughts afarre
thou vnderſtandſt alſo.
3 My paths, yea and my lying downe
thou compaſſeſt alwayes
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind haldſt and before,
thou layeſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,
Lord whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide.
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight
Lo euen alſo the darkeſt night,
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day
To thee the darkneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe,
incloſed was by thee.
14 Thee will I praiſe, made fearfully,
and wondrouſly I am
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee
although in ſecret place
I haue beene made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me: for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee ô God
how deare are they to me,
And of them all, how paſſing great,
the endleſſe number be!
18 If I ſhould count them, lo their ſum
more then the ſand I ſee,
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudie men,
O that thou wouldeſt ſlay,
Euen thoſe O God, to whom, depart,
depart from me I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly
Thoſe that are liſted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Trie me (ô God) and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe,
in me there any be
And in thy way (ô God my guide)
for euer leade thou me.

PSAL. CXL. N.

LOrd ſaue me from the euill man,
and from the cruell wight:
And from all thoſe which euill do
imagine in their ſprite.
2 Which make on me continuall warre
their tongues lo they haue whet:
3 Like ſerpents: vnderneath their lips
is Adders poyſon ſet.

4 Ke-

1 Keepe me(ô Lord)from wicked hands,
preserue me to abide.
2 Free from the cruell man, that meanes
to cause my steps to slide.
3 The proud haue laid a snare for me,
and they haue spred a net
With cords in my pathway,and grins
for me eke haue they set.

4 Therefore I said vnto the Lord,
thou art my God alone:
Heare me ô Lord,and heare the voice,
wherewith I pray and mone.
5 O Lord my God,thou onely art
the strength that saueth me:
My head in day of battell hath
beene couered still by thee.

6 Let not ô Lord the wicked haue
the end of his desire:
Performe not his ill thoughts,lest he
with pride be set on fire.
Of them that compasse me about,
the chiefest of them all,
And let the mischiefe of their lips,
vpon themselues befall.

7 Let coales fall on them,let him cast
them in consuming flames:
And in deepe pits, so as they may
not rise out of the same.
8 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.

9 I know the Lord th'afflicted will
reuenge, and iudge the poore:
The iust shall praise thy Name,iust
dwell with thee euermore. (shall

PSAL. CXLI. N.

1 O Lord vpon thee do I call.
Lord hast thee vnto me:
And hearken Lord vnto my voice,
when I do crie to thee:
2 As incense let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.
4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me;
Let him reproue me,and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.

6 Then when in stonie places downe
their Iudges shall be cast:
Then shal they heare my words, for then
they haue a pleasant taste.
7 Our bones about the graues mouth,
so scattered are they found:
As he that heweth wood,or he
that diggeth vp the ground.

8 But O my Lord my God mine eyes,
do looke vp vnto thee:
In thee is all my trust,let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtile grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape
the danger of them all.

PSAL. CXLII. N.

BEfore the Lord God with my voice,
I did send out my crie:
And with my strained voice vnto
the Lord God prayed I.
2 My meditation in his sight,
to power I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my sprite,
my path was knowne to thee:
In way where I did walke a snare
they slily laid for me.
4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me,and for
my soule none cared tho.

5 Then cried I Lord to thee,and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Heark to my crie for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name,my soule
from prison Lord bring out:
When thou art good to me the iust
shall preasse me round about.

PSAL. CXLIII. N.

LOrd heare my prayer, heark the plaint
that I do make to thee:
Lord in thy native truth and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight
not one that liueth ſhall.

3 The enemie hath purſude my ſoule,
my life to ground hath throwne:
And laid me in the darke like them
that dead are long agone.
4 Within me in perplexitie
was mine eccumbred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God lo I
do ſtretch my craning hands:
My ſoule deſireth after thee,
as do the thirſtie lands.

7 Heare me with ſpeed, my ſpirit doth
hide not thy face me fro: (faile,
Elſe ſhall I be like them that downe
into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt ſhew me
the way that I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I ſay:
Let thy good Spirit vnto the land
of mercie me conuay.

11 For thy Names ſake with quickning
aliue do thou me make: (grace
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercie ſlay my foes,
O Lord deſtroy them all,
That do oppreſſe my ſoule, for I
thy ſeruant am, and thrall.

PSAL. CXLIIII. N.

BLeſt be § Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt: my people he
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in priſe?
Or ſonne of man, that vpon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanitie,
ſo paſſe his daies to end,
5 As fleeting ſhade. Bow downe O Lord
the heauens, and deſcend:
(ſmoke,
6 The mountains touch, and they ſhall
caſt foorth thy lightning flame,
And ſcatter them: thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth of vanitie
and loudneſſe doth intreate
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be
On Viole and on inſtrument
ten ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue & ſhield
whoſe mouth talkes vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

12 That our ſons may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner ſtones,
like to a pallace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheep bring thouſands in our ſtreets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no gaings our, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſsings are ſo ſtor'd:
Yea bleſſed all the people are,
whoſe God is God the Lord.

PSAL. CXLV. N.

THee will I laud my God and King,
and bleſſe thy Name for aye.

2 For euer will I praise thy Name,
and blesse thee day by day.
3 Great is the Lord most worthy praise,
his greatnesse none can reach:
4 From race to race they shall thy works
praise, and thy power preach.

5 I of thy glorious majestie,
the beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeate.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercie doth exceed:
10 Lo all thy workes do praise thee Lord
and do thy honour spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glory show:
12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

13 And of his mighty kingdomes eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou doest them all relieue:
And thou to each sufficing food
in season due dost giue.
16 Thou openest thy plenteous hand,
and bountiously dost fill
All things whatsoeuer do liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his works are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires that they require
that feare him will fulfill:
And he will heare them when they crie,
and saue them all he will.
20 The Lord preserues all those to him,
that beare a loving heart:
But he them all that wicked are,
will vtterly subuert. (speake,
21 My thankfull mouth shall gladly
the praises of the Lord:
All flesh to praise his holy Name,
for euer shall accord.

PSAL. CXLVI. I.H.

MY soule praise thou the Lord alwaies
my God I will confesse:
2 While breath & life prolong my daies
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why their breath doth soone depart
to earth anon they fall:
And then the counsels of their heart,
decay and perish all.
5 O happy is that man I say,
whom Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters drey
the heauens high withall:
Which doth his word and promise keepe
in truth and euer shall.
7 With right alwayes he doth proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.
(sighs,
8 The Lord doth send the blind their
the lame to limbes restore:
The Lord I say doth loue the right
and iust man euermore.
9 He doth defend the fatherlesse,
and stranger sad in heart:
And quit the widow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

PSAL. CXLVII. N.

PRaise ye the Lord: for it is good
vnto our God to sing:
For it is pleasant and to praise,
it is a comely thing.
2 The Lord his owne Ierusalem,
he buildeth vp alowe:
And the dispersed of Israel
doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meek, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
yong Rauens when they crie.
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie:
11 But in all thoſe that feare the Lord,
the Lord hath his delight
And ſuch as do attend vpon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the floure
of wheate he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like woll, hoare froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?

18 He ſendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth ſhow:
His ſtatutes and his iudgements he
giues Iſrael to know.

20 With euery nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

PSAL. CXLVIII. I.H.

GIue laud vnto the Lord,
From heauen that is ſo hie:
Praiſe him in deed and word,
Aboue the ſtarrie ſkie.
2 And alſo ye,
His Angels all,
Armies royall,
Praiſe him with glee.

3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the aire,
His laud expreſſe.

6 For at his word they were
All formed as we ſee:
At his voice did appeare,
All things in their degree:
Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods Name
On earth ye Dragons fell:
All deepes do ye the ſame,
For it becomes you well,
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his Name.
12 Yong men and maides,
Old men and babes,
Do ye the ſame.

13 For his Name ſhall we proue
To be moſt excellent,
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe,
The horne of his
And helpe them all.

15 His Saints all ſhall forth tell,
His praiſe and worthineſſe,
The children of Iſrael,
Each one both more and leſſe.

16 And

16 And also they,
That with good will
His words fulfill,
And him obey.

PSAL. CXLIX. N.

SIng ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel now reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voice of flute,
vnto his holy Name:
And with the timbrell and the Harpe,
sing praises of the same.
4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:
And now alond vpon their beds,
aduance their singing voice.
6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honor all his Saints shall haue,
praise ye the Lord therefore.

PSAL. CL. N.

YEeld vnto God the mightie Lord,
praise in his sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his Name, and praise him in
his mightie acts alwayes:
According to his excellencie
of greatnesse giue him praise.

3 His prayses with the princely noyse
of sounding trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with timbrell & with flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 VVhat euer hath the benefite
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid *in Meeter.*

A Song to bee sung before morning prayer. T. E.

PRaise ye the Lord ye Gentiles all,
which hath brought you into his light
O praise him all people mortall,
as it is most worthie and right.
For he is full determined,
on vs to poure out his mercies.
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at euery season.

A Song to be sung before Euening prayer.

BEhold now giue heed such as be
the Lords seruants faithfull & true,
Come prayse the Lord euery degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion,
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace
for he is a Lord of great might.

Then shall the Lord out of Sion, (power,
which made heauen & earth by his
Giue to you and your nation.
his blessing, mercy, and fauour.
Glorie be to the Father, &c.

The ten Commandements of God. Exod. 20. W.W.

ATtend my people and giue eare,
O earely things I will thee tell:
See that my words in mind thou beare,
And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought frō careful thral
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin wil smite

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soonpurchase blame
And in his wrath he would thee spill. (cease,

4 The Lord from work the seuenth day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long daies & good maist line
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbors spouse wish not to haue
His wife, or ought that he cals mine:
His bold, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A prayer.

The Spirit of grace grant vs O Lord.
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we crane,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this.
Thou art our strength & Sauiour Christ,
Of thee to speed how should we misse,
In whom our creature doth consist.

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Coxe.

OVr Father which in heauen art.
And mak'st vs all one brotherhood,
To call vpon thee with one heart.
Our heauenly Father and our God.
Grant we pray not with lips alone.
But with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre
And hence forth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously.
From Sathans rage and filthie hand,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo,
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from warre, and from bloudshed
Also from sicknesse, dearth and pines
That we may line in quietnesse,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conficience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation
Leade vs not when the fiend doth rage,
To withstand his inuasion.
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs.
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For

For thou, O Lord, art King of Kings:
And thou hast power ouer all:
Thy glory shine thin all things,
In the wide world vniuersall.
Amen let it be done, O Lord,
That we haue praid with one accord.

The twelue Articles of the Christian faith.

ALL my beliefe and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heauens and the firmament,
and also many a starre,
The earth and all that is therein,
which passe mans reason farre.

And in like manner I beleeue,
in Christ our Lord his Sonne,
Coequall with the Deitie,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a virgine pure.

Because mankind to Sathan was
for sinne in bond and thralle
He came and offered vp himselfe,
to death to saue vs all.
And suffering most grieuous paine,
then Pilate being iudge:
Was crucified on the crosse,
and therein did not grudge.

And so he died in the flesh,
but quickened in the sprite:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked sprites,
but ioy to faithfull harts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteously,
whom he hath dearely bought
The liuing and the dead also,
which hath him set at nought.

And in the holy Spirit of God,
my faith to fortifie:
The third person in Trinitie,
beleeue I stedfastly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scriptures doth allow,
which Sathan doth disdaine.

And also I do trust to haue,
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauiour,
the sheepe and goates deuide,
And giue life euerlastingly,
to those whom he hath tride:
Within his Realme celestiall,
in glorie for to rest,
With all his holy companie
of Saints and Angels blest.

Which seeing the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon

COme holy Spirit the God of might
comforter of vs all.
Teach vs to know thy word aright
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Counsell,
and giue them will and might,
To persewe in thy Gospell,
which can put sinne to flight.
O Lord thine owne thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them mightst rule & guide
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
Which hast elected to be thy flocke
whilst Sathan sleepes do feed.

O bleſſed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from ſects and errors all,
and from all papiſtrie.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voide of ſtrife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie
that is of mightes moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath beene in all the time
that hath beene heretofore:
As it is now, and ſo ſhall be
henceforth for euermore.

Da pacem Domine.

GIue peace in theſe our dayes O Lord
Great dangers are now at hand:
Thine enemies with one accord,
Chriſts Name in euery land,
Seeke to deface,
Roote out and race,
Thy true worſhip indeed:
Be thou the ſtay,
Lord we thee pray,
Thou helpſt alone in all need.

Giue vs that peace which we do lacke,
Though miſbeleefe and ill life:
Thy word to offer thou doſt not ſlacke
Which we vnkindly gaine ſtriue,
With fire and ſword,
This healthfull word
Some perſecute and oppreſſe:
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy Spirit downe ſend
With griefe and repentance true:
Do pierce our hearts, our liues to a-mend
And by faith in Chriſt renew.
That feare and dread,
Warre and bloudſhed,
Through thy ſweet mercie and grace,
May from vs slide:
Thy truth may bide,
And ſhine in euery place.

The Lamentation.

O Lord in thee is all my truſt,
giue eare vnto my woefull cries
Refuſe me not that am vniuſt,
but bowing down thy heauenly eye,
Behold how I do ſtill lament
my ſinnes wherein I do offend:
O Lord for them ſhall I be ſhent,
Sith thee to pleaſe I do intend.

No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their iuſt de-ſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crimes:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haſte thee O Lord, haſte thee, I ſay,
to powre on me thy gifts of grace:
That when this life ſhall fleet away,
in heauen with thee I may haue place.
Where thou doſt reigne eternally,
with God which once did down thee ſend,
Where Angels ſing continually:
to thee be praiſe world without end.

A Thankſgiuing after the receiuing of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo think,
as he doth vs preſerue.

His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doſt deſerue more worthily,
of him to be abhord.

Nought elſe but ſinne and wretchednes,
doth reſt within our hearts:
And ſtubbornly againſt the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue, and all therein
more holy are then we:
They ſerue the Lord in their eſtate,
each one in his degree.
They do not ſtriue for maſterſhip,
nor ſlacke their office ſer:
But ſerue the Lord and do his will,
hate is to them no let.

Alſo the earth with all therein,
of God it is in awe:
It doth obſerue the Formers will,
by ſkilfull natures law.
The Sea and all that is therein,
doth bend when God doth becke:
The Spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all theſe
were made them for to rule:
Do not ſo know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that ſeeketh out
the Lord of life to pleaſe:
Nor do the thing that might vs leade
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we ſhould die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our fleſh he tooke,
to end our mortall ſtrife.
And all the law of God the Lord,
he did it full obey:
And for our ſinnes vpon the Croſſe
his bloud our debts did pay.

And that we ſhould not yet forget
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought.
In bread and wine here viſible,
vnto thine eyes and taſte:
His mercies great thou maiſt record,
if that his Spirit thou haſt.

As once the corne did liue and grow,
and was cut downe with ſithe,
And threſhed out with many ſtripes,
out from his huſke to driue.
And as the mill with violence,
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the oxen with fire hot,
did cloſe it vp with heate:
And all this done as I haue ſaid,
that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in torments great,
and yeelded vp his breath.

Becauſe that he to vs might be
an euerlaſting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleaſant time,
are preſſed very ſore:
And plucked downe when they be ripe,
and let to grow no more.

Becauſe the iuyce that in them is,
as comfortable drinke.
We might receiue and ioyfull be.
when ſorrowes make vs ſhrinke.
So Chriſt his bloud our preſſed was,
with nailes and eke with ſpeare:
The iuyce whereof doth ſaue all thoſe,
that rightly do him feare.

And as the cornes by vnitie,
into one loaſe are knit
So is the Lord and his whole Church,
though he in heauen ſit.
As many grapes make but one wine,
ſo ſhould we be but one:
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuie and from malice both
our hearts and tongues to ceaſe.
Which if we do then ſhall we ſhew
that we his choſen be:
By faith in him to leade a life,
as euer willed he.

And that we may ſo do indeed,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

R.W.

PReſerue vs Lord by thy deare Word,
From Turke and Pope defend vs Lord
Which both wold thrust out of his throne
Our Lord Ieſus Chriſt thy deare Sonne.

Lord Ieſus Chriſt ſhew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praiſe thee without end.

God holy Ghoſt our comforter,
Be our patron, helpe and ſuccour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increaſe.

Thou liuing God in perſons three,
Thy name be praiſde in vnitie:
In all our need ſo vs defend,
That we may praiſe thee without end.

FINIS.

A FORME OF PRAYER TO be vsed in priuate houses euery Morning and Euening.

Morning Prayer.

ALmightie God, and most mercifull Father, we do not present our selues here before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers & grant our requests which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment: but rather receiue vs to thy mercie, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughts, words, and deeds may redound to the glorie of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude & likenesse, but also hast chosen vs to be heirs with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our selues, and them that thou hast alreadie called to the true vnderstanding of thine heauenly wil, but for all people and nations of the world; who as they know by thy wonderful workes that thou art God ouerall, so they may be instructed by thine holy Spirit to beleeue in thee their onely Sauiour and Redeemer. For forasmuch as they cannot beleeue except they heare, nor cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise vp faithfull distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings and Papists, whom thou hast alreadie cast off into a reprobate sense, that they may not by sects, sophismes, heresies & errors, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyrannie, or to discourage thy children, neither yet let our sins and wickednesse be an hinderance to thy mercies, but with speed (O Lord) consider their great miserie. For thy people Israel many times by their sinnes prouoked thine ire, and thou punishedst them by thy iust iudgement; yet though their sinnes were neuer so grieuous, if they once returned from their

their iniquitie, thou receiuedst them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs for our former wickednes and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

Euening Prayer.

O Lord God, Father euerlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our own deseruings. For our consciences do accuse vs, and our sinnes do witnesse against vs, and we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs, O Lord, & forgiue vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name; but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauel in, grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that we not ouercome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thine holy name and profite of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise be giuen to thee, O Lord God Almightie, most deare Father of heauen, for all thy mercies and loning kindnesses shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy word: for helping and succouring vs in al our needs & necessities: for sauing vs from all dangers of bodie & soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefites, O most mercifull Father, like as we acknowledge to haue receiued thē of thy only goodnes, euen so we beseech thee, for

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thy deare Sonne Ieſus Chriſts ſake, grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulneſſe towards thee, to be led into all truth, and comforted in all aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentneſſe and loue towards thee, and our neighbors for thy ſake. Suffer vs not moſt deare Father, to receiue thy word any more in vaine: but grant vs alwaies the aſsiſtance of thy grace and holy Spirit, that in heart, word and deed, we may ſanctifie and do worſhip to thy Name: helpe to amplifie and increaſe thy kingdome, & whatſoeuer thou ſendeſt, we may be heartily well content with thy good pleaſure and will. Let vs not lacke the thing (O Father) without the which we cannot ſerue thee: but bleſſe thou ſo all the workes of our hands, that we may haue ſufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences: and ſeeing our debt is great, which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee & our neighbours ſo much the more. Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the ſanctifying and honouring of thy holy Name, through Ieſus Chriſt our Lord and onely Sauiour.

Let thy mightie hand and out-ſtretched arme (O Lord) be ſtill our defence: thy mercie & louing kindneſſe in Ieſus Chriſt thy deare Sonne our ſaluation, thy true and holy word our inſtruction, thy grace and holy Spirit our comfort and conſolation, vnto the end, and in the end. So be it.

Lord increaſe our faith.

A Confeſsion for all eſtates and times.

O Eternall God and moſt mercifull Father, we confeſſe & acknowledge here before thy diuine Maieſtie, that we are miſerable ſinners, conceiued & borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe. For the fleſh euermore rebelleth againſt the Spirit, whereby we continually tranſgreſſe thy holy precepts and commandements, and ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation. Notwithſtanding (O heauenly Father) foraſmuch as we are diſpleaſed with our ſelues, for the ſinnes we haue committed againſt thee, and do vnfainedly repent vs of the ſame, we moſt humbly beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercie vpon vs, to forgiue all our ſins, and increaſe thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne varighteouſneſſe, may from henceforth not onely mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruites as may be agreeable to thy moſt bleſſed will: not for the worthineſſe thereof, but for the merits of thy dearely beloued Sonne Ieſus Chriſt our onely Sauiour, whom thou haſt alreadie giuen an oblation and offering for our ſinnes, and for whoſe ſake we are certainly perſwaded, that thou wilt denie vs nothing that we ſhal aſke in his name, according to thy will. For thy ſpirit doth aſſure our conſciences, that thou art our merciſull Father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghoſt, be all honour and glory, world without end, Amen.

A Prayer to be ſaid before a man begin his worke.

O Lord God, moſt mercifull Father & Sauiour, ſeeing it hath pleaſed thee to command vs to trauel that we may reliene our neede, we beſeech thee of thy grace ſo to bleſſe our labour, that thy bleſſing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witneſſe vnto vs of thy bountifulneſſe and aſsiſtance, ſo that thereby we may know the fatherly care that thou haſt ouer vs.

Moreouer, O Lord, we beſeech thee that thou wouldſt ſtrengthen vs with thy holy Spirit, that we may faithfully trauell in our ſtate and vocation without fraud or deceit, & that we may endeuour our ſelues to follow thine holy ordinance, rather thē ſeeke to ſatisfie our greedie affections, or deſire to gaine. And if it pleaſe thee (O Lord) to proſper our labour, giue vs a mind alſo to helpe them that haue need, according to that ability that thou of thy mercy ſhalt giue vs: and knowing that all good things come of thee, grant that we may humble our ſelues to our neighbours, and not by any meanes lift our ſelues aboue thē which haue not receiued ſo large a portion of thy mercie as thou haſt giuen vs. And if it pleaſe thee (O Lord) to trie & exerciſe vs by greater powertie and neceſſitie then our fleſh would deſire, that thou wouldſt yet (O Lord) grant vs grace to know that thou wilt nourith vs continually through thy bountiful liberality, that we be not ſo tempted, that we fall into

diſtruſt, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thine heauenly and ſpirituall treaſures; to the intent that we may always haue more ample occaſion to giue thee thankes, and wholly to reſt vpon thy mercies. Heare vs (O Lord) of mercie, through Ieſus Chriſt thy Sonne our Lord, Amen.

A Prayer for the whole eſtate of Chriſts Church.

ALmightie God and moſt merciſull Father, we humbly ſubmit our ſelues, and fall downe before thy maieſtie, beſeeching thee from the bottome of our hearts, that this ſeed of thy word now ſowne amongſt vs, may take ſuch deepe roote, that neither the heate of burning perſecution cauſe it to wither, neither the thornie cares of this life choke it, but that as ſeed ſowne in good ground, it may bring forth thirtie, ſixtie, and an hundred fold, as thy heauenly wiſedome hath appointed. And becauſe we haue need continually to craue many things at thy hands, we humbly beſeech thee (O heauenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from ſuch a feruent mind, as may be agreeable to thy moſt bleſſed will: and ſeeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery ſide encloſed and compaſſed; let thy ſtrength (O Lord) ſuſtaine our weakneſſe, that we being defended with the force of thy grace, may be ſafely preſerued againſt all aſſaults of Satan, who goeth about continually like a roaring Lion ſeeking to deuoure vs. Increaſe our faith (O merciſull Father) that we do not ſwerue at any time from thy heauenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And ſeeing we liue now in theſe moſt perillous times, let thy fatherly prouidence defend vs againſt the violence of our enemies, which do ſeeke by all meanes to oppreſſe thy truth.

Furthermore, foraſmuch as by thy holy Apoſtle we be taught to make our praiers and ſupplications for all men: we pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant, from the miſerable captiuitie of blindneſſe and error, to the pure knowledge and knowledge of the truth: that we all with one accord and vnitie of mind, may worſhip thee our holy God and Sauiour. And that all Paſtors, Shepheards and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word & charge of thy choſen people, may both in their life and doctrine be found faithfull, ſetting onely before their eyes thy glorie; and that by them all poore ſheepe which wander and go aſtray, may be gathered and brought home to thy fold.

Moreouer, becauſe the hearts of Rulers are in thy hands, we beſeech thee to direct and gouerne the hearts of all Kings, Princes and magiſtrates, to whom thou haſt committed the ſword; eſpecially (O Lord) according to our bounden dutie, we beſeech thee to maintaine and increaſe the honorable eſtate of the Kings maieſtie, & all his moſt noble Counſellors, and Magiſtrates, with all the ſpirituall Paſtors & Miniſters, with all the whole bodie of this Common-weale. Let thy fatherly fauour ſo preſerue them, and thy holy Spirit ſo gouerne their hearts, that they may in ſuch ſort execute their office, that thy religion may be purely maintained, manners reformed, and ſinne puniſhed, according to the preciſe rule of thy holy word. And for that we be all members of the myſticall bodie of Ieſus Chriſt, we make our requeſts vnto thee (O heauenly Father) for all ſuch as be afflicted with any kinde of croſſe or tribulation, as warre, plague, famine, ſickneſſe, pouertie, impriſonment, perſecution, baniſhment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it would pleaſe thee to giue them patience and conſtancie, till thou ſend them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolues, which to fill their bellies ſeeke to deſtroy thy flocke. And ſhew thy great mercies vpon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſtimony of thy truth. And though they be vtterly deſtitute of all mans aide, yet let thy ſweete comfort neuer depart from them, but ſo inflame their hearts with thy holy Spirit, that they may boldly and cheareſully abide ſuch triall as thy godly wiſedome ſhall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Ieſus Chriſt may increaſe and ſhine through all the world. In whoſe Name we make our humble petitions vnto thee, as he hath taught vs, *Our Father which art, &c.*

A Prayer againſt the Diuell, and his manifold temptations, made by S. Auguſtine.

THere wanted a tempter, and thou waſt the cauſe that he was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time, but thou holdeſt me backe that I ſhould not conſent. The tempter came full of darkneſſe as he is, and thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly, but to the intent he ſhould not ouercome me, thou didſt reſtraine him, and ſtrengthen me. The tempter came transformed into an Angell of light, and to the intent he ſhould not deceiue me, thou didſt rebuke him, and to the intent I ſhould know him, thou didſt enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath ſeuen heads and ten hornes, whom thou haſt created to take his pleaſure in this huge and broad ſea, wherein there creepe liuing wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of feends, which practiſeth nothing elſe day and night, but goeth about ſeeking whom he may deuoure, except thou reſiſt him, O Lord Ieſus. For it is that old Dragō which draweth downe the third part of the ſtars of heauen with his taile, and caſteth them to the ground, which with his venome poyſoneth the waters of the earth, that as many men as drink of thē, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan ſhall runne into his mouth, and which is made of ſuch a mold, that he feareth no man. And who ſhall ſaue vs from his chops, O Lord Ieſus? who ſhall plucke vs out of his mouth, ſaying thou, O Lord, who haſt broken the head of this great Dragon? Help vs Lord, ſpread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon that purſueth vs: and feede thou vs from his hornes, with thy ſhield. For this is his continuall endeuour, this is his onely deſire, to deuoure the ſoules which thou haſt created. And therefore we crie vnto thee O God, deliuer vs from our daily aduerſary, who whether we ſleep or wake, whether we eate or drinke, or whether we be doing any thing elſe, preaſeth vpon vs by all kind of meanes, aſſaulting vs day and night with traines and policies, and ſhooting his venimous arrowes at vs, ſometime openly, and ſometime priuily, to ſlay our ſoules. And yet ſuchis our great madneſſe, O Lord, in that whereas we ſee the Dragon continually in a readineſſe to deuoure vs with open mouth, we neuertheleſſe do ſleepe, and reioyce in our owne ſlothfulneſſe, as though we were out of his danger, who deſireth nothing elſe, but to deſtroy vs. Our miſchieuous enemie, to the intent to kill vs, watcheth continually, and neuer ſleepeth, and yet will not we awake from ſleepe to ſaue our ſelues. Behold he hath pitched infinite ſnares before our feete, and filled all our waies with ſundrie traps, to catch our ſoules. And who can eſcape, O Lord Ieſu, ſo many and great dangers? He hath laid ſnares for vs in our riches, in our powerte, in our meate, in our drinke, in our pleaſures, in our ſleepe, & in our waking: he hath ſet ſnares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may giue praiſe to thee, ſaying: Bleſſed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our ſoule is deliuered as a ſparrow out of the fowlers net: the net is broken, and we eſcaped.

The Confeſſion of the Chriſtian Faith.

I beleeue and confeſſe my Lord God, eternall, infinite, vnmeaſurable, incomprehenſible and inuiſible, one in ſubſtance and three in perſon, Father, Sonne and holy Ghoſt: who by his almightie power and wiſedome, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but alſo by his fatherly prouidence gouerneth, maintaineth, and preſerueth the ſame according to the purpoſe of his will.

I beleeue alſo and confeſſe Ieſus Chriſt the onely Sauiour and Meſſias, who being equall with God, made himſelfe of no reputation, but tooke on him the ſhape of a ſeruant, and became man, in all things like vnto vs, except ſin, to allure vs of mercie and forgiuenеſſe. For when through our father Adams tranſgreſſion we were become children of perdition, there was no meanes to bring vs from that yoke of ſin and damnation, but onely Ieſus Chriſt our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fulneſſe of time was come, was conceiued by the power of the holy Ghoſt, borne of the Virgin Marie (according to the fleſh) and preached in earth the Gоſpel of ſaluation, til at the length by tyranny of the Prieſts, he was guiltleſſe condemned vnder Pontius Pilate, then Preſident of Iurie, and moſt ſlanderouſly hanged on the croſſe be-

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weene two theeues, as a notorious trespasser, where taking vpon him the punishment for our sinnes, he deliuered vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could ouercome death; he ioyned both together, and suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger and seuere iudgment of God, euen as if he had bene in extreame torments of hell; and therefore cried with a loud voice, *My God, my God, why hast thou forsaken me?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiencie hereof: which death, albeit it was sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death; euen so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousnesse was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs,

And although he be in heauen, touching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath; yet is he present with vs his members, euen to the end of the world, in preserving and gouerning vs with his eye: in all power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) will come in the same visible forme wherein he ascended, with an vnspeakable maiestie, power and compasse, to separate the Lambes from the Goates, the elect from the reprobate; so that none, whether he be aliue then, or dead before, shall escape his iudgement.

Moreouer, I beleeue and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life euerlasting yet notwithstanding it is not sufficient to beleeue that God is omnipotent and mercifull; that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to vs, which are Gods elect.

I beleeue therfore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saued, the which in due time he calleth to integritie of life and godly conuersation, to make it a glorious Church to himselfe.

But that Church which is visible & seene to the eye, hath three tokens and markes whereby it may be knowne. First, the word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to reade & vnderstand. For without this word, neither Church, Councell, nor Decree, can stablish any point touching saluation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once receiued it is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are receiued into his familie as a congregation, with full assurance, that although this roat of sinne lie hid in vs, yet to the elect it shall not be imputed (to the Supper declareth, that God as a most prouident Father doth not onely feed our soules, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh, and drinking of his bloud:) neither meete we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer reuereth or worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

Eccle-

Eccleſiaſticall diſcipline, I acknowledge to belong to this Church, a politicke Magiſtrate, who miniſtreth to euery man iuſtice, defending the good, and puniſhing the euill: To whom we muſt render honor and obedience in all things, which are not contrary to the word of God. And as Moſes, Ezechias, Ioſias, and other godly rulers purged the Church of God from ſuperſtition and idolatrie, ſo the defence of Chriſts Church appertaineth to the Chriſtian Magiſtrates, againſt al Idolaters and heretiks, as Papiſts, Anabaptiſts, with ſuch like lims of Antichriſt; to root out all doctrine of diuels and men, as the Maſſe, Purgatorie, *Limbus Patrum*, Prayer to Saints, and for the dead, Freewill, Diſtinction of meates, apparell and dayes, vowes of ſingle life, Preſence at idoll ſeruice, mans merits, with ſuchlike: which draw vs from the ſocietie of Chriſts Church, wherein ſtandeth onely remiſſion of ſins, purchaſed by Chriſts bloud to all them that beleeue, whether they be Iewes or Gentiles; and leade vs to vaine confidence in creatures and truſt to our owne imagination: the puniſhment whereof, although God oftentimes deferreth in this life, yet after the generall reſurrection, when our ſoules and bodies ſhall riſe againe to immortalitie, they ſhall be damned to vnquenchable fire: and then we which haue forſaken all mens wiſedome, to cleaue vnto Chriſt, ſhall heare that ioyfull voyce: *Come ye bleſſed of my Father, inherite the kingdome prepared for you from the beginning of the world*: and ſo ſhall go triumphing with him in body and ſoule to remaine euerlaſtingly in glory, where we ſhall ſee God face to face, and ſhall no more need to inſtruct one another, for we ſhall all know him from the higheſt to the loweſt: to whom with the Sonne, and the holy Ghoſt, be all praiſe, honor, and glorie, now and euer, So be it.

FINIS.

A Table for the whole number of the *Pſalmes, and alſo in what leafe you may find euery one of them.*

Pſalme.		Folio.
	A.	
30	ALL land and praiſe.	14
49	All people hearken,	27
78	Attend my people to,	47
82	Amid the preaſe.	51
100	All people that.	62
	B.	
81	BE light and glad.	51
119	Bleſſed are they.	77
128	Bleſſed art thou.	85
134	Behold and haue.	87
142	Before the Lord.	91
144	Bleſt be the Lord.	92
	D.	
83	DO not O God.	52
	E.	
127	EXcept the Lord,	85
	G.	
29	GIue to the Lord.	15
37	Grudge not to ſee.	20
44	Great is the Lord.	27
54	God ſaue me for.	33
105	Giue praiſes vnto.	66
107	Giue thankes vnto,	69
148	Giue laud vnto.	94
	H.	
12	HElpe Lord for.	5
13	How long wilt thou,	5
51	Haue mercie.	30
56	Haue mercie Lord.	33
67	Haue mercie on vs,	39
73	How euer it be.	44
84	How pleaſant.	52
91	He that within.	58
	I.	
5	INcline thine eares.	2
11	I truſt in God, how.	5
20	In trouble and.	10
25	I lift my heart.	13
34	I will giue laud.	18
39	I ſaid I will looke to,	21
40	I waited long and.	23
43	Iudge and reuenge.	25
77	I with my voice to.	46
92	It is a thing both.	58
100	In God the Lord.	61
101	I mercie will and.	62
109	In ſpeechleſſe ſilence,	71
116	I loue the Lord,	74

Pſalme.		Folio.
120	In trouble and in.	83
121	I lift mine eyes.	85
122	I did in heart reioyce,	86
	L.	
6	LOrd in thy wrath.	2
16	Lord keepe me.	7
26	Lord be my Iudge.	14
35	Lord pleade my cauſe,	19
42	Like as the Hart.	25
68	Let God ariſe.	39
72	Lord giue thy iudgements,	45
86	Lord bow thine eare,	53
88	Lord God of.	56
130	Lord to thee.	85
140	Lord ſaue me.	90
143	Lord heare my.	92
	M.	
23	MY ſhepheard.	12
45	My heart doth.	26
62	My ſoule to God.	37
71	My Lord my God.	45
103	My ſoule giue laud.	64
104	My ſoule praiſe the.	64
146	My ſoule praiſe thou,	93
	N.	
115	NOt vnto vs.	74
124	Now Iſrael,	83
	O.	
3	O Lord how are my,	2
4	O God that art my,	2
7	O Lord my God.	3
8	O God our Lord,	3
15	O Lord within thy.	6
17	O Lord giue eare.	7
18	O God my ſtrength.	7
21	O Lord how ioyfull.	10
22	O God my God.	11
31	O Lord I put my.	16
44	Our eares haue heard,	25
51	O Lord conſider.	30
54	O God ſaue me.	32
55	O Lord giue eare.	33
60	O Lord thou didſt,	35
63	O God my God.	38
64	O Lord vnto.	37
70	O God to me.	37
79	O Lord the Gentiles,	48
94	O Lord thou doeſt,	49
95	O come let vs.	50
98	O ſing ye now.	60
102	O heare my.	63
108	O God my heart.	70
117	O all ye nations,	75

The Table.

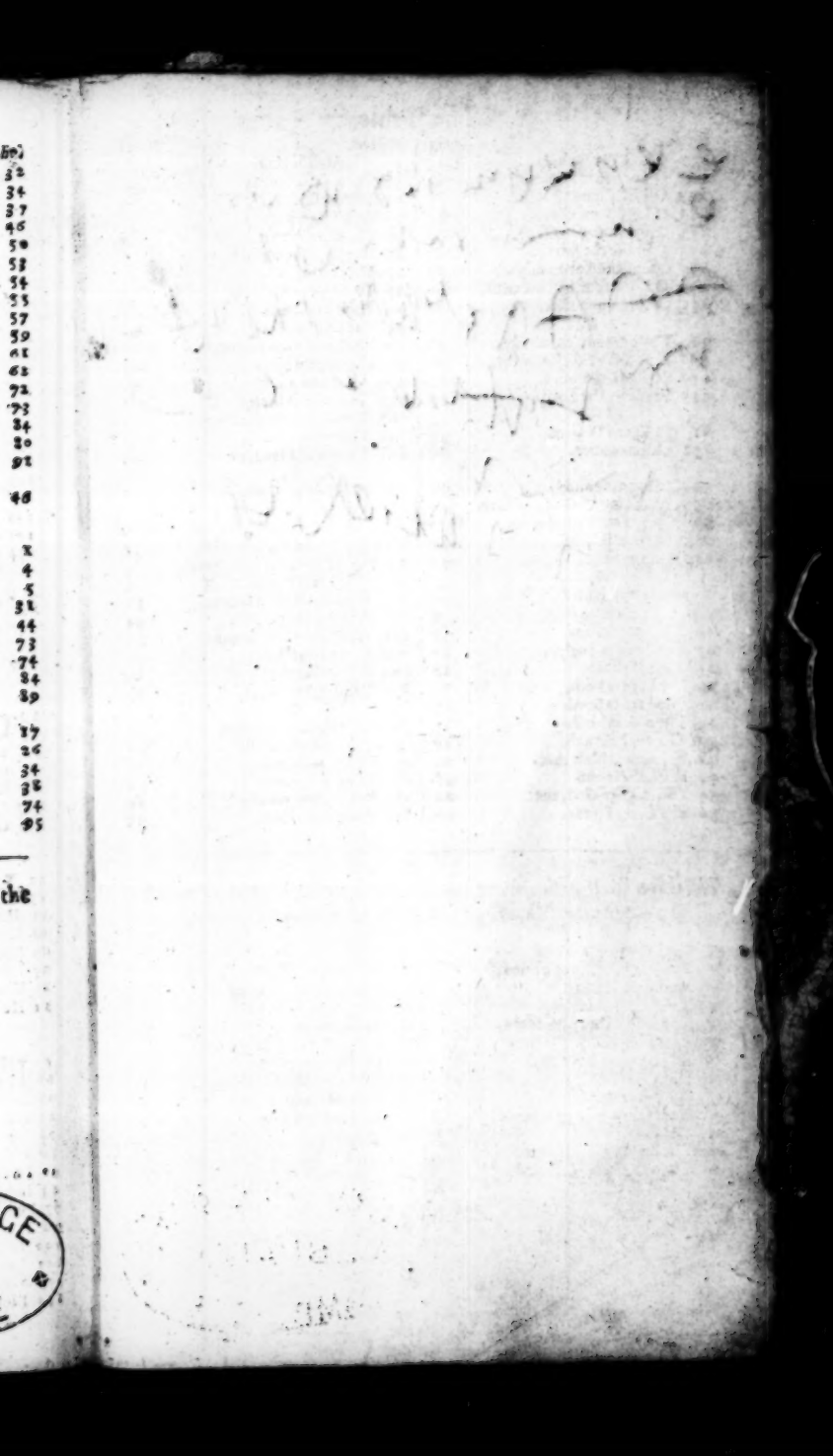
Pſalme	Folio
118 O giue ye thankes.	75
123 O Lord that heauen.	83
129 Oft they now Iſrael.	85
131 O Lord I am not.	86
133 O how happie a thing.	86
135 O praiſe the Lord.	87
136 O laud the Lord benigne.	88
139 O Lord thou haſt me tride.	90
141 O Lord vpon thee.	91
P.	
38 PVt me not to rebuke.	22
106 Praiſe ye the Lord, for.	68
136 Praiſe ye the Lord.	87
145 Praiſe ye the Lord.	93
R.	
61 REgard O Lord,	36
131 Remember.	86
S.	
39 SEnd aide and.	35
69 Saue me O God and that.	40
96 Sing ye with praiſe.	60
125 Such as in God.	84
149 Sing ye vnto.	95
T.	
1 THe man is bleſt.	1
14 There is no God.	6
19 The heauens and.	9
23 The Lord is onely.	12
24 The earth is.	12
27 The Lord is both.	14
28 Thou art O Lord.	15
32 The man is bleſt.	17
36 The wicked with.	20
41 The man is bleſt that.	24
46 The Lord is our.	27
50 The mighty God, the	28
50 The God of gods.	29
53 The fooliſh man.	32
57 Take pittie for thy.	34
65 Thy praiſe alone O.	37
76 To all that now.	46
80 Thou Heard that.	50
85 Thou haſt bene.	53
87 That citie ſhall.	54
89 To ſing the mercies.	55
90 Thou Lord haſt.	57
93 The Lord as King.	59
97 The Lord doth raigne.	61
99 The Lord doth.	62
110 The Lord did ſay.	72
112 The man is bleſt that.	73
125 Thoſe that do put.	84
138 Thee will I praiſe.	80
145 Thee will I laud.	92
V.	
75 VNto thee God.	48
W.	
2 WHy did the Gentiles.	1
9 With heart and mouth.	4
10 What is the cauſe.	5
52 Why doeſt thou tyrant.	31
74 Why art thou Lord.	44
111 With heart I do accord.	73
114 When Iſrael by.	74
126 When that the Lord.	84
137 When as we ſate in.	89
Y.	
33 YE righteous in the.	17
49 Ye people all in.	26
58 Ye rulers that are.	34
66 Ye men on earth.	38
113 Ye children which.	74
150 Yeeld vnto God.	95

Theſe ye ſhall haue in the beginning of the Pſalmes.

Veni Creator Spiritus.
The humble ſuite of a ſinner.
Venite exultemus.
Te Deum laudamus.
The ſong of the 3. children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a ſinner.
The Pater noſter.
The ten commandements.
The complaint of a ſinner.

Theſe ye ſhall haue after the end of the Pſalmes.

¶ Praiſe the Lord, O ye Gent.
¶ Behold now giue heed.
¶ Attend my people and.
¶ The Lords Prayer.
¶ The Creede.
¶ A prayer to the holy Ghoſt.
Da Pacem.
O Lord in thee is all my.
A thankſgiuing.
Preſerue vs Lord.

FINIS.

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